



THE GOOD NEWS

FROM YOUR PARISH



Sing Hallelujah with Love & Hope
هللي يا محبة رنم يا رجا

OUR LADY OF LEBANON CO-CATHEDRAL - HARRIS PARK

GLORIOUS BIRTH OF OUR LORD

"Glory to God in the highest heaven, and on earth peace among those whom he favors!"

THE GOSPEL

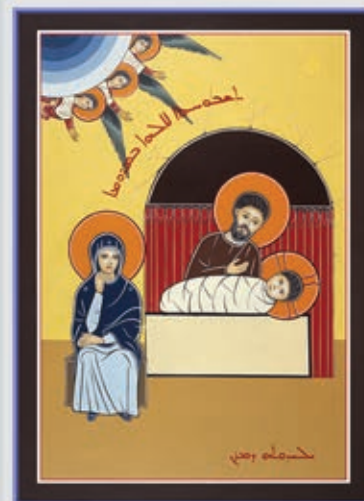
In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Luke 2:1-20

THE EPISTLE

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

Hebrews 1:1-12



PRAYER

Loving God,
Help us remember
the birth of Jesus,
that we may share in the
song of the angels,
the gladness of the
shepherds
and worship of
the wise men.
Amen.

SUNDAY HOLY LITURGIES

LOL Co-Cathedral, Harris Park

8am (Arabic)
9:30am (English)
11am (Ar/Eng)
5pm (Ar/Eng)
7pm (English)

Live Streaming Through Social Media

WEEKDAY HOLY LITURGIES

Mon, Tues, Thurs, Fri
7am, 9am & 6pm

Wed 7am, 9am & 5:30pm (Arabic)
7pm (English Youth)
Sat 7:30am & 6pm (Ar/Eng)

CONFESSIONS

Before and during Saturday 6pm
and Sunday Masses or by
appointment on weekdays

WEEKDAY DEVOTIONS

Rosary:

Mon - Sat

8:30am (Arabic) | 7pm (English)

Divine Mercy followed by Rosary

Fri 7:30 pm

Adoration Hour:

Thursdays 8 pm - 9 pm

24 Hour Adoration:

Every first Friday of the month from
9:30am - Saturday 7:30am

CONTACT

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Fr Paul Joubel 0414 900 016

Deacon Ron Hassarati 0403 504 384

Deacon Robert - Plo Al Bayeh 0414 447 883

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Parish Office: 9689 2899

Opening Hours:

Monday to Friday 9am - 4.30 pm

Saturday 9am - 1 pm

Fax: 9689 2068

Email: info@lol.org.au

Website: www.lol.org.au



THE GOOD NEWS

FROM YOUR PARISH



OUR LADY OF LEBANON CO-CATHEDRAL - HARRIS PARK

PRAISES OF THE MOTHER OF GOD & FIRST SUNDAY AFTER CHRISTMAS

Love Our Lady and She will obtain abundant grace to help you conquer in your daily struggle.

St. Josemaria Escriva

THE GOSPEL

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Luke 1: 46-55

THE EPISTLE

Brothers and sisters, Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Eph 1:3-14



PRAYER

O Mary through the gift of your son we have now been restored as children of the Father. Today we cry out to you Mary saying Mabrouk! for from your pure womb shone forth the light of the world and the true Lamb of God.

Amen.



MESSAGE FROM THE BISHOP - CHRISTMAS 2021

Beloved Brothers and Sisters, Sons and Daughters of our Maronite Eparchy,

Keeping Christ in Christmas

1. The source of our Christmas joy springs from the manger of Bethlehem, where the promise of God, the dream of the peoples, and the expectation of the nations for the birth of the Messiah, the Saviour, were fulfilled. It is this of which the Prophet Isaiah spoke when he said: "Behold, a virgin shall conceive, and bear a son, and shall call his name Emmanuel", meaning God is with us (Isaiah 7:14 and Matthew 1:23). The love of God manifested in the creation of humanity and the universe, and, in the fullness of time, was incarnated and became human in the child Jesus Christ, born to the Virgin Mary.

2. This is an indisputable fact which has brought salvation, joy and hope to humanity. For this reason, we sometimes hear this expression: "Keeping Christ in Christmas, for He is Lord of the Feast." Here we must stop and ask ourselves: "Is the Lord Jesus Christ still the focus of our attention? Is He the ultimate goal of our celebration of this feast? Do our preparations for the feast manifest its full meaning, both historical and spiritual? In fact, our joy in meeting the Lord may be complete when we come to praise Him with the angels, singing: "Glory to God in the highest and on earth peace to those of good will." (Luke 2:14)

3. Among the beautiful customs which accompany our preparation for this feast, are the assembling of a Christmas crib, and placing a Christmas tree in our homes, churches, monasteries, and convents, exchanging gifts, and decorating our homes and streets. But is this sufficient?

4. Similarly, very many people participate in the Christmas Mass, and this is both necessary and important for them and their families, but does the experience of Christmas stop here?

5. For Jesus Christ to remain in the heart of Christmas, then, first of all, we must go back to what happened on Christmas Eve in Bethlehem, and pause before the humility of the manger, the silence of Saint Joseph, the astonishment of the shepherds, the singing of angels, the joy of the Magi, and the Virgin's contemplation of the Divine Child. In this way, we will learn many things for our daily life and for the fitting celebration of the feast. Christmas is not simply an event confined to one day, or a beautiful story from the past that we tell our children, but it is, rather, a great truth that has changed the history of humanity and nations, and has become the very essence of our daily life. It is the secret of the Lord's eternal presence among us. To the extent that we open ourselves to Him and accept Him in our hearts and our minds, we experience real change in our lives, in our journeys, and in our world.

6. Now, if the world should try to keep us away from God and faith in Him, and if it should try to obscure the face, the presence, and the name of Our Lord Jesus Christ at this time, then our first responsibility as faithful Christians is to pay attention to what is happening in our society and around us. It is to insist that the Lord Jesus Christ remain the aim and the source of the Christmas celebrations.



The Word of God, He who became man, wishes to fulfil the will of God the Father, for as He said: "This is my Father's will, who has sent me, that of all which He has given me I should lose nothing, but should raise it up again at the last day" (John 6:39).

7. To keep Christ in Christmas, and in our celebrations, we do not have to search too much about what to do, for He Himself instructed us as to our duty. He is not far from us, but rather is present among us, and in our community, and waiting in every hungry person for us to feed Him, in every thirsty person to give Him water, in every needy person to clothe Him, in every immigrant and stranger to receive Him, in every sick to comfort Him, and in every prisoner to visit Him. Above all, let us not neglect to love and forgive our enemies, as He commanded us.

Dearly Beloved,

8. There is no Christmas without Christ. There is no true joy unless the Lord is present in our homes and in our lives. Every time that we show the love of God to others, through our deeds and our example, we are truly celebrating Christmas.

9. As the end of the year 2021 approaches, and our world is still suffering with the Coronavirus pandemic, and ongoing conflicts, violence and corruption, it needs today, even more than before, the presence of Emmanuel - "God is with us" - the incarnate Word of God, to revive hope, joy, and salvation in our hearts and in our world.

10. In conclusion, just as God once seized the initiative, and sent us His only Son for our salvation, so too we must now take the initiative and help those who are marginalised and in need to feel the joy of the feast. I therefore invite every family which is able to, to plant the joy of the Christmas feast in the heart of a forgotten and poor family, especially in our homeland Lebanon.

11. So Christmas remains an occasion for all humanity, Christians and non-Christians alike, to partake in the love of Jesus Christ, for He was incarnated for the sake of every woman and man, at every time and in every place.

Christ is Born... Alleluia!

Sydney, 24 December 2021.

+ Antoine-Charbel Tarabay
Maronite Bishop of Australia, New Zealand and Oceania

SENIOR'S CORNER

Praise and Blessings be to God in this Holy Season of Christmas. The Senior's Committee with our Spiritual Leader Father Youwakim would like to take this opportunity to wish everyone, especially our precious seniors a very Merry and Prosperous Christmas! We were blessed to have our first gathering after a long while, we celebrated the Holy Mass and we enjoyed our Christmas party. It was amazing to see and enjoy their company. May God's grace protect everyone!



*Halleluiah, a Savior is born. Halleluiah
Merry Christmas & Happy New Year*

BIRTH OF OUR LORD

Christmas time. The birth of Jesus. An occasion to celebrate but also to ponder. The welcoming of a child into the world is a moment of great joy but also one of hesitancy. It carries hope but also uncertainty. Every life born has a journey ahead and what matters is how this child will travel and who will accompany them on the road of life.

In the birth of Jesus, we celebrate because of the journey Jesus completed as a human. A journey of total commitment to God's truth and ways. A journey of selfless love, focussed on justice and equality, and undertaken through mercy and forgiveness.

Christmas calls us to celebrate every year the wonderful knowledge that God chose to be born among us and to live among us. In every human there is the possibility to live divinely, with purpose and endless love.

The birth of Jesus also gives birth in our hearts to hope, light, relationships and love. It is reason to celebrate because we know God is intimately entwined with our lives, God is among us, God cares for each one of us and God shares the journey with us. A blessed Christmas to you all. Amen

Sr Margaret Ghosn



Christmas has come, and today we celebrate the feast of the glorious birth of Our Lord.

At the Incarnation, Christ puts on our human skin, uniting His Divinity with our Humanity. Within the Syriac tradition, it is stated that the Incarnation of Christ was to restore Humanity in the 'Robe of Glory' which was stripped from us at the Fall. The 'Robe of Glory' is a metaphor representing being in union with God's glory and is a common theme amongst the Syriac Fathers.

Adam and Eve were stripped of their glory after they sinned, and by Christ becoming man, He provides us a means to regain our lost glory. St Ephrem writes in the Hymn on the Nativity 16, stanza 9, "Christ came to find Adam who had gone astray, He came to return him to Eden in the garment of Light".

At our Baptism, we are re clothed with the Robe of Glory, allowing us to be united to Christ's Divinity. In this Season of Christmas, its an important reminder that we are clothed with God's glory, and God's love is perfect, that He sent us His only Son to redeem all of Humanity.

Sarkis Ghattas

Happy Birthday Jesus



On this glorious Christmas Day as we celebrate the Birth of Our Lord Jesus Christ, we give thanks to God for giving us our Saviour while also praising Him for the gift of Mary, the Mother of God. By her unconditional obedience and love, she allowed the Word of God to become flesh in her womb and to dwell among us. We give thanks to God on this wonderful day that changed the history of our salvation. It is a day of great joy and worthy of celebration and praise.

St. Louis de Montfort was one of many saints who dedicated his life to leading souls 'to Jesus through Mary' which our Maronite Church joyfully combines into our Liturgy on this dual Feast. The greatest gift we could possibly offer at Christmas is to lead more souls to Jesus whose Birthday we celebrate. When my children were growing up, I would place a 'gift box for Jesus' under the Christmas tree (with paper and pen) and encourage them to write "a gift of themselves" which they could offer to Jesus on His Birthday, e.g. "I will be more patient with my little brother" or "I will not disobey my parents or lie to them". Such little acts of love for the Christ Child on His Birthday are a great way to be reminded of the reason for the season. We often hear it said that Christmas is for the children, as many adults seem to find themselves not "feeling Christmassy" but we should remind ourselves, as adults, that Christmas is a time of rebirth for young and old alike, for renewal and for rejoicing on many levels.

