

THE GOOD NEWS

FROM YOUR PARISH

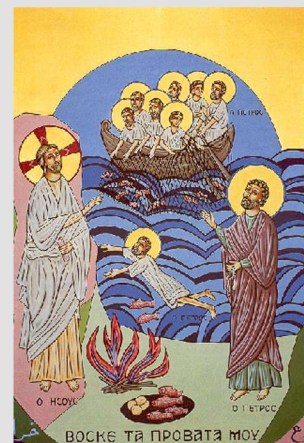


OUR LADY OF LEBANON CO-CATHEDRAL - HARRIS PARK

FOURTH SUNDAY OF THE RESURRECTION

Do not be afraid. Do not be satisfied with mediocrity. Put out into the deep and let down your nets for a catch.

Pope Saint John Paul



THE GOSPEL

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them: "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter: "It is the Lord!". When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Jn 21: 1-14

THE EPISTLE

Brothers and sisters, Pray for us; we are sure that we have a clear conscience, desiring to act honorably in all things. I urge you all the more to do this, so that I may be restored to you very soon. Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen. I appeal to you, brothers and sisters, bear with my word of exhortation, for I have written to you briefly. I want you to know that our brother Timothy has been set free; and if he comes in time, he will be with me when I see you. Greet all your leaders and all the saints. Those from Italy send you greetings. Grace be with all of you.

Heb 13:18-25

PRAYER

Lord of the Harvest, grant us courage in this Maronite Year of Outreach, to be fearless and faithful witnesses of Hope in the world. May our actions and words be an inspiration to those who seek Truth and Love, leading them to YOU, the source and summit of their search. Amen.

SUNDAY HOLY LITURGIES

LOL Co-Cathedral, Harris Park

8am (Arabic)
9:30am (English)
11am (Ar/Eng)
5pm (Ar/Eng)
7pm (English)

WEEKDAY HOLY LITURGIES

Mon - Sat
9am (Arabic)
6pm (English)

CONFESSIONS
By appointment

WEEKDAY DEVOTIONS

Rosary:
Mon - Sat
8:30am (Arabic)
7pm (English)
Divine Mercy followed by Rosary
Fri 7:30 pm
Adoration Hour:
Thursdays 8 pm - 9 pm
Live Streaming Through Social Media

CONTACT

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Fr Youwakim Noujaim 0406 060 445
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Fr Pierre Khoury 0411 735 258
Fr Paul Joubair 0414 900 016
Deacon Charbel Dib 0410 759 795
Deacon Robert - Pio Al Bayeh 0414 447 883
Subdeacon Ghassan Nakhoul 0410 524 335

Parish Office: 9689 2899

Opening Hours:
Monday to Friday 9am - 4.30 pm
Saturday 9am - 1 pm

Fax: 9689 2068
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Website: www.lol.org.au

THE SERVANTS WORD

Dearest brothers and sisters in Christ,

With the return of the apostles and disciples to their usual lives, or rather to their previous mundane preoccupations as they had been living them before they were called to their mission by the Lord Jesus, we continue our spiritual journey of faith with the risen Lord in the fourth week of the Season of the Glorious Resurrection.

The risen Lord suddenly appears to the disciples who had toiled all night in fishing but caught nothing. With just one word from the mouth of the one who is risen from the dead, the giver of life, they caught a lot of fish and the good flowed in abundance! The disciples responded to the Lord's word to them, even before they recognised him, and threw their nets as he had asked and found what they were looking for! Would we do like them in our daily lives? Do we rely on our own skills only in everything we do, or on the power of the one who with just one word gives good in abundance and makes it grow? This week, we start our Marian journey with the beginning of the month of May which is dedicated to the Virgin Mary. When we honour our Mother Mary we honour in fact her Son who was born from her. O Mary our Mother, bless us in this blessed month and teach us how to listen to the word of your Only Son and activate it all the days of our lives.

To live this month in accordance with our traditions and spirituality and walk with Mary towards the Father, our parish committees have taken several initiatives, in the hope that everything we do is in preparation for the return together to the Holy of Holies of the Lord where we encounter him again in the Sacraments. These initiatives will be carried out through the Zoom system, and they include:

- The Family Committee prays the rosary and reflects on its mysteries every Tuesday evening.
- The Youth Committee prays the rosary and reflects on its mysteries every day at 9.00 pm.
- The Fersen and Teens Committees pray the rosary and reflect on its mysteries every Saturday.

CAST ELSEWHERE

Our Gospel accounts over the last few Sundays have been of the resurrected Jesus appearing to distraught disciples to reassure them. Today's Gospel is another resurrection appearance to them.

The disciples are still reeling from the trauma of Jesus' death and are struggling to find answers. In their sadness they turn to what they know – fishing. So they spend all night in the dark, fishing for a catch, but of course to no avail. Nothing happens because the old ways no longer are of value. Jesus had entered their lives and things had changed. One can no longer remain in old habits, doing the same thing over and over again.

Jesus tells us, 'Cast the net to the right side of the boat' (v6). It is time for a change, to do something new and different. When the disciples take on this new challenge, accept another perspective, 'just after daybreak' (v4), they are awakened to a new dawning.

Jesus changes us. Christians are to be people not of darkness and old habits, but people of the light, who are willing to go places, be open to change, to try something new.

With the Australian Church reeling from scandals, maybe it is a wakeup call to move out of the night and darkness of old traditions and poor habits and start afresh with new and open ways that allow the light of dawn to shine on what we do. Amen

Sr Margaret Ghosn MSHF

Mary in your home!



In addition, the parish is praying the rosary and participates in all your intentions. You can call the parish office and give us the name or the intention you intend to pray for and participate with us in praying for that intention. The daily rosary is prayed at 8.30 am in Arabic, followed by mass, and 7.00 pm in English, after the 6.00 pm mass.

We have also launched another Marian initiative for this blessed month under the theme of "Mary in your home"! Through this initiative, we dedicate time to Mary every day throughout the month of May, imitating the Beloved Disciple who fulfilled the will of the Lord Jesus and took Mary to his home and took care of her. And with Mary who is dwelling in our homes we pay a daily visit to one of her various shrines that are spread out in our Lebanese villages.

Let us pray together with Mary, glorify and praise the Lord who has made great things in us and through us! Despite all our weakness and triviality, he gave us his mother to be the warm lap we resort to, the big heart who embraces us with its love and the tender hand that holds our hand to take us to her heavenly Son and her groom the Holy Spirit, so together we praise the Most Holy Trinity, Father, Son and Holy Spirit, now and forever; Amen.

Father Tony Sarkis

TEEN'S CORNER

Dearest teens and families,

Wishing you all a happy easter, I pray that you have all received Jesus into your homes and hearts in these current times.

As we continue to live through this lockdown, we are strongly called to persist in several avenues, these include prayer, patience, family time, school, service and adhering to the laws and hygiene. We must continue to persevere in all of these as this will allow us to come back to our parish, ministries and all our parish commitments. We must continue on fulfilling our lives spiritually and this can be done via all our parish masses and liturgies across all social media platforms.

To our dearest year 10 - 12 come alive kids we miss you dearly and are constantly praying for you all. Stay strong and persevere. Also come alive teens don't forget to join our exclusive come alive instagram page, that allows us to communicate to you all directly. You'll find us at comealive teens.

Finally be good to all those around you, especially to your parents, if your parents are out of work you must really help them, let's try not to add to their stresses but rather help them however we can.

Cant wait to see you all back, stronger and better than ever. God bless!

Christ has risen, he has truly risen, and we are all witnesses to this
Joseph Khoury



MESSAGE FROM THE BISHOP



Dear Brothers and Sisters,

On this 4th Sunday of the Season of the Resurrection, we reflect on the Gospel of the Miraculous Catch by the disciples, after the Resurrection of the Lord. It is also the first Sunday of the month of May, dedicated by the Catholic Church to venerate and honour Mary, the Mother of God.

For the third time since his resurrection, Jesus manifests himself to the disciples. Peter and the disciples decided to go fishing and Jesus comes to meet them at their place of work. The disciples fish all night and do not catch anything. Jesus then appears on the shore. He instructs them to throw their net to the right of the boat. In complete confidence they cast their net and catch a miraculous catch.

The disciples then see a fire with burning coals with fish on it, and bread on the side. Jesus already had fish cooking but he still asked them to bring some of their fish and come have breakfast with him. God does nothing without our contribution, however small. By asking us for our participation, he asks us to commit ourselves with him, and after him to the building of the Kingdom. It is an act of trust, that gives us the freedom to contribute to the work of the Lord. Similarly, at Mass, at the time of the offering, bread and wine are signs of the Lord's gifts and the work of human hands.

This Gospel takes a special significance in this year which we have dedicated as the Year of Maronite Outreach in our Eparchy with the theme: "Cast your net..." The purpose of this year launched on the Feast of St Maroun is to renew our commitment to make known to others the love and the salvation of Jesus Christ, and to be a more evangelising and missionary Church.

We had a number of events planned for every month of this year, but we had to change our plans because of the COVID-19 pandemic. This still does not change our aim for this year to outreach to others, although we have to do so in more creative and renewed ways and with all the means at our disposal.

The Catholic Church also dedicates the month of May to Mary. As Maronites, we have a special love and devotion to our Holy Mother. As we are restricted from coming together to venerate her during this month, I encourage you to take this opportunity to venerate Mary in your domestic churches. I am certain that every Maronite home has an image or statue of Our Lady. Gather around it together this month, pray the Holy Rosary, sing *Ya Oum Allah* and entrust your families and our world to her maternal care.

There are signs that Australia, thanks be to God, is on the way to recovery from the pandemic. As we eagerly await the reopening of our church doors, let us remember that this is not a wasted time. It is precisely when the disciples think that they wasted their night in vain having caught no fish, that Jesus appears and their nets are filled. Similarly, this time apart is not wasted if we use it to cast our net, to reach out to those who are lonely, isolated or scared and then come out of this pandemic a closer community, worthy of the call of Christ to "come and have breakfast" with him.

Antoine-Charbel Tarabay

ARTICLE OF THE WEEK

RECOGNISING JESUS IN OTHERS

'Give thanks to the Lord, for He is good; His faithful love endures forever.' 1 Chronicles 16:34

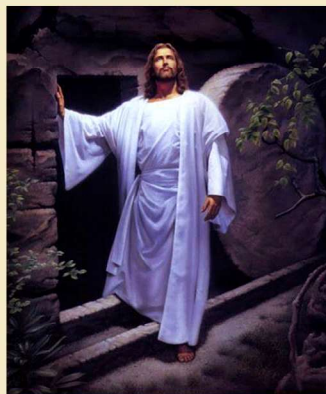
Travelling life's precarious road, we often experience unprecedented events which are out of our control; permanently changing our lives. The cares and worries of the world can overshadow our thoughts, causing us to become disheartened and often lose our way. We must fix our eyes on Jesus and ignore the issues of life consuming our thoughts.

Jesus says, 'I am the Way, the Truth and the Life. The only way to the Father is through me.' John 14:6

Our friend in need is found in the Risen Jesus. When we open our heart to Him, we will recognise Him walking closely beside us in every situation of life. The most beautiful people reflecting Jesus are the innocent and child like at heart. Their pure and blameless life is easily recognised. The love of Jesus surpasses all understanding and is offered for the salvation of every person on earth. When we reflect on Jesus' life on earth, we recognise His faithful love at work in the righteous and the just. Regardless of age, race, creed or status, we recognise Jesus' awesome power at work in the people we least expect! Full of kindness and generosity, they shine a light of hope in our hearts. We may also recognise Jesus in those who patiently endure life's trials and sufferings in silence; reverently submitting to the will of God.

Jesus, our true Light of Hope, is lifting people's Spirits during these difficult times. His Knowledge and Wisdom has enabled the Church to use social media portals to pray and spread the Word of God to homes around the world. The righteous care for helpless and needy and willingly spread the message of the Good News throughout the world. Jesus is alive and working in the people we meet along life's journey. **We must seek God and ask Him to help us recognise Jesus in others.**

Marie Farraha



SAINT OF THE WEEK

Saint Domenico Savio

Domenico Savio was born on April 2, 1842 in the village of Riva in northern Italy. His father was a blacksmith and his mother a seamstress. He had nine brothers and sisters. His family was poor but hardworking. They were devout and pious Catholics.

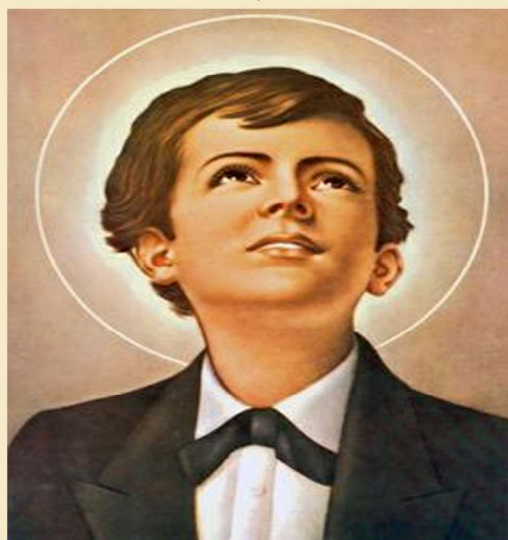
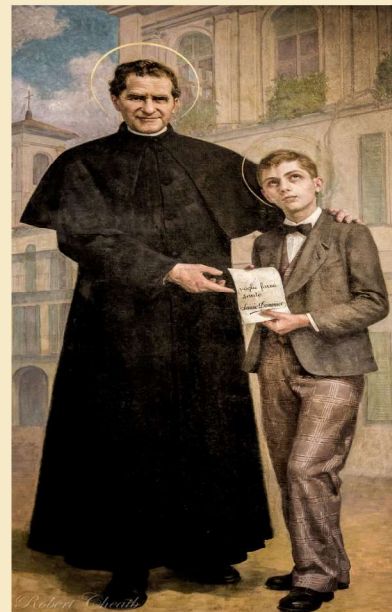
When he was just two years old, Domenico's family returned to their native village of Castlenuovo d'Asti, (Today, Castlenuovo Don Bosco) near the birthplace of John Bosco. Bosco would himself later be canonized as a Saint by the Church and became a major influence on the life of Domenico.

As a small child, Domenico loved the Lord and His Church. He was very devout in practicing his Catholic faith. For example, he said grace before every meal and refused to eat with those who did not. He was always quick to encourage others to pray.

Domenico attended Church regularly with his mother and was often seen kneeling before the Tabernacle in prayer. He even prayed outside the Church building. It did not matter to Domenico if the ground was covered with mud or snow, he knelt and prayed anyway.

Domenico was quickly recognized as an exceptional student who studied hard and performed well in school. He became an altar server. He also attended daily Mass and went to confession regularly. He asked to receive his first communion at the age of seven. This was not the practice in the Church of Italy at the time. Normally, children received their first holy communion at the age of twelve. Domenico's priest was so impressed with his intelligence concerning the faith, his love for the Lord and his piety that he made an exception. Domenico said that the day of his First Communion was the happiest day of his life.

Domenico Savio was declared venerable in 1933 by Pope Pius XI, beatified in 1950, then canonized in 1954 by Pope Pius XII. Saint Domenico is the patron saint of choirboys, the falsely accused, and juvenile delinquents. His feast day is May 6.



I WILL GO TO CONFESSION OFTEN, AND AS
FREQUENTLY TO HOLY COMMUNION AS MY
CONFESSOR ALLOWS.

I WISH TO SANCTIFY THE SUNDAYS AND
FESTIVALS IN A SPECIAL MANNER.
MY FRIENDS SHALL BE JESUS AND MARY.
DEATH RATHER THAN SIN.

MARONITECARE COMMUNITY & YOUTH CENTRE PLANNED GIVING TARGET

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ANNOUNCEMENTS

Mary in Your Home

A daily moment of prayer during the blessed month of May.
Follow the daily Prayers on Facebook

Daily Rosary in English
Every day at 7pm
Join us on Live Stream

مريم ببيتك

وقفة مريمية يومية طيلة
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مسبحة الوردية بالعربية
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OLOL LIVE
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Mass Times

MON - THU: 9 AM & 6 PM
FRI 9:00 AM
SAT 9:00 AM & 6 PM
SUN: 8:00 AM ARABIC
9:30 AM ENGLISH
11:00 AM ENGLISH / ARABIC
5:00 PM ENGLISH / ARABIC
7:00 PM ENGLISH



ADORATION TUESDAY AT 8PM

ONLINE STREAMING



تجنباً لفيروس كورونا، إبقى في المنزل وقم بهذه الأمور السبعة:



أضي شمعة
للغذاء الطاهرة



شاهد سيرة حياة
أحد القديسين بفيلم



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الوردية



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نساء من التاريخ: تamar ابنة داود الملك

"كان لأبشالوم بن داود أخت آسمها تamar، فأختها أمنون بن داود، وشَغِفَ أمنون بتamar أخته حتى سَقَمَ، لأنها كانت عذراء فكان يَبْدو له مُسْتَحِيلًا أَنْ يَصْنَعَ بِهَا شَيْئًا.." (سفر صموئيل الثاني ١٣ / ١ - ٢)

تَعَدَّدت نساء داود فَكُنَّزُ أَبْناءِهِ. وكان له ابنة بهيئة الطلعة، فائقة الجمال إسمها تamar! أُعْجِبَ بها أخوها "أمنون" وبلغ به الحب حد المرض والجنون. وكان مستعد لفعل كل شيء ليحصل عليها. إلا أنها كانت عذراء، وابنة الملك، وبالتالي فمن الصعب أن ينالها، أن يأتي بها إلى بيته، أن يدخل عليها! ولكن بفعل خُبِّهِ المتوخَّش، حبِّهِ الجنوني، ليس لها إنما لشهوته ونزوته، بفعل هذا الحب الغير الحقيقي والغير العميق، إلْتجأ إلى صديقه "يوناداب" كي يأتيه بخطة تسمح له بأن يستدرجها إلى بيته. إلى غرفة نومه، فينال مأربه منها! وهكذا كان!

لَعِبَ على أبيه داود إذ تمارض ونام في سريره، ولمَّا أتى أبوه لزيارته والإطمئنان عنه، طلب منه أمنون أن يأتي بأخته تamar كي تخدمه وتهتم به في أوان مرضه.

وما إن دخلت غرفته، حتى أخرج كل من كان عنده وقال لها: "أدخلي الطعام بنفسكِ إلى غرفتي، فأكل من يديكِ"، وما إن اقتربت منه حتى أمسكها قائلاً: "تعالِي اضْطَجِعِي معي، يا أختي!" يا له من موقف! خطيئة عظيمة لأبناء الله! إخوة يتحابان! عذراء دون زواج تنام مع أخيها! كل هذه الأفكار واردت عقلها فلم تمسك نفسها عن إجابته قائلة: "لا تَغْتَصِبْنِي يا أخي، لأنه لا يُفْعَلُ هكذا في إسرائيل، فلا تَقْعَلْ هذه الفاجشة. فأما أنا فأين أذهب بعاري؟ وأما أنت فتكون كواحد من الحمقى في إسرائيل. والآن فكلِّم الملك؟ فأنت لا يَمْنَعُنِي مِنْكَ!" فرفض أن يسمع لها، هجم عليها واغتصبها! وبأ لها من مصيبة! يا لها من فاجعة! رفضت، وحاولت إبعاده، ولكنّه دون نيل رضاها، فعل ما فعل!

بالرغم من أن أخاها أبشالوم أخذ بالثأر، إلا أنها قد فقدت عذريتها! ذرّت تamar رماذاً على رأسها ومزّقت ثوب عذريتها وغطت وجهها وبكت بكاءً مُرّاً!

ندمت على خطيئة لم تركبها بإرادتها! ندمت على موقف لم تكن قادرة أن تفر منه! يا لها من امرأة جميلة فعلاً من الخارج ومن الداخل! يا لها من امرأة تقيّة، تتقّى الله، وتفكّش عن إرضائه! يا لها من امرأة عرفت كيف تحمل خطيئة الآخر على نفسها وتكفر عنها طالبة السّماح والغفران من الله على ما حدث. فلنأخذ مثلها اليوم، ونحمل أثقال وخطايا بعضنا البعض، طالبين الغفران من الرّب دون أن نحكم وندين من نطلب المسامحة من أجلهم، فنعيش على مثال الحمل الفصحي الذي حملنا بخطايانا، ورفعنا ذبائح غير دمويّة حيّة مقدّسة مرضيّة للآب. له المجد أبد الأبد.

آمين.

الأخت سينتيا ابي عيسى

مريم ام وعذراء

من اهم النصوص الواردة في العهد القديم بخصوص مولد المسيح من عذراء، ما جاء في نبؤة اشعيا،

اذ قال: «ها ان العذراء تحبل و تلد ابناً ويدعى اسمه عمانوئيل الذي تفسيره الله معنا» (اشعيا ٧ : ١٤).

ولقد كملت هذه النبؤة و تحققت في مريم التي حملت الكلمة المتأنس بقوة الروح القدس وولدت وربيته معتنية به.

فعاش بيننا و ارشدنا الى طريق السماء، ثم ختم حياته بالموت على الصليب فداء عنا.

لقد تمت المعجزة الفريدة في تاريخ الكون، فحبلت العذراء وصارت أمّاً بقدرة العلي، ووضعت طفلها وهي عذراء،

وحافظت على بتوليبتها الدائمة. انها مريم التي ندعوها بكل حق (عذراء العذارى)، ام يسوع ربنا.

اما عمانوئيل الذي معناه ((الله معنا)) فهو كلمة الله المولود من الاب قبل كل الدهور والمولود من مريم في الزمن،

والذي سيبقى معنا الى انقضاء العالم.

فلنضع ثقتنا بالعذراء وابنها الذي غلب العالم ووعد انه سيكون معنا دائماً. فلا نخف في المحن ولا نجزع في

الصعوبات. ولنطلب من مريم ان تدوم نعمة ابنها معنا فتقوينا وتنجيننا من الشرور وتقودنا الى ميناء الخلاص. آمين.



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Lord, may all the faithful departed whom we entrust to Your care, be held securely in Your Loving embrace for all eternity especially those we Pray for: (A) All the departed souls, All the lost souls, All the faithful departed, All the souls in Purgatory, All souls who have no one to pray for them (B) Milia Bou Raidan, Emellio Boustos (C) (D) (E) Matthew Essey (F) (G) Colleen Madeline George, Helen George & Majid George (H) Anis Jamil Haddad, Madeleine & Paul Haddad & Son Joseph, Maurice & Martha Jamil Haddad (I) (J) Charbel Jabbour, Antonios Tanna Jabbour (K) Tanios Elias Kazzi & Family, Sarkis Chucri Khoudair (L) (M) Boutrous & Johra Moussa and their daughter Malki, Youssef & Ghssoun Maroon, Therese Melhem, Anthony Moses & the departed of the Moses Family, Bechara Boutros Moussa, Robert Bechara Moussa, Jamal Moussa & all faithful departed of Moussa family (N) (O) (P) (Q) (R) Jamil & Labibe Roumanus (S) Youssef Mikhael Shaheen, Saade Saade, Youssef & Nazha Sarkis & Family (T) (U) (V) (W) (X) (Y) (Z)

مع عودة الرسل والتلاميذ إلى حياتهم العادية، أو بالأحرى محاولة عودتهم إلى حياتهم السابقة كما كانوا يعيشونها في العالم قبل أن يدعوهم الرب يسوع للرسالة التي أعدها لهم، نكمل مسيرتنا الإيمانية ومسيرة حياتنا الروحية مع الرب القائم من الموت في الأسبوع الرابع من زمن القيامة المجيدة.

يسوع القائم من الموت يظهر فجأة للتلاميذ بعدما تعبوا الليل كله في الصيد ولم يصيبوا شيئاً من السمك ومن الخير. بكلمة واحدة من فم القائم من الموت ومناح الحياة، اصطادوا سمكا كثيراً وخيراً وغييراً! لقد سمع التلاميذ كلمة الرب، حتى قبل أن يعرفوه، وألقوا شباكهم كما تمنى عليهم ووجدوا ما كانوا يسعون إليه! فهل نفعل نحن مثلهم في حياتنا اليومية؟ أترانا نتكل فقط على مهارتنا في كل عمل نقوم به أم أننا نعتمد على قدرة الذي بكلمة منه يجعل الخير يفيض ويزيد؟

في هذا الأسبوع، نبدأ مسيرتنا المريمية مع انطلاق شهر أيار المخصص لتكريم العذراء مريم. تكريمنا لأننا مريم العذراء هو تكريم لابنها الذي أتد منها. فيا مريم أمنا، باركينا في هذا الشهر المبارك وعلمينا أن نصغي إلى كلمة ابنك الوحيد ونفعل بها كل أيام حياتنا.

ولكي نعيش هذا الشهر وفقاً لثقافتنا وروحانيتنا ونسير مع مريم نحو الآب، أخذت لجان رعبتنا مبادرات عدة، على أمل أن كل ما نقوم به إنما هو عمل تحضيري للعودة معاً إلى قدس أقداً الرب حيث نلقاه في الأسرار. من هذه المبادرات التي ستتم عبر نظام التواصل من بُعد "زوم":

- لجنة العائلة تصلي وتتأمل بصلاة المسبحة مساء كل ثلاثاء.
- لجنة الشبيبة تصلي وتتأمل بصلاة المسبحة الساعة التاسعة من مساء كل يوم.
- لجنة الفرسان والطلّاع تصليان وتتأملان بصلاة المسبحة كل سبت.

والرعية تصلي أيضاً صلاة المسبحة وتشارك في نواياكم جميعاً. يمكنكم الاتصال بمكتب الرعية وإعطاء الاسم أو النية التي تتوون الصلاة من أجلها والمشاركة معنا في الصلاة كل يوم الساعة ٨:٣٠ صباحاً باللغة العربية، يليها القداس، والساعة السابعة مساءً باللغة الانكليزية بعد قداس الساعة السادسة.

كذلك، أطلقنا مبادرة مريمية أخرى لهذا الشهر المبارك تحت عنوان "مريم ببيتك"! المبادرة وقفة مريمية يومية طويلة أيام الشهر المريمي، نتمثل خلالها بالتلميذ الحبيب الذي عمل بمشيئة الرب يسوع وأخذ مريم إلى بيته واهتم بها. ومع مريم الساكنة في بيوتنا نذهب نحن أيضاً لنزورها في مزاراتها المنتشرة على امتداد قرانا اللبنانية.

فلنشارك معاً في الصلاة مع مريم، ونعظم الرب ونمجّد لأته صنع فينا ومن خلالنا العظائم. مع كل ضعفنا وصغرنا، أعطانا أمه لتكون الحضانة الذي نلجأ إليه، والقلب الواسع الذي يغمرنا بحبه، واليد الحنون التي تمسك بيدينا لتوصلنا إلى ابنها السماوي وعريسها الروح القدس. هكذا نسبح معاً الثالوث الأقدس الآب والإبن والروح القدس، من الآن وإلى الأبد؛ آمين.

الخوري طوني سركيس

العمل بمشيئة الله

في رسالة هذا الأحد للعبرانيين، يشدد كاتب الرسالة في الآية ٢١ على العمل بمشيئة الله لفعل كل ما هو مرضي بعينه. قد يسأل الكثير لماذا عليّ العمل بمشيئة الله؟ أمي إرادة مفروضة عليّ؟ كيف لي أن أعرف ما هي مشيئة الله في حياتي؟

في سفر التكوين قال الله لآدم: "من جميع أشجار الجنة تأكل، وأمّا شجرة معرفة الخير والشر فلا تأكل منها، فإنك يوم تأكل منها تموت موتاً" (تك ٢: ١٧). مشيئة الله لآدم كانت حياة شركة ومحبة، إلا أن آدم لم يصدق أن الله يريد الخير والحياة له. فعل ما أراد، لذلك طرد من الجنة أي الموت. لم يرد الله الموت لآدم، لأنه خلقه والخلق هو فعل محبة، لكن الموت هو نتيجة لكل حربة عبثية لا تأخذ بعين الاعتبار حالة الإنسان ك مخلوق، أي أن كل إنسان ينمو بهذه الحرية بقدر إيمانه أنه بحاجة لله في حياته.

مشيئة الله هي الخير أي خلاص وتقديس كل إنسان كما قال بولس لتلميذه طيموتاوس (١ طيم ٢: ٤). إذا ما هو مطلوب؟ أن نجعل من مشيئة الله مشيئتنا، أن نصبح ما يريده لنا جزء منا. أن نؤمن أن الله يدري بما هو الأفضل لنا. فلنلتصق للمسيح القائم من الموت، بحبه المجاني لنا، فلنكن إخوته وأصدقائه. كلما إقترنا من المسيح، عرفناه أكثر وتشبهنا به.

تأمل في الإنجيل

ها هو بطرس يعود إلى صيد السمك، كما لو أنه يشعر بالإحباط أو الملل من المسيرة مع يسوع. عاد إلى المكان الذي أتى منه. لم يفهم ما هي مشيئة يسوع له. لكن بفضل وجود التلميذ الذي يحبه يسوع، استطاع بطرس التعرف إليه ملقياً بنفسه في البحيرة لخله. عندها سمع بطرس كلمة يسوع ملقياً الشبكة إلى يمين السفينة. بفضل هذا التلميذ، عرف بطرس مشيئة المسيح، فكان الخير من نصيبه. من أراد أن يعرف يسوع، عليه أن يتلمذ له، ومن تتلمذ، إختبر حب المسيح شخصياً وعرفه. هناك الكثير في عالم اليوم يبحثون عن المسيح، عن الرجاء، عنّ يستطيع أن يرشدهم إليه لأنهم عاجزين عن التعرف إليه ومعرفة مشيئته.

إنجيل هذا الأحد هو دعوة لتكون على مثال التلميذ الذي أحبه يسوع، نوراً يهدي إلى المسيح. لكي تكون الفرصة لكل من لم يختبر حب المسيح له المجد إلى الأبد. آمين.



الخبر السّار من رعيّتك

الأحد الرابع من زمن القيامة

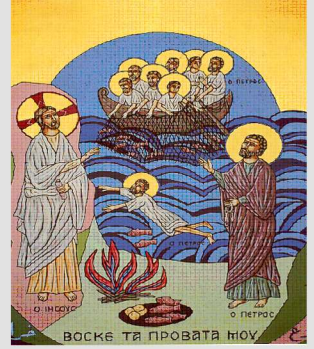
هلمّي بسلام، أيتها المباركة جرة
أليشاع الجديدة، يا من بك
طابت تلك المرارة التي نفثتها
الحية بين الأشجار

الشحيمة المارونية

كاتدرائية سيدة لبنان - هاريس بارك

الإنجيل

الرسالة



صلاة

أيها الرب يسوع، نشكر لك لأنك
ترشدنا إلى النور وسط الظلام
وإلى الحقيقة وسط الأكاذيب
وإلى الغفران وسط الأحقاد لأنك
طريق الحق والحياة، لك المجد
مع أبيك وروحك القدوس الى
الأبد، آمين.

صَلُّوا مِنْ أَجْلِنَا، فَإِنَّا وَاثِقُونَ أَنَّ ضَمِيرَنَا صَالِحٌ،
وَنَحْنُ نُرِيدُ أَنْ نَسْلُكَ مَسْلَكًا حَسَنًا فِي كُلِّ شَيْءٍ .
وَأَطْلُبُ إِلَيْكُمْ بِالْحَاجِ أَنْ تَفْعَلُوا ذَلِكَ، حَتَّى يَرُدَّنِي اللَّهُ
إِلَيْكُمْ سَرِيعًا ! وَإِلَهُ السَّلَامِ، الَّذِي أَصْعَدَ مِنْ بَيْنِ
الْأَمْوَاتِ رَبَّنَا يَسُوعَ، رَاعِي الْخِرَافِ الْعَظِيمِ بِدَمِ عَهْدِ
أَبَدِي، هُوَ يَجْعَلُكُمْ كَامِلِينَ فِي كُلِّ صِلَاحٍ، لِتَعْمَلُوا
بِمَشِيئَتِهِ، وَهُوَ يَعْمَلُ فِيْنَا مَا هُوَ مَرْضِيٌّ فِي عَيْنَيْهِ،
بِيسُوعِ الْمَسِيحِ، لَهُ الْمَجْدُ إِلَى أَبَدِ الْآبِدِينَ. آمِينَ.
وَأُنَاشِدُكُمْ، أَيُّهَا الْإِخْوَةُ، أَنْ تَحْتَمِلُوا كَلَامَ التَّشْجِيعِ،
فَإِنِّي كَتَبْتُ إِلَيْكُمْ بِإِجَازٍ ! إِعْلَمُوا أَنَّ أَخَانَا طِيمُوثَاوُسَ
قَدْ أَخْلَى سَبِيلَهُ. فَإِنْ أَسْرَعَ فِي مَجِيئِهِ، سَأَذْهَبُ مَعَهُ
وَأُرَافُكُمْ. سَلِّمُوا عَلَى جَمِيعِ مُدَبِّرَيْكُمْ وَجَمِيعِ الْقَدِيسِينَ.
يُسَلِّمُ عَلَيْكُمْ الْإِخْوَةُ الَّذِينَ فِي إِيطَالِيَا. أَلْنِعْمَةُ مَعَكُمْ
أَجْمَعِينَ !

عب ١٣ : ٨١ - ٢٥

قَدَاسَاتِ يَوْمِ الْأَحَدِ

كاتدرائية سيدة لبنان - هاريس بارك ٨:٠٠ (عربي) ٩:٣٠ (إنكليزي) ١١:٠٠ (عربي، إنكليزي) ٥:٠٠ (عربي، إنكليزي) ٧:٠٠ (إنكليزي)

قَدَاسَاتِ الْأُسْبُوعِ

الإثنين - السبت ٩:٠٠ صباحاً (عربي) و ٦:٠٠ مساءً (إنكليزي)

الإعترافات

مؤمّنة بتحديد موعد خلال أيام الأسبوع

ساعات السجود

ساعة سجود: كل يوم خميس ٨:٠٠ - ٩:٠٠ مساءً من خلال البث المباشر عبر وسائل التواصل الاجتماعي

يو ٢١ : ١ - ١٤