

# The Good News from Your Parish

OUR LADY OF LEBANON MARONITE CO-CATHEDRAL - HARRIS PARK

Sunday 29 March 2015

Issue 23

www.olol.org.au



## Hosanna Sunday



### THE GOSPEL

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord — the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him. So the crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to testify. It was also because they heard that he had performed this sign that the crowd went to meet him. The Pharisees then said to one another, "You see, you can do nothing. Look, the world has gone after him!" Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus.

John 12: 12- 22

### "Together we make a difference"

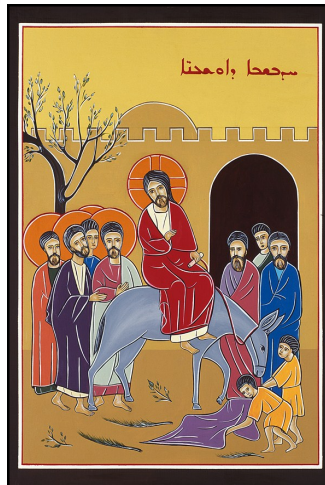
During the Season of Lent, we have fasted and abstained. Let us now act with Charity and put into action what we preach. During Hosanna (Palm) Sunday, there will be Caritas Lebanon boxes at the Church doors, please give generously to those in need in Lebanon. God bless.



### Passion (Holy) Week Program

Please find the detailed program for Passion (Holy) Week at the doors of the church

If you wish to receive the Newsletter by email, subscribe online at [www.olol.org.au/newsletter](http://www.olol.org.au/newsletter)



Next Sunday's Readings  
Resurrection Sunday

1Cor 15:12-26  
Mk 16:1-8

### PRAYER OF THE WEEK

Hosanna! Hosanna!  
Come Lord Jesus!  
As You entered, King of Kings, into Jerusalem,  
We ask You to enter into our hearts, into our souls, into our minds.  
Our faith will set us free Lord, but our faith is being tested every day on this path to Calvary. In our weakness, be our Strength...in our fears, be our Courage...in our desolation, be our Hope. Grant us O Lord, to live and die for love of You... to praise You in our actions and in our words.  
*Salwa Elias*

### THE EPISTLE

Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: Grace to you and peace from God our Father and the Lord Jesus Christ. I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God. I want you to know, beloved that what has happened to me has actually helped to spread the gospel, so that it has become known throughout the whole imperial guard and to everyone else.

Phil. 1: 1-13

### QUOTE OF THE WEEK

*"It is not great people who change the world, but weak people in the hands of a great God."*  
Brother Yun

### Help with parking in Holy Week:

- ◆ Carpool with family & friends
- ◆ Leave home 20 mins early
- ◆ Expect delays in Carpark
- ◆ Respect Traffic Controllers
- ◆ Park Respecting Neighbours



### SUNDAY HOLY LITURGIES (Masses)

OLOL Co Cathedral - Harris Park 8am (Arabic), 9:30am (English Family), 11am (Ar/Eng), 5pm (Ar/Eng), 7pm (English Youth)  
Mass Centres: 6pm St Patrick's, Guildford (Ar/Eng)

### WEEKDAY HOLY LITURGIES (Masses)

Mon, Tues, Thurs, Fri 7am, 8.45am & 6pm. Wed 7am, 8.45am & 5:30pm; 7pm (English Youth) Sat 7:30am & 6pm (Ar/Eng)

### CONFESSIONS

Before and during Saturday 6pm and Sunday Masses or by appointment on weekdays

### WEEKDAY DEVOTIONS

Rosary: Mon, Tues 8pm, Wed 6:30pm, Thurs 7:30pm Sun 6:30pm Divine Mercy followed by Rosary Fri 7:30pm  
Adoration Hour: Thursdays 8pm – 9pm 24 Hour Adoration: Every First Friday from 9:30am - Sat 7:30am

We are entering into Holy Week, commencing with the raucous of Palm Sunday, through to the solemn Passover meal, moving into the suffering of the crucifixion, and finally the glory of the Resurrection. This week of Passion is the most powerful time for Christians, as it calls us to take a serious look at our lives.

It is common to hear people say that Jesus came to die for our sins. Yet what is more to the point is that Jesus came to live among us. He came to reveal God's love and mercy and to draw us closer into the intimacy of God. Yet, Jesus was rejected and reviled by the so called religious authorities, who sought his death.

Jesus chose not to escape from the clutches of those who wanted to kill him. He chose to face death, no matter how bitter and painful it would be. Jesus was not going to cower to hate and evil forces, but would boldly face them and challenge their false concept of truth and justice.

The agony in the Garden and the torment of the crucifixion reveal a Jesus torn apart with fear, pain and anguish. Yet he held on, despite the darkness surrounding him. He held on to God, even when all seemed lost. And at his last breath it appeared as if evil had conquered. But God had other plans . . .