I can find a few excuses myself, not to celebrate Christmas, having lost my father on the night of Christmas Eve in a tragic accident many years ago. But instead, I rejoice that my father was most likely celebrating with Jesus Himself, and that has made all my Christmas days even more joyful. Our perspective truly matters, especially when we are faced with troubles that burden our hearts with negative thoughts. Christmas is a time to be optimistic, for Christ our Saviour has come into the world as one of us, to bear our burdens as one of us, and to nail them to the Cross. We rejoice because God the Father gave us His Only Son so that we may know His peace and love in our hearts. Such a wonderful reason to be joyful!

As we also celebrate today the Praises of the Mother of God, it is good to remember all mothers in prayer, both living and deceased. It is pleasing to God that we show true devotion to our Blessed Mother, and honour her while entrusting our families and our lives into her maternal heart. Jesus loved His Mother, and assured us from the Cross that we are to claim her as our own. On this glorious day of the Birth of Christ, we can be confident in calling upon Jesus, Mary and Joseph - the Holy Family - to help us imitate their profound humility and holy virtues. Families come together at Christmas time to celebrate the Holy Family that was made complete on this day. Just as we would visit and congratulate any family with a newborn child, we do the same for Mary, the Mother of God, and implore her intercession for the sanctification of all mothers and fathers.

Our parish family is united in a special way during this Glorious Season, but we do not forget those who are less fortunate and may be alone at this time. We offer not only our prayers but also any assistance we can provide them to bring Christ into the meaning of their Christmas. God bless all our generous volunteers who make time to visit, feed, or shelter the disadvantaged. May the Lord who can never be outdone in generosity, reward you and your families with the abundance of His Blessings. Wishing all my brothers and sisters in Christ, and especially our Spiritual Fathers, a very blessed and joyful Christmas.

PARISH CAMERA



Christmas Adoration - Under the Stars



OLOL Arabic School end of year Mass & gathering



From A Child in Australia to A Child In Lebanon

COMMUNITY BUSINESS NETWORK



**AKA Contractors / civil
construction company
in Rosehill**

**WE'RE
HIRING!**

**Please apply if you have the following
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CPA & Jnr accountant.
2. Project Manager's
3. Civil engineers
4. Contract administrators (Snr & Jnr)
5. Construction director
6. Estimators & quantity surveyor
7. Foreman
8. General labourers
9. Traffic Controllers
10. Excavator operators

Please submit your resume online by email to recruitment@akacontractors.com.au or andre@akaindustries.com.au
or contact **Andre** on 0425290373

PARISH NOTICE BOARD

Sunday 26 December: Praises of the Mother of God & 1st Sunday after Christmas

Masses 8:00am, 9:30am, 11:00am, 5:00pm & 7:00pm
8:00am Living, sick and departed members of Sodality Committee

Monday 27 December

6:00pm Wadiha Basbous Taouk widow of Late Toufik Abi Kabalan Geagea from Becharre died in Lebanon

Tuesday 28 December

6:00pm One year Hamidee Loulach widow of the Late Roumanos Sassine from Hadchit

Friday 31 December: New Year's Eve

Masses 7:00am, 9:00am & 6:00pm

Saturday 1 January 2022: New Year's Day – World Day of Peace

Masses 8:00am, 10:00am & 6:00pm

Sunday 2 January: Finding Jesus in the Temple

Masses 8:00am, 9:30am, 11:00am, 5:00pm & 7:00pm
11:00am One year George Layoun from Beit Mellat

الأحد ٢٦ كانون الأول: عيد تهنئة العذراء ولأحد الأول بعد الميلاد

القداسات ٨:٠٠، ٩:٣٠، ١١:٠٠ صباحاً و ٥:٠٠ و ٧:٠٠ مساءً
٨:٠٠ قداس على نية الأخوية أحياء مرضى وأموات.

الاثنين ٢٧ كانون الأول

٦:٠٠ المرحومة المرحومة وديعة بصبوص طوق أرملة المرحوم توفيق أبي قبالن ججع من بشرى (متوفاة في لبنان)

الثلاثاء ٢٨ كانون الأول

٦:٠٠ السنة للمرحومة حميدة لولش أرملة المرحوم رومانوس ساسين من حدشيت

الجمعة ٣١ كانون الأول: ليلة عيد رأس السنة

القداسات ٧:٠٠ صباحاً و ٩:٠٠ صباحاً و ٦:٠٠ مساءً

السبت ١ كانون الثاني: ٢٠٢٢ عيد رأس السنة – يوم السلام العالمي

القداسات ٨:٠٠ صباحاً، ١٠:٠٠ صباحاً و ٦:٠٠ مساءً

الأحد ٢ كانون الثاني: أحد وجود الرب في الهيكل

القداسات ٨:٠٠، ٩:٣٠، ١١:٠٠ صباحاً و ٥:٠٠ و ٧:٠٠ مساءً
١١:٠٠ السنة للمرحوم جورج ليون من بيت ملات

ANNOUNCEMENTS

Christmas Program 2021
Sing Hallelujah with Love & Hope
هللي يا محبة رنم يا رجا

WED 15 DEC:
6 PM MASS, 7 PM DAY 1 CHRISTMAS NOVENA

THU 16 DEC:
6 PM MASS, 7 PM DAY 2 CHRISTMAS NOVENA

FRI 17 DEC:
6 PM MASS, 7 PM DAY 3 CHRISTMAS NOVENA
8 PM CAROLS BY CANDLELIGHT | CHRISTMAS FESTIVAL

SAT 18 DEC:
6 PM MASS, 7 PM DAY 4 CHRISTMAS NOVENA

SUN 19 DEC:
MASSES: 8 AM, 9:30 AM, 11 AM, 5 PM & 7 PM
DAY 5 CHRISTMAS NOVENA

MON 20 DEC:
6 PM MASS, 7 PM DAY 6 CHRISTMAS NOVENA

TUE 21 DEC:
6 PM MASS, 7 PM DAY 7 CHRISTMAS NOVENA

WED 22 DEC:
6 PM MASS, 7 PM DAY 8 CHRISTMAS NOVENA

THU 23 DEC:
6 PM MASS, 7 PM DAY 9 CHRISTMAS NOVENA
8 PM SOLEMN ADORATION & PROCESSION UNDER THE STARS *O Come let us adore Him*

FRI 24 DEC:
7 AM MASS (ARABIC), 9 AM MASS
6 PM CHRISTMAS VIGIL FAMILY MASS
11 PM The Glorious Birth of our Lord
MIDNIGHT MASS WITH RITE OF ADORATION OF CHRISTMAS

SAT 25 DEC:
The Glorious Birth of Our Lord
CHRISTMAS DAY
MASSES: 8 AM, 9:30 AM, 11 AM, 5 PM & 7 PM

SUN 26 DEC:
Praises of the Mother of God
MASSES: 8 AM, 9:30 AM, 11 AM, 5 PM & 7 PM

FRI 31 DEC:
NEW YEAR'S EVE
MASSES: 7 AM, 9 AM & 6 PM

SAT 1 JAN:
The Circumcision of the Lord Jesus
NEW YEAR'S DAY
MASSES: 8 AM, 10 AM & 6 PM

WED 5 JAN:
Feast of the Feast of the Glorious Epiphany
MASSES: 5:30 PM, 7 PM & 10 PM
WITH THE RITE OF BLESSING OF THE EPIPHANY WATER.

THU 6 JAN:
Feast of the Glorious Epiphany
MASSES: 7 AM, 9 AM & 6 PM
WITH THE RITE OF BLESSING OF THE EPIPHANY WATER.

OUR LADY OF LEBANON CO-CATHEDRAL
40 ALICE ST, HARRIS PARK NSW 2150 | WWW.OLOL.ORG.AU

Lebanese Family APPEAL

AN APPEAL BY THE MARONITE EPARCHY OF AUSTRALIA TO SPONSOR A **LEBANESE FAMILY** IN NEED FOR 12 MONTHS

\$20 A MONTH HELPS TO PROVIDE BASIC NECESSITIES FOR A FAMILY

Donations of \$50 per month or \$600 per year
DONATIONS CAN BE MADE USING THE ENVELOPES AT THE CHURCH DOORS
OR BY VISITING MARONITE.ORG.AU/APPEALS

Through your generous support, we supported 510 Lebanese families in 2021.
We hope to continue this initiative and support more families in distress in 2022.

For more information, please contact the Chancery on 02 8831 0000 or info@maronite.org.au

MARONITECARE COMMUNITY & YOUTH CENTRE PLANNED GIVING TARGET

TARGET 2000 PARISHIONERS \$5 ONLY A WEEK
133 PARISHIONERS COMMITTED

Pledge forms for your monthly Tax Deductible donation made through Direct Debit or Credit Card payments are available at the Parish Office.
For Enquires contact the Parish Office on 02 9689 2899

PARISH WEEKLY COLLECTION & LOANS REPAYMENTS

WEEKLY COLLECTIONS For week ending: 19/12/2021
Plates: \$23,234.55 | Donations: \$2,550.00

PARISH LOANS
CYPC: \$3,810,477.71
UNITS: \$1,231,506.72

MONTHLY LOAN REPAYMENTS
CYPC: \$31,673 POST-COVID INTEREST + PRINCIPAL
UNITS: \$10,054 POST-COVID INTEREST + PRINCIPAL

ها بني البشركم بفرح عظيم يكون فرح الشعب كله

"ها إني أبشركم بفرح عظيم يكون فرح الشعب كله... تلك كانت كلمات الملاك للزراعة في بيت لحم. ها أنا أرتدّها لك اليوم، أيّها الأنفس المؤمنة: إني أبشركم بخبر سار سوف يشعركم بفرح عظيم. بالنسبة إلى منفيين مساكين محكومين بالموت، أيمن أن يكون هنالك من خبر سار أكثر من ولادة المخلص الذي أتى، لا ليخلصنا من الموت فحسب، إنّما ليعيدنا إلى وطننا السماوي أيضًا؟ هذا ما أعلنه لكم بالتحديد: "ولّد لكم اليوم مخلص في مدينة داود، وهو المسيح الرب".

عندما يقوم ملك بزيارته الأولى إلى مدينة من مملكته، يتم استقباله بحفاوة كبيرة؛ يا للزينة وأقواس النصر! فاستعدي يا بيت لحم السعيدة لكي تستقبلي ملكك استقبالا لا تقا... إعلمي، كما قال عنك النبي ميخا (راجع مي ٥ : ١)، أنك المفضلة من بين كلّ مدن الأرض لأنّ ملك السماء قد اختارك كموقع لمولده هنا على الأرض لكي يملك فيما بعد لا على اليهودية فحسب، إنّما على قلوب الناس في كلّ الأمكنة... ماذا كان سيقول الملائكة عند رؤيتهم أم الله تدخل مغارة لكي تلد ملك الملوك! إنّ أولاد الأمراء يولدون في بيوت مرسعة بالذهب... ويكونون مُحاطين بوجهاء المملكة. فيما أراد ملك السماء أن يولد في إسطنبول بارد ومن دون نار للتدفئة. لم يكن لديه سوى الأقمطة ليتغطى بها، والمزود مع بعض القش ليرقد عليه.

إن مجرد التفكير في ولادة الرب يسوع وفي الظروف المرافقة لها يجب أن تشعلنا بالحب؛ ومجرد سماع كلمات مثل مغارة، ومزود، وقش، وحليب، وصرخات... تلك الكلمات التي تعيد رسم صورة طفل بيت لحم أمام أعيننا يجب أن تكون بالنسبة إلينا كسهام مشتعلة تجرح قلوبنا بالحب. يا لسعادة المزود والقش والمغارة! لكن يا للسعادة الأكبر، سعادة تلك النفوس التي تحب بحرارة وحنق هذا الرب الذي يليق به كلّ حب، تلك النفوس المشتعلة بالمحبة التي تستقبله في سرّ المناولة المقدسة. فلنتأمل بأيّ اندفاع وبأيّة سعادة يأتي الرب يسوع ليرتاح في النفس التي تحبه حقًا.

القديس ألفونس ماري دو ليغوري



ولد المسيح... هللويا!

Lord, may all the faithful departed whom we entrust to Your care, be held securely in Your Loving embrace for all eternity especially those we Pray for: (A) All the departed souls, All the lost souls, All the faithful departed, All the souls in Purgatory, All souls who have no one to pray for them, Said Azize, Violet Azize, Hanna & Wahib & Samira & Michael Andari, Antonios & Bakhos Andari (B) Milia Bou Raidan (C) (D) (E) Matthew Essey, Gerjes & Josephine Elias, Hamideh & Souad Elias, Marroun Elias (F) (G) Colleen George (H) Anis & Maureen Jamil Haddad, Maurice & Martha Jamil Haddad, Paul & Madeline Haddad and their son Joseph (I) Khalil Youssef Issa & his wife Marina & his brother in law Sayed Yammine, Youssef & Antonios & Ibrahim & Alia & Wadad Ibrahim, Sarah & Raymond Ibrahim, Ayoub & Mariana Ibrahim (J) Youssef & Ghanajeh Joseph & Family, Gose Gerjes Jallis & his wife Mariana, Jeannette (K) Tanios Elias Kazzi & Family, Sarkis Chucri Khoudair, Genevieve Khoury (L) (M) Charlie Boutrous Moussa, Robert Charlie Moussa, Betty Merhi, Youssef Maroun & his wife Gheissoun (N) George Nader (O) (P) (Q) (R) Jamil & Labibe Roumanous, Peter Chehade Roumanos (S) Nabih Saad & his children Kevin & Emille, Boutros & Therese Sassine and their son Kenny Sassine, Youssef Mikhael Shaheen, Nabih Saad & family, Raaib Saad & family (T) (U) (V) (W) (X) (Y) (Z)



تأمل في الإنجيل

في يوم عيد الميلاد، تستقبل الكنيسة جمعاء رئيس السلام، الملك الحقيقي من سبط داوود، هو الذي دُعي مشيراً، عجباً، إلهاً قديراً، أباً أبدياً... (أش ٩ : ٦-٧). ملك السلام أتى بسلام، أتى لكي يتم الخلاص. وهذه كانت العلامة: تجدون طفلاً مقمطاً مضجعا في مذود. بهذه الكلمات بشر الملائكة الرعاة. إنه علامة سلامنا، إنه علامة خلاصنا: نعم هو طفل المغارة المضجع في المذود. لأنه به رأينا الخلاص. هذا ما قاله سمعان الشيخ حين رآه في الهيكل، وأخذه بين ذراعيه: اليوم تُطلق عبدك بسلام... لأن عيني قد أبصرتا خلاصك (لو ٢ : ٢٩ - ٣٠). بميلاده، غيّر يسوع تاريخ البشرية ومسار العالم. بميلاده أصبح الله معنا وبيننا. بميلاده، تغيرت حياة كل إنسان، وكل الإنسان. نرى هذا التغيير من خلال اختبار الرعاة: هم الذين كانوا يعيشون في القفر مع مواشيهم، يهتمون بهم، يرعاهم في الحر والبرد، ويحموهم من الخطر. اختبروا الخوف مع ظهور الملائكة، لأنهم رؤوا مجد السماء أمامهم وهم مجرد رعاة. ولكن السماء أرادت أن تفرح قلب هؤلاء وتبشرهم بالخبر السار: ها أنا أبشركم بفرح عظيم... لأنه وُلد لكم اليوم مخلص. تحول هذا الخوف إلى حيرة فاتفق الرعاة أن يذهبوا ويروا بأنفسهم هذا الأمر الذي حدث. انطلقوا في مسيرة إيمانية لملاقاة المسيح المخلص. انطلقوا في مسيرة شوق للقاء ذلك الطفل والقلب مليء بالحيرة والتساؤل. انطلقوا لأنهم أرادوا أن يعطوا وقتهم لله، أن يكرسوا وقتاً للبحث عن الله: فهل نحن اليوم نكرس وقتاً للبحث عن الله وملاقاته؟



قراءة آباءنا

فهل غننا نجسد المسيح؟ هل تعالىمنا هي مجرد كلمات منمقة وإعاءات بشرية؟ أليس الكتاب المقدس وتنبؤات الأنبياء هي لخلاصنا؟ فإحفظ إذا هذه الوديعه، ولا تحذك أخدم غننا، آمين بأن الله صار إنساناً. وعلمنا أن نبتن بأن في استطاعة الله أن يصير إنساناً. وإذا اليهود لم يؤمنوا، فنجيبهم: إننا لا نبتشر بشيء جديد عندما نقول بأن الله صار إنساناً. ألا تقولون أن إبراهيم أضاف الرب؟ ما هو الشيء الجديد الذي نبتشر به بما أن يعقوب يقول: "إني رأيت الله وخفها لوجه وتحدث نفسي". الرب الذي أكل مع إبراهيم، أكل أيضاً معنا، فما هو إذا الشيء الجديد الذي نبتشر به؟ (...). لقد أثبتنا فيما تقدم أن في استطاعة الله أن يصير إنساناً، ونحن نترك للتغييرين مهمة جمع ما تبقى من الأدلة.

القديس كيرلس الأورشليمي

رسالة صاحب السيادة المطران انطوان - شربل طرييه - عيد الميلاد ٢٠٢١

أحبائي، أبناء وبنات أبرشيتنا المارونية،

ليبقى المسيح في عيد الميلاد

١. سرُّ الفرح في عيد الميلاد ينبع من مغارة بيت لحم حيث تحقّق وعد الله، وحلم الشعوب، وانتظار الأمم بولادة المسيح المخلص، والذي عبّر عنه أشعيا النبي حين قال: "العذراء تحبل وتلد ابناً وتدعو اسمه عمانوئيل، أي الله معنا" (أشعيا ٧: ١٤ ومتى ١: ٢٣). فمحبة الله التي ظهرت في عملية خلق الإنسان والكون، تجسّدت وأصبحت إنساناً في ملء الزمن، ببسوع المسيح المولود طفلاً صغيراً من مريم البتول.

٢. أمام هذه الحقيقة التي لا تقبل الجدل، والتي حملت الى البشرية الخلاص والفرح والرجاء، يتردّد أحياناً على أسماعنا هذا التعبير القائل: "يجب أن يبقى يسوع المسيح محور العيد في الميلاد، لأنّه صاحب العيد". وهنا نتوقّف ونتساءل: هل ما زال الربُّ يسوع المسيح محطّ أنظارنا وغاية اهتمامنا في العيد؟ هل الاستعدادات للعيد تُظهر معانيه الأساسية والرمزية، فيكتمل فرحنا بقاء الربِّ وتنطلق لنسبّحه مع الملائكة: "المجد لله في العلى وعلى الأرض السلام لأبناء الرضى؟" (لوقا ٢: ١٤).

٣. ومن العادات الجميلة التي ترافق الاستعداد للعيد والتعبير عنه، إقامة مغارة الميلاد ووضع شجرة العيد في البيوت والكنائس والأديار، وبالتالي تبادل الهدايا، وتزيين الأسواق والشوارع، ولكن هل هذا يكفي؟

٤. ونجد بالتالي أنّ الكثيرين يشاركون في القداس يوم العيد، وهذا أمر ضروريٌّ ومهمٌّ لهم ولعيالهم، ولكن هل خبرة الميلاد تتوقّف هنا؟

٥. ليبقى يسوع المسيح في قلب عيد الميلاد، لا بدّ قبل كلّ شيءٍ أن نعود إلى ما جرى ليلة الميلاد في بيت لحم، فننقّف عند تواضع المذود، وصمت القديس يوسف، ودهشة الرعاة، وترنيم الملائكة، وفرح المجوس، وتأمل العذراء بوجه الطفل الإلهي، لتنعلم أموراً كثيرة لحياتها اليومية، وبالتالي كيفية الاحتفال بالعيد. فالميلاد ليس فقط حدثاً محصوراً في يوم من الأيام، أو قصّة جميلة من الماضي نخبرها لصغارنا، بل هو حقيقة عظيمة غيّرت تاريخ الإنسان والبشريّة، وأصبحت جزءاً جوهرياً من حياتنا اليومية. إنّ سرّ حضور الربِّ الدائم بيننا ومعنا، وبقدر انفتاحنا عليه وقبوله في قلوبنا وعقولنا، نخبر التغيير الفعلي والحقيقي في حياتنا ومسيرتنا وعالمنا. وإذا كان العالم يحاول أن يُبعدنا عن الله، والإيمان به، وإذا كان يحاول تغييب وجه الربِّ يسوع وحضوره واسمه عن العيد، فمن أولى مسؤولياتنا المسيحية والإيمانية والرسولية أن نتنبه الى ما يجري في مجتمعنا، لنؤكّد ونُصرّ على أنّ الربِّ يسوع المسيح هو مصدر وغاية الاحتفالات الميلادية. فكلّما الله الصائر بشراً، يريد تميم مشيئة الله الأب، التي هي بحسب قوله: "أن لا أفقد أحد من الذين أعطاني إياهم، بل أن أقيمهم في اليوم الأخير" (يو ٦: ٣٩).

٦. وليبقى يسوع المسيح في صلب احتفالنا بعيد الميلاد، ليس علينا أن نبحث كثيراً عما يجب أن نفعله، فقد علّمنا هو نفسه ما يجب القيام به، فهو ليس ببعيد عنّا إنّما حاضر معنا وفي مجتمعنا وينتظرنا لنطعمه في كلّ إنسان جائع، ونسقيه في كلّ عطشان، ونكسوه في كلّ عريان، ونستقبله في كلّ مهاجر وغريب، ونواسيه في كلّ مريض ونزوره في كلّ سجين، وأنّ لا نتردّد في محبة الأعداء ومسامحتهم كما أوصانا.

٧. لا عيد ميلاد دون الربِّ يسوع، ولا فرح حقيقياً إلّا إذا كان الربُّ حاضراً في بيوتنا وحياتنا، وفي كلّ مرّة نقوم بإيصال محبة الله للأخريين من خلال أعمالنا ومثلنا الصالح نكون فعلاً في الميلاد.

٨. ومع اقتراب نهاية سنة ٢٠٢١ وما زال عالمنا يعاني بسبب جائحة كورونا وأخبار النزاعات والعنف والفساد، فهو يحتاج اليوم أكثر منه في ما مضى إلى وجود عمانوئيل "الله معنا" كلمة الله المتجسّد، ليبعث من جديد في قلوبنا وعالمنا الرجاء والفرح والخلاص.

٩. وفي الختام، وكما بادر الله وأرسل لنا ابنه الوحيد لخلاصنا، علينا نحن أيضاً أن نبادر لمساعدة المحتاجين والمعوزين لتكتمل فرحة العيد، لذلك أدعو وأشجّع كلّ عائلة قادرة في هذا العيد أن تزرع فرحة العيد في قلب عائلة منسية ومحتاجة، أن لا تتردّد في المساهمة بسخاء، خاصة في وطننا الأم لبنان.

١٠. ويبقى الميلاد مناسبة للتأمل والعيش للبشريّة جمعاء، دون تمييز بين مسيحيين وغير مسيحيين، لأنّ الكلّ مدعو للشاركة بمحبة يسوع المسيح، الذي تجسّد من أجل كلّ إنسان، في كلّ زمانٍ وكلّ مكانٍ.

وُلد المسيح ... هلولوا!

المطران أنطوان - شربل طرييه
راعي أبرشية استراليا المارونية



الخبر السار من رعيّتك



تهنئة العذراء مريم

فَها مُنْذُ الآنَ تُطَوِّبُني جَمِيعُ الأَجيالِ، لأنَّ القَدِيرَ صَنَعَ بي عَظائِمَ، وَاسْمُهُ قُدُّوسٌ!

كاتدرائية سيدة لبنان - هاريس بارك

الإنجيل

الرسالة

لو ١: ٤٨



صلاة

أيُّها النُّورُ المَحْجُوبُ الَّذي أَشْرَقَ على العالَمِ. أيُّها القَدِيمُ الَّذي وُلِدَ طِفْلاً من بَنَتِ داودَ. أيُّها السَّيِّدُ الَّذي ارْتَضَى لِنَفْسِهِ مِذْوداً في مِغارَةٍ. أيُّها العَزِيزُ الَّذي لُفَّ بالأَقْبِطَةِ. أيُّها الرَّهيبُ الَّذي سُرَّ بِأَناسِيدِ بَنَتِ داودَ. إِنَّا لَنَتَأَمَّلُ سِرَّ خِلاصِنا ذاهِلين هاتِئِينَ: ما أَعْجَبَكَ يا اللهُ! صَيرتَ إنساناً وَلَمَّا تَبَرَّحْ أَنْتَ الإلهُ! ما أَعْجَبَكَ يا اللهُ! نَزَلْتَ في مِغارَةٍ فَملَأْتَ السَّماءَ والأَرْضَ مِن مَجْدِكَ! ما أَعْجَبَكَ يا اللهُ! جِاءَكَ الملائِكَةُ والرُّعاةُ والمَجوسُ سُجِّداً!

يا إِخوَتِي، تَبَارَكَ اللهُ أَبُو رَبِّنا يَسُوعَ المَسِيحِ، الَّذي نازَگَنا بِكُلِّ بَرَكةٍ رُوحِيَّةٍ في السَّمَاوَاتِ في المَسِيحِ؛ فَإِنَّهُ اخْتارَنا فِيهِ قَبْلَ إِنْشاءِ العالَمِ، لِنَكُونَ في خِصْرَتِهِ قَدِيسِينَ، لا عَيْبَ فِيْنا؛ وَقَدْ سَبَقَ بِمَحَبَّتِهِ فَحَدَّدَنا لِلْبُيُوتَةِ بِيسُوعَ المَسِيحِ، وَمِنْ أَجْلِهِ، بِحَسَبِ رِضَى مَشِيئَتِهِ، مَدَحاً لِمَجْدِ نِعْمَتِهِ الَّتِي أَنْعَمَ بِها عَلَينا في الحَبِيبِ؛ وَفِيهِ لَنا الفِداءُ بِدَمِهِ، أي مَغْفِرَةُ الرِّلاَّتِ، بِحَسَبِ غِنَى نِعْمَتِهِ، الَّتِي أَفاضَها عَلَينا في كُلِّ حِكْمَةٍ وَفَهْمٍ؛ وَقَدْ عَرَفَنا سِرَّ مَشِيئَتِهِ، بِحَسَبِ رِضاهُ الَّذي سَبَقَ فَجَعَلَهُ في المَسِيحِ، لِيَحْقِيقَ تَدْبِيرَ مِلءِ الأَزمِنَةِ، فَيَجْمَعَ

في المَسِيحِ تَحْتَ رَأْسٍ وَاحِدٍ كُلَّ شَيْءٍ، ما في السَّمَاوَاتِ وما على الأَرْضِ؛ وَفِيهِ أَيْضاً اخْتارَنا مِيزاناً لَهُ، وَقَدْ سَبَقَ فَحَدَّدَنا بِحَسَبِ قُصْدِهِ، هُوَ الَّذي يَعمَلُ كُلَّ شَيْءٍ بِقُضاءِ مَشِيئَتِهِ، لِنَكُونَ مَدَحاً لِمَجْدِهِ، نَحْنُ الَّذِينَ سَبَقَنا فَجَعَلَنا في المَسِيحِ رِجاءَ ناءٍ؛ وَفِيهِ أَنْتُمْ أَيْضاً، بَعْدَ أَنْ سَمِعْتُمْ كَلِمَةَ الحَقِّ، أي إِنْجِيلَ خِلاصِكُمْ، وَأَمَنْتُمْ، خُتِمْتُمْ بِالرُّوحِ المُقَدَّسِ المُوعودِ بِهِ، وَهُوَ عُرْبُونُ مِيزانِنا، لِفِداءِ شَعبِهِ الَّذي اقْتَناهُ، مَدَحاً لِمَجْدِهِ.

اف ٣: ١ - ١٤

قالَتْ مَرْيَمُ: "تُعْظِمُ نَفْسي الرَّبَّ، وَتَبْتَهِجُ رُوحِي بِاللهِ مُخْلِصِي، لأنَّهُ نَظَرَ إلى تَواضُعِ أَمَتِهِ. فَها مُنْذُ الآنَ تُطَوِّبُني جَمِيعُ الأَجيالِ، لأنَّ القَدِيرَ صَنَعَ بي عَظائِمَ، وَاسْمُهُ قُدُّوسٌ، وَرَحْمَتُهُ إلى أَجيالٍ وَأَجيالٍ لِلَّذِينَ يَتَّقُونَهُ. صَنَعَ عِزّاً بِساعِدِهِ، وَشَدَّتِ المُتَكَبِّرِينَ بِأفْكارِ قُلُوبِهِمْ. أَنْزَلَ المُتَكَبِّرِينَ عَنِ العُرُوشِ، وَرَفَعَ المُتَواضِعِينَ. أَشْبَعَ الجِيعاءَ خَبِزاتٍ، وَصَرَفَ الأَغْنِياءَ فارِغِينَ. عَصَدَ إِسرائِيلَ فَتاهُ ذاكِراً رَحْمَتَهُ لِإِبْراهِيمَ وَنَسلِهِ إلى الأَبَدِ، كَما كَلَّمَ آباءَنا".

لو ١: ٤٦ - ٥٥



الخبر السّار من رعيّتك



Sing Hallelujah with Love & Hope
هللي يا محبة رنم يا رجا



عيد الميلاد المجيد

المجد لك أيها الخفيّ المحبوب
عن الكروبين والسرافين، وقد
ظهر للعيان ولداً مَقْمُطاً في
مذود، آدم الثاني ورأس البشريّة
الجديدة!

كاتدرائية سيدة لبنان - هاريس بارك

الإنجيل

الرسالة

الشحيمة المارونية



صلاة

تبارك الابن الذي ظهر للملأ وهو غير
المنظور. وصار إنساناً ولماً يَرَحَ هو
الإله. ودرج طفلاً مع أطفال البشر.
السجود لتواضعه الذي جعله يتخلى
عن عرش عزّه حتّى وُلِدَ في مغارة
ولُفَّ بالأكمطة. فله المجد والشكران
الآن وإلى الأبد. آمين.

يا إخوتي، فُولُوا لي، أنْتُمْ الَّذِينَ تُرِيدُونَ أَنْ تَكُونُوا فِي حُكْمِ
الشريعة، أَمَا تَسْمَعُونَ الشريعة؟ فَإِنَّهُ مَكْتُوبٌ: كَانَ لِإِبْرَاهِيمَ
ابْنَانِ، وَاحِدٌ مِنَ الْجَارِيَةِ، وَوَاحِدٌ مِنَ الْخُرَّةِ. أَمَّا الَّذِي مِنَ
الْجَارِيَةِ فَقَدْ وُلِدَ بِحَسَبِ الْجَسَدِ، وَأَمَّا الَّذِي مِنَ الْخُرَّةِ فَبِقُوَّةِ
الْوَعْدِ. وَفِي ذَلِكَ زَمَرٌ: فَسَارَةٌ وَهَاجِرٌ تُمَثِّلَانِ عَهْدَيْنِ، عَهْدًا
مِنْ جَبَلِ سَيْنَاءَ يُلِدُ لِلْعُبُودِيَّةِ، وَهُوَ هَاجِرٌ؛ لِأَنَّ هَاجِرَ هِيَ
جَبَلُ سَيْنَاءَ الَّذِي فِي بِلَادِ الْعَرَبِ، وَتَوَافَقَ أُورُشَلِيمُ الْخَالِئَةِ،
لِأَنَّهَا فِي الْعُبُودِيَّةِ هِيَ وَأَوْلَادُهَا. أَمَّا أُورُشَلِيمُ الْغَلِيَّا فَهِيَ خُرَّةٌ،
وَهِيَ أُمُّنَا؛ لِأَنَّهُ مَكْتُوبٌ: «إِفْرَحِي، أَيُّهَا الْعَاقِرُ الَّتِي لَمْ تَلِدْ؛
إِنْدَفِعِي بِالْتَرْبِيمِ وَاصْرُخِي، أَيُّهَا الَّتِي لَمْ تَتَمَخَّضْ؛ لِأَنَّ أَوْلَادَ
الْمَهْجُورَةِ أَكْثَرُ مِنْ أَوْلَادِ الْمُنْتَرِجَةِ». أَمَّا أَنْتُمْ، أَيُّهَا الْإِخْوَةُ،
فَأَنْتُمْ أَوْلَادُ الْوَعْدِ مِثْلُ إِسْحَقَ. وَلَكِنْ، كَمَا كَانَ حَبِيبُذِ الْمَوْلُودِ
بِحَسَبِ الْجَسَدِ يَضْطَهُذُ الْمَوْلُودَ بِحَسَبِ الرُّوحِ، فَكَذَلِكَ الْآنَ
أَيْضًا. وَلَكِنْ مَاذَا يَقُولُ الْكِتَابُ؟ «أَطْرُدِ الْجَارِيَةَ وَابْنَهَا، لِأَنَّ
ابْنَ الْجَارِيَةِ لَا يَرِثُ مَعَ ابْنِ الْخُرَّةِ». إِذَا، أَيُّهَا الْإِخْوَةُ، لَسْنَا
أَوْلَادَ جَارِيَةٍ، بَلْ أَوْلَادُ الْخُرَّةِ. إِنَّ الْمَسِيحَ قَدْ خَرَرْنَا لِنَتَقَى
أَحْرَارًا. فَانْبَثُوا إِذَا وَلَا تَعُونُوا تَخَضُّعُونَ لِنَبِيرِ الْعُبُودِيَّةِ.

غل ٤: ٢١ - ١: ٥

قَدَاسَاتُ يَوْمِ الْأَحَدِ

كاتدرائية سيدة لبنان - هاريس بارك ٨:٠٠ (عربي) ٩:٣٠ (إنكليزي) ١١:٠٠ (عربي، إنكليزي) ٥:٠٠ (عربي، إنكليزي) ٧:٠٠ (إنكليزي)

قَدَاسَاتُ الْأُسْبُوعِ

الاثنين، الثلاثاء، الخميس والجمعة: ٧:٠٠ و ٩:٠٠ صباحاً و ٦:٠٠ مساءً؛ الأربعاء: ٧:٠٠ و ٩:٠٠ صباحاً، ٥:٣٠ و ٧:٠٠ مساءً؛ السبت: ٧:٣٠ صباحاً و ٦:٠٠ مساءً

الإعترافات

مؤمّنة قبل وخلال قداس السبت الساعة ٦:٠٠ مساءً وقَدَاسَاتُ الْأَحَدِ أو بتحديد موعد خلال أيام الأسبوع

ساعات السجود

ساعة سجود: كل يوم خميس ٨:٠٠ - ٩:٠٠ مساءً - ٢٤ ساعة سجود أمام القديان: كل أول جمعة من الشهر ٩:٣٠ صباحاً لغاية السبت ٧:٣٠ صباحاً