Today we can take Jesus' courageous life and be inspired in the midst of global unrest and barbaric acts against humanity. In the face of violence and evil, we can choose God and truth, or we can cower and hide. As a Christian, Holy Week calls us to choose courage and unconditional love. Amen

Sr Margaret Ghosn MSHF



Saint Stephen the Sabaite (725–796) was a Christian monk from Julis, a district of Gaza. He was the nephew of St. John Damascene, one of the most learned men of his day. He spent a half-century in the monastery of Mar Saba which is a famous monastery founded in the 5th century by St Sabas.

Although unbearded men were not admitted to the community of St Sabas, Stephen, being the nephew of the Church Father St John of Damascus, he was received when he was only ten and was trained on his spiritual and intellectual formation under his uncle's guidance for the next fifteen years.

When John died in 749, Stephen, then 24, was ordained and began an eight-year period of service to the community. He was guest-master, cantor, dispenser and special guest master to those received into the igumen's quarters.

Once, while celebrating Mass, and as he elevated the Eucharist and recited the words, "Holy things to the holy", the monastic cell in which he was celebrating the liturgy was filled with a brilliant light that emanated from himself. From that occasion onward, whatever he prayed for during the Eucharistic liturgy was granted. This may be the period during which he earned the title Wonderworker.

He obtained permission to live as a hermit, combining this vocation of solitude with an active apostolate of praying for the needs of others. He had a special love for animals, feeding out of his hand doves, starlings, and deer. His compassion for the lowly black worms that crawled through his hermitage prompted him to gather them into a spot where they would be safe from being trampled upon.

At the age of thirty-seven, Stephen went into complete solitude for fifteen years, three times going into the desert around the Dead Sea to observe Lent .

When he was fifty-two, Stephen returned to the more relative form of the hermit's life, and admitted disciples once more. Many came to him for healing.

Towards the end of his life, Stephen may have experienced persecution from the Umayyad and Abbasid Islamic dynasties, when many monks of St. Sabas met their deaths.

Catholic Ireland

Shepherd's Corner- Palm branches, a donkey and a King.....

Palm branches, a donkey and a King! The Lord of contradictions each year captivates us on this day as we recall his victorious procession into Jerusalem. This procession of course leads us to the contradiction of all time: a crown of thorns, a cross and a Saviour. So how can we sum up all these contradictions in one word? Humility!

What is in a word? We talk about it so much. We judge people in its name. Yet do we really understand what it means? From the wood of the manger to the wood of the cross, let's face it, the details are all so humiliating. But that is just it, Jesus willingly lowered himself in his birth, in his ministry and in his death. He freely laid down his own life (Jn 10:18). Others did not have the opportunity to humble him, he humbled himself. St Augustine tells us that: "He does not lose his divinity when he teaches us humility." And we, today, do not lose our pride nor our dignity when we humble ourselves. Humility is not just about being modest or unpretentious; it is about having the strength to acknowledge "my" own weaknesses and "my" own limitations. It is about having the strength to be decisive so that I can put the interest of the other (family, friend, parish, society, etc.) over my own. This is what Jesus did. He put our interest over his own.

Sometimes we think that we can reach the stars, we think that we are invincible! We want everything and we want to do everything. We want to reach the highest place in the quickest time without allowing God to work in our lives. We try to control our own destiny, yet we have a rude awakening when God slaps us on the face and wakes us up to tell us that he is the controller of our destiny.

To be humble is to know myself, to know my strengths and weaknesses. It is about understanding my identity. Until I can come to this understanding, there is no way that I can be humble. I cannot become a doctor without a degree in medicine! God has prepared something special for each one of us. Do we have the humility to willingly accept this and put his interest over our own? To know humility is to know love and love is the victory of humility!

Tonight we enter into the Liturgical Season of Passion Week. After the Season of Great Lent, we have safely arrived at the harbor of salvation after 40 days of fasting and prayer. The different prayers and rites during this Great Season provide a humanistic dimension by recounting the mystery of our Lord's Passion. Let us all join the Lord as he makes his way to Golgotha through the active participation in all the rites and celebrations of this week.

The prayers and hymns somberly place us at the foot of the cross with Mary and the beloved Apostle John. Hymns such as "Ya Sha3bi Wasa7ibi" (O' My People), "Ana Aloum Al7azina" (I am the Mother of Sorrows), "Wa Habibi" (O' my Love) and many more all help us to experience the Passion of Our Lord and truly reflect on his great love for us. Not only do they take us back in time but they transform us into Jesus and we cry out with him "O my people, why have you forsaken me"; each one of us becomes Mary who cries out "I am the sorrowful Mother" so that through this treasure that is our liturgy we can rise on the third day and tell Mary Magdalene to "weep no more, Christ is risen, he is truly risen." I look forward to seeing you all during the course of the next few days.

# Passion Week in the Maronite Church

Lent was a time to reflect and meditate upon our lives so that we can renew ourselves and prepare to live again the mystery of our salvation. Today, we enter into the most important week of our liturgical year. This week prepares us to live powerfully the mystery of our Lord's Passion. Let us look closer at the rites celebrated during this week so that we can understand their importance and be able to participate fully in all the services.

## Hosanna Sunday



On Hosanna Sunday, we receive Jesus Christ as King together with the people of Jerusalem. We proclaim "Hosanna to the Son of David; blessed is he who comes in the name of the Lord." Jesus found a donkey and sat upon it, not a horse and chariot. On this day, the Rite of the

blessing of the palms and olive branches is celebrated. We welcome our Lord by processing with palms, olive branches and candles. The palms represent his victory, the olive branches represent the peace that he brings and the candles represent him who is the light of the world. On this day it is in our tradition (cultural not liturgical) to buy brand new clothes for our children and decorate the candles beautifully to welcome our King.

## Coming to the Harbour - Naheero

Passion Week, in our Maronite Church, is considered an independent liturgical season. It starts with "Naheero" or the "Coming to the Harbor" on Palm Sunday evening and concludes on the Saturday of the Light. The "Coming to the Harbor" is an old and unique rite of the Maronite Church. It reminds us that Jesus is the Harbor of Salvation; the ship or the vessel, which is the Church, reaches the Harbour after we have journeyed through Lent. This celebration is traditionally celebrated on Hosanna Sunday evening, and opens Passion Week. It is celebrated outside the Church and is concluded inside the Church after a candle procession symbolizing Christ the true light. It has a whole service of the Word. The proclamation of the Gospel on this night is the Parable of the Ten Virgins who are awaiting the coming of the Bridegroom. Unfortunately, we do not celebrate this rite in Australia.

## Monday, Tuesday & Wednesday of Passion Week - Sotooro

The prayers of Monday, Tuesday and Wednesday of Passion Week are called "Sotooro" or Lenten evening prayers. We have a special prayer for every day with a cycle of readings from the Old and the New Testament announcing the death of Jesus Christ as the fulfilment and the achievement of all the promises of the Prophets. On Monday and Tuesday we reflect on the Stations of the Cross also and conclude with the Adoration of the Cross which is Maronite par excellence.

## Wednesday of Job (Ayoub)

Wednesday of Passion Week is also called Wednesday of Job (Ayoub). Job suffered a lot, and lost his health and wealth, even his children, but never lost faith in God and was known for his patience. He represents Christ who willingly received suffering and death, and committed himself into his Father's hands. On this day, the Rite of the Lamp is celebrated. Once again, it is an old Eastern rite of the Maronite Church. Seven candles are inserted into a bowl of dough and oil representing the seven lamps envisioned by the Prophet Jeremiah and by John the Apostle in his Revelation. Seven prayers are said with the lighting of each candle. During the celebration, the oil is blessed and all the faithful receive the anointing. People who are sick are brought to this service so that they can receive the anointing.



## Thursday of the Mysteries

Thursday of the Mysteries is the next day of Passion Week. On this day we commemorate Jesus' Last Supper with his disciples where he washed their feet. During the Liturgy, we celebrate the Rite of the Washing of the Feet



where the Bishop or Parish Priest washes the feet of twelve people re-enacting in the footsteps of Christ the act of ultimate humility. On this day, Jesus instituted the Sacraments of the Eucharist and the Priesthood. This is the day that the first Mass was celebrated.

Another custom of this day is to visit seven Churches, symbolizing the seven Sacraments, and meditating in each Church upon one of the Sacraments. This custom started first in Rome, where Christians went to visit seven Churches built upon the Seven Hills of Rome, to honour the tombs of the first Christian martyrs and disciples, especially the tombs of Peter and Paul. This custom is still in existence in our parishes and churches where thousands of people go in procession from one Church to another to visit the exposed Blessed Sacrament. The Blessed Sacrament is exposed all night and faithful are encouraged to stay in the church as much as they can praying, meditating upon the Mystery of Salvation, and participating in the "agony of Gethsemane" where Jesus spent his night in prayer before His crucifixion on Great Friday.

## Great Friday

Great (Good) Friday is the greatest day of the year. Jesus was crucified and put to death. On Great Friday, two ceremonies are celebrated.

The first celebration is the "Signing of the Chalice" called also "the Liturgy of the Pre-Sanctified". It is a celebration of the Divine Liturgy with no Words of Institution, which are the center of every liturgy. However, on Great Friday Christ himself is the sacrifice, the ultimate and the perfect oblation. During the ceremony, the priest invokes the Holy Spirit to descend upon the chalice placed at the altar transforming it into the Blood of Christ to be given during the communion with the hosts consecrated the night before. The most important moment of this Liturgy is the procession with the Blessed Sacrament placed over the head of the priest reminding him of his day of ordination, when the Bishop handed over to him the celebration of the Eucharist and entrusted to him the service of the people of God.



The second ceremony is the Adoration of the Cross celebrated in memory of the death of Jesus. Jesus was crucified between two criminals. One of them, on the right, repented and won the Kingdom. During the ceremony, while the priest is reading from the Gospel of Luke, the deacon lights the candle placed to the right of the Cross to symbolize the deliverance of the criminal on the right.

On this day parishioners bring flowers to honour the Holy Cross. All flowers are put into the shroud that will be laid in the tomb prepared especially for this day. After the ceremony, the cross is buried until Easter Sunday.

## Saturday of the Light

Saturday of the Light is the last day of Passion Week. This day is a non-liturgical day. There is no Divine Liturgy before Vigil or Midnight. However, a beautiful ceremony is celebrated: "the Prayer of Forgiveness". Again this is an old and unique rite of the Maronite Church that celebrates the forgiveness won by the death of Jesus Christ. Confessions are heard individually, and absolution is given to all those who have confessed their sins. The end of the liturgy announces the Resurrection of Christ with the Litany of the Resurrection. The Litany is a glorious rendition of joy asking Mary Magdalene, who was weeping in front of the empty tomb of Jesus to stop weeping because "Christ has risen, He has truly Risen". At this moment we celebrate the victory of Jesus who conquered death and put us on a path of salvation and everlasting life. It is one of the most beautiful moments of true joy and happiness where through our liturgy we share in our Lord's resurrection and saving Grace. It is a call to all mankind to stop weeping because through Jesus we have been saved.

This is the splendour of our liturgy. This is the splendour of our faith.

**Danny Nouh**

# PARISH CAMERA

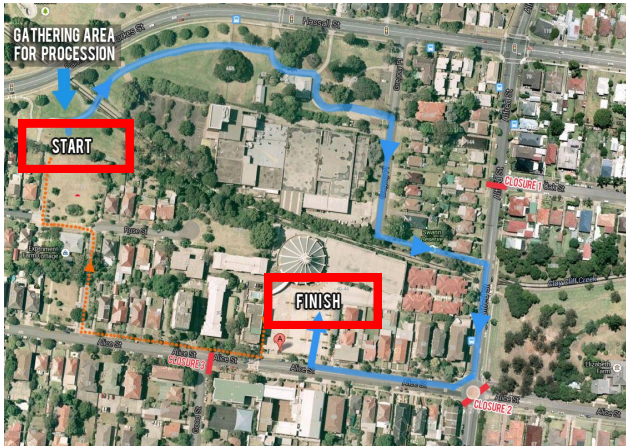
**Maronite College of the Holy Family** thanks all those parents who attended the Open Day. Another Open Day for K-12 will occur later in the year on a Sunday after 9:30am Mass. Our students were proud to showcase their talents to those who wandered into the College grounds.



*"The unity of the family stems from the clover of the unity of the Holy Trinity"*  
With this theme we celebrated the Feast of St. Patrick last Sunday!



## GOOD FRIDAY—10am WAY OF THE CROSS PROCESSION



This **Good Friday at 10:00am** Way of the Cross Procession will be led by His Excellency Bishop Antoine-Charbel Tarabay leading into the 11am Solemn Liturgy of the Adoration of the Cross.

We ask you to please pay careful attention to road closures and traffic controllers. Park respectfully to all our neighbours. Allow plenty of extra time to get here.

The Stations will begin at **Experiment Farm Cottage** where we will all meet before processing through the route indicated in blue and finishing back on Parish grounds.

There will be Parish volunteers assisting on the day so please pay careful attention to them.

Let us all join together in entering into a prayerful Passion Week. The map has been included here as your guide for this prayerful procession.

## COMMUNITY BUSINESS NETWORK PAGE



Jason Malkoun CA, ATI, RCA, JP

Business Advisors, Accountants, Registered Auditors,  
Tax and Superannuation Specialists

Suite 2b, Level 1  
1C Grand Avenue  
Rosehill NSW 2142  
www.malkounassociates.com.au

T 02 86267562  
M 04 12544833  
F 02 84580730  
E jason@malkounassociates.com.au



CHARTERED ACCOUNTANTS  
AUSTRALIA • NEW ZEALAND



[www.capital-qpc.com.au](http://www.capital-qpc.com.au)

Feasibility Analysis, Construction Cost Planning, Estimating  
Tax Depreciation, Insurance Valuations, Sinking Funds

**9638 5522**

Interested in becoming part of our Newsletter **Community Business Network Page?**

The Newsletter reaches over 2000 individuals a week through print and online media.

For \$500 you can promote your business on our Business Network Page for the whole month.

For details call Joe on 0400 444 999.

CATERING AND EVENTS  
**GEORGE KHOUZAME**

EST SYDNEY 1985

private events weddings corporate events

P 02 9709 6588 WWW.GEORGEKHOZAME.COM



*The Bellevue*  
RECEPTION CENTRE

02 9796 4444 | 0404 944 444  
2-10 Restwell Street, Bankstown NSW 2200  
elie@thebellevue.com.au  
www.thebellevue.com.au

Weddings | Christening | Holy Communion | Birthdays and more.

AMESCORP

"THE GRANNY FLAT  
SPECIALIST"  
INCREASE  
YOUR INCOME

PHONE 02 8798 9858  
WWW.AMESCORP.COM.AU



# PARISH NOTICE BOARD



## FEAST DAYS, MEMORIALS & FUNERALS

**Sunday 29 March – Hosanna (Palm) Sunday**  
 8:00am Mass and Procession (Arabic/English)  
 11:00am Mass and Procession (Arabic/English)  
 4:00pm Mass and Procession (Arabic/English)  
 7:00pm Mass and Procession (English)  
 St Patrick's Guildford 6:00pm Mass and Procession (Arabic/English)

**30 March - Passion Monday**  
 10:00am Funeral of Roumanos Boutros Bechara Sassine from Hadchit  
 6:00pm Evening Prayer & Zye of the Cross (Arabic), & Mass (Arabic/English)  
 Maria Moussa Dahdah wife of Youssef Chahid Halabi from Zgharta  
 Stations & Zye of the Cross (English)

**31 March - Passion Tuesday**  
 10:00pm Funeral of Aboud Aboud Issa from Kfarsghab  
 6:00pm Evening Prayer & Zye of the Cross (Arabic), & Mass (Arabic/English)  
 Katrine Jaber widow of late Tansa Khoury from Kfarsghab  
 Stations & Zye of the Cross (English)

**1 April - Wednesday of Job - Rite of the Lamp**  
 6:00pm Mass & Rite of the Lamp (Blessing of the Oil for the Sick) (Ar/Eng)  
 8:00pm Stations & Zye of the Cross (English)

**2 April - Thursday of the Mysteries**  
 7:00pm Rite of the Washing of the Feet foll. by Exposition of the Blessed Sacrament

**3 April - Great (Good) Friday**  
 6:30am Mass & Signing of Chalice (Arabic/English)  
 8:00am Rite of Adoration of the Cross (Arabic/English)  
 10:00am Way of the Cross Procession from Experiment Farm – Ruse St. Harris Park  
 11:00am Rite of Adoration of the Cross (Arabic/English)  
 3:00pm Rite of Adoration of the Cross (Arabic/English)  
 7:00pm Reconciliation Evening (Arabic/English)  
 9:00pm Evening Prayer "At the Foot of the Cross" (Arabic/English)

**4 April - Saturday of the Light**  
 12:00pm Prayer of Forgiveness & Litany of the Resurrection (Arabic/English)  
 8:00pm Vigil Mass for the Resurrection (Arabic/English)  
 11:00pm Rite of Peace & Solemn Liturgy of the Resurrection (Arabic/English)  
 Celebrated by His Excellency Bishop Antoine-Charbel Tarabay

**5 April - Sunday of the Resurrection (Easter Sunday)**  
 8:00am Easter MASS (Arabic)  
 9:30am Easter MASS (English)  
 11:00am Easter MASS (Arabic/English)  
 5:00pm Easter MASS (Arabic/English)  
 7:00pm Easter MASS (English Vigil for Easter Monday)  
 St Patrick's Guildford 6:00pm Easter MASS (Arabic/English)

## قَدَّاسَاتِ الْأُسْبُوعِ

**الأحد 29 آذار: أهد الشعائين**  
 8:00 قداس وزياح الشعائين (عربي / إنكليزي)  
 11:00 قداس وزياح الشعائين (عربي / إنكليزي)  
 4:00 قداس وزياح الشعائين (عربي / إنكليزي)  
 7:00 قداس وزياح الشعائين (إنكليزي)  
 سان باتريك Guildford 6:00 قداس وزياح الشعائين (عربي / إنكليزي)

**الاثنين 30 آذار:**  
 10:00 دفن المرحوم رومانوس بطرس بشارة ساسين من حدشيت  
 6:00 صلاة المساء، قداس وزياح الصليب (عربي)  
 6:00 المرحومة ماريا موسى دحدح زوجة يوسف شهيد الحلبي من زغرنا  
 8:00 درب وزياح الصليب (إنكليزي)

**الثلاثاء 31 آذار:**  
 10:00 دفن المرحوم عبود عبود عيسى من كفرصغاب  
 6:00 المرحومة كاترين يوسف جبير أرملة المرحوم طنسيه نعمه الله الخوري من كفرصغاب  
 6:00 صلاة المساء، قداس وزياح الصليب (عربي)  
 8:00 درب وزياح الصليب (إنكليزي)

**الأربعاء 1 نيسان: رتبة القنديل**  
 6:00 قداس ورتبة القنديل (تبريك الزيت للمرضى) (عربي / إنكليزي)  
 8:00 درب وزياح الصليب (إنكليزي)

**الخميس 2 نيسان: خميس الأسرار**  
 7:00 قداس العشاء السري يليه زياح وصمد القربان (عربي / إنكليزي)

**الجمعة العظيمة 3 نيسان:**  
 6:30 صياحا: قداس رسم الكأس (عربي)  
 8:00 صياحا: رتبة سجدة الصليب (عربي / إنكليزي)  
 10:00 صياحا: مسيرة درب الصليب From Experiment Farm – Ruse St  
 11:00 صياحا: رتبة سجدة الصليب (عربي / إنكليزي)  
 3:00 بعد الظهر: رتبة سجدة الصليب (عربي / إنكليزي) يليها طلبية الآلام  
 7:00 مساءً: سهرة توبة واعترافات (عربي / إنكليزي)  
 9:00 مساءً: سهرة صلاة على أقدام الصليب من تحضير لجنة الدعوات والجوقة (عربي/إنكليزي)

**سبت النور 4 نيسان:**  
 12:00 ظهرا: صلاة الغفران وطلبية القيامة (عربي/إنكليزي)  
 8:00 مساءً: قداس القيامة (عربي/إنكليزي)  
 11:00 مساءً: رتبة السلام وقداس القيامة يحتفل بها سيادة المطران أنطون-شربل طرييه

**أحد القيامة 5 نيسان:**  
 8:00 صياحا: قداس (عربي)  
 9:30 صياحا: قداس العائلات (إنكليزي)  
 11:00 صياحا: قداس (عربي / إنكليزي)  
 5:00 بعد الظهر: قداس (عربي/إنكليزي)  
 7:00 مساءً: قداس (إنكليزي)  
 6:00 St Patrick – Guildford: قداس القيامة (عربي / إنكليزي)

## FROM THE COMMUNITY YOUTH & PASTORAL CENTRE

### Family & Adult Events

#### Passion Week in the Maronite Liturgy

أسبوع الآلام في التورجحية المارونية  
**FDW Arabic Faith Talk Presented by Fr Tony Sarkis**  
 Tues 31st March 7.15pm in the Seniors Room—CYPC

#### English Faith Discussion Nights

**8 April - Rob Mourad** - "Mary, the Eucharist & the Grace of conversion"  
**6 May - Madeleine Vella** - "Discovering your call to Sanctity"  
 Wednesday's at 8.00pm **After 7.00pm Mass on L1 CYPC**

### Children's Events

#### Fersen Cinema

**Saturday 18 April 5 –9pm in CYPC**  
 Cost \$10 per child or \$35 per family incl. popcorn, & drink.  
 Contact Christina Maksisi on 0412 568 227

### Teens Events

#### Teens Dinner and Movie Night

**Tuesday 7 April from 6pm to 10pm**  
 Cost \$25. Contact Tony Mattar on 0401 364 335 for more info.

#### Teens Camp - "The Power of the Cross"

**10-12 April at St Joseph Conference Centre Bringelly**  
 Cost \$170 pp. Contact Tony Mattar on 0401 364 335 for more info.

### General Parish Notices

#### Holy Thursday seven Churches Bus Pilgrimage

Departing 8:30pm at Church gates. Cost \$20  
 Youth bus 1: Tony Mattar 0401 364 335  
 Youth bus 2: Rob Mourad 0404 066 877  
 Seniors/Arabic bus: Mary Raffoul 0418 214 010

### Diocesan Notices

#### ARISE - Australian Maronite Youth Convention

**24th to the 26th of July 2015 - Stanwell Tops**  
 Youth from all around the Maronite Eparchy, including Melbourne, Adelaide and Brisbane, are invited to share in the ARISE Event- our inaugural Australian Maronite Youth Convention. The Convention will include renowned major speakers, engaging workshops, various youth-centred discussions, Mass, Adoration and a range of exciting outdoor activities. We hope to strengthen our friendships and renew our Faith together as one youth. Accom and all meals included. Early bird registrations now open at \$180 until the end of May. To register and for more information, please contact your parish coordinators.

### MaroniteCare Services

#### Youth Services & Facilities

**Youth Drop in Recreation Room & Library & Study Centre open 10am – 10pm for Youth 18 & over. Under 18s only with adult supervision**  
**Homework Help for Students K-10 Tues 3:30pm - 6pm**

#### Counselling Services (English/ Arabic)

**Nada Coorey-Psychologist** provides confidential counselling to individuals and couples in her private consulting rooms. Her areas of specialisation include relationship difficulties, family/parenting and the treatment of Anxiety and Depression.

Mobile: 0434 642 509 Phone: 8840-9475.

#### MaroniteCare Counselling Service

**For young people 12-18 years and their families.**  
 Call Lina Ishac 0433 217 063 or Anthony Chidiac 0435 407 911  
 Email: counselling@maronitecare.org.au

#### Women's Well-being Office – Nelly—9689 2899

**Natural Fertility Services** We offer evening appointments.  
 For further info., please contact Nelly Azize 0430 332 888

**Ladies Fitness & Wellbeing** contact Abir 0410122999  
**Children's Playgroup** Tuesdays & Wednesdays from 9:30am –11:30am  
**Marriage Preparation Sessions** book 8 months before wedding: 9642 0211

**LOL St Vincent De Paul Conference** call Kim Moussa 0424658190

**Respite for Carers of People with Mental Health Issues**  
**Afife Sfeir 0449 902 314 Customer Service 1800 225 474.**



### OUR LADY OF LEBANON ANNUAL GALA

FRIDAY 19 JUNE 2015 AT 7PM

PROCEEDS FOR THE COMMUNITY, YOUTH & PASTORAL CENTRE

FOR TICKETS, & SPONSORSHIP OPPORTUNITIES CONTACT THE PARISH OFFICE ON 9689 2899 OR SEE OUR WEBSITE WWW.LOLOL.ORG.AU



## الاسبوع العظيم لأن الرب صنع فيه العظام



اسبوع الآلام، هو تذكار ايام يسوع الأخيرة. انه الاسبوع الذي نقضي اكبر وقت منه في إحياء الرتب الليتورجية. نسميه الاسبوع العظيم لأن الرب صنع فيه العظام يبدأ مساء احد الشعانين بصلاة رتبة الوصول الى الميناء. والكنيسة تركّز طيلة الاسبوع، ومن خلال الرتب والصلوات، على سر ملوكية المسيح التي تجلّت في دخوله الى اورشليم، وعلى سر الآمه الخلاصية وموته المحيي على الصليب.

### اثنين الآلام

تكرّس الكنيسة المارونية القومة الثالثة من ليل الاثنين للتأمل بالصوم كزمن تجرية وكعاصفة في قلب البحر، وبالآلام الموصولة بالقيامة كنجاة من التجرية ووصول الى الميناء. وفي هذا اليوم انجيل التينة التي يبست. وفيه يُقام درب وزياح الصليب.

### ثلاثاء الآلام

وفيه الدعوة للدخول من الباب الضيق، فلا خلاص إلا بالرب بيسوع، والمسيح هو الباب، والباب الأكيد الحقيقي للخلاص هو صليب الرب يسوع. وفيه ايضا يُقام درب وزياح الصليب.

### أربعاء أيوب

هو يوم الحكم على يسوع، ولهذا هو يوم صوم وقطاعة كيوم الجمعة. وفيه تُقيم الكنيسة رتبة القنديل وتبارك الزيت وتمسح به جباه المرضى والمؤمنين. ويُسمى بأربعاء أيوب، ونتأمل فيه بالألم كجسر عبور الى الله: عريانا خرجت من بطن امي وعريانا اعود الى بطن الارض؛ فالألم لا يجد جوابه إلا مع المسيح المتألم كطريق للعبور الى فرح ومجد القيامة.

### خميس الأسرار

هو قلب الاسبوع العظيم، فيه يصبّ كل العمل الكنسي ومنه ينطلق حاملا ثمار الخلاص. فيه تُقام رتبة الغسل ورسم سر القربان، وفيه يُكرّس البطريرك المبرون وزيت العماد وزيت المسحة لتوزّع على كافة الابريشيات والكنائس المارونية، وفيه تُقام الصلوات امام القربان. تأتي التسمية من تعدّد الاسرار المتعلقة بهذا اليوم: سر الكهنوت وسر القربان والزيت المبارك مادة اسرار العماد والتثبيت والمسحة و"سر الخدمة". كما تأتي من القربان الذي هو سر الاسرار.

### الجمعة العظيمة

فيه تذكّار آلام المسيح وموته ودفنه، بانتظار القيامة. وفيه تمام الخلاص. ويُستبدل فيه القداس السابق تقديسه او ما يُسمّى بقداس رسم الكأس الذي لا يتمّ فيه تقديس الخبز والخمر، بل تكون فيه المناولة من القربان المقدّس سابقا. وفيه تُقام رتبة السجدة وزياح ودفن المصلوب وطلبة الآلام وتقبيال الصليب. وفيه تُعزى الكنائس من الزينة والمذابح من الأغطية. وفيه وجوب الصوم والقطاعة.

### سبت النور

انه ختام الايام الثلاثة التي تسبق القيامة. وهو اليوم الوحيد في السنة الذي لا نحتفل فيه بالقداس. ويُدعى سبت النور لأنه فيه فاض نور القيامة من قبر المسيح. ويُدعى سبت الغفران لأنه فيه تُقام رتبة الغفران وتتمّ المصالحة بين الناس استعدادا للعيد الكبير، مثلما صالحنا المسيح بموته وقيامته. وبعد الظهر يبدأ احد القيامة بطلبة القيامة وبقداس القيامة ورتبة السلام نصف الليل.

الخوري طوني سركيس

## "هوشعنا"



"هوشعنا" كلمة عبرية فيها صرخة النجدة بمعنى أنقذ وخلص. وفي الليتورجية اليهودية ترتبط بمجيء المسيح. لذا صرخها الشعب في استقبال يسوع. وفي الليتورجية المسيحية تطوّر معناها الى تهليل الفرح والانتصار. واصبحت تُردّد في جميع الطقوس: "قدوس قدوس... هوشعنا في الأعالي، مبارك الآتي باسم الرب"، وهي الكلمة السماوية الابدية التي يرددها القائمون امام العرش والحمل في السماء، وهم لابسون الحلل البيضاء وبأيديهم سعف النخل على ما جاء في سفر الرؤيا.

## IN OUR PRAYERS

Lord, may all the faithful departed whom we entrust to Your care, be held securely in Your Loving embrace for all eternity especially those we Pray for:

(A) All departed souls, Fr Elias Ayoub, Antoun Azar, Abou-Chedid Family, Michael & Maria Abdel Ahad & their children, Evelyne & Saliba & Laurice Abdel Ahad, Nakhoul Abdel Ahad & Family, Elias & Hawaa Abou-Chedid & their children, Michel Anjoul (B) Raymond, Hanne & Charbel Bazouni, Camille, Amira & Joseph Boutros, Wadih Saeed Boustany, Aboud & Hani Becharra (C) Boutros, Asma & Youssef Chalhoub, Youssef & Salha Chaaya (D) Mansour & Wardi Daher & their departed (E) Tannous & Chmouneh El Hossen, Youssef & Hanna El Hossen and her children and grandchildren, Sobhi & Sayde El Bazouni and her children and grandchildren (F) (G) Colleen, Madeline, George, Helen, George, Majid, George, Youssef, Salim, El Khoury, Gebrael, (H) Madeline & Paul Haddad and son Joseph, Anis Haddad, Maurice & Martha Jamil Haddad, Youssef & Amina Hallal & their children, Fadwa & Hanna Hawach & their children, Tannous & Jamileh Hawach & their children, Youssef & Saada Hawach & their children, Hawach Family (I) Hanna & Souraya Ishac and her children and grandchildren, Julie & Tony Ishac (K) Naim, George Khattar, (J) (L) Peter Lichaa and his wife Marie, Youssef Lichaa, Boulos Lawlach, (M) Anthony Mamah Moses and Moses Family, Arthur (Otre) Moses, Elias Barbar Moussa, Boutros & Johra Moussa, John Toufic Merhi, Youssef & Ghousoub Maroun, Chantous Jabbour Mikhael and his wife Jamile, Alichaa & Youssef Malkoun, Malkoun Family, Badwi & Saada Mouawad & their children, Youssef Antonious Malkoun, Malkoun (N) Jamil, Badwi, Hasna & Yasmine Ndaira, (R) Milia Bou Raidan, Jamil & Labibi Roumanus, Raymond & Etour Romanos & son Joseph, Mourched & Marin Raad, & his parents, Youssef & Antoun Raad, Rizk Family (S) Boutros Kozhaya Sassine, Joseph John Saad & his wife Mazie, Matilda Abboud Sadek, Saba Family, Souls in Purgatory, (T) Hanna Toubia & his departed, Tanna Family (W) Jamil & Barbara Wehbe, (Y) (Z)



## هوشعنا، مبارك الآتي باسم الرب ملكي وإلهي؟



في ختام مسيرة صومنا الأربعيني الذي إفتتحناه بعرس قانا الجليل، نتذكّر الكنيسة اليوم دخول الرب يسوع إلى اورشليم وإعلانه ملكاً من قِبل الشعب والأطفال. فالذي قال لأمه: "لم تأتي ساعتي بعد"، ها هو يتحضّر لهذه الساعة لأنه ما جاء إلا من أجل هذه الساعة: أن يعمل مشيئة الأب السماوي. هذا النص من إنجيل يوحنا، والذي نجدّه في الأناجيل الإزائية (متى، مرقس ولوقا)، يقتضب قليلاً ويخالف في بعض التفاصيل. إنه نصّ ديناميكي بإمّياز إذ أنّه غنيّ بالأفعال والأقوال، وهذه أهم الأفكار فيه:

- "سمع الجمع... حملوا سعف النخل وخرجوا إلى ملاقاته وهم يصرخون": إنها الفرحة بوجود الرب، فهو الذي قام بأعاجيب كثيرة. بقاء الشعب وهو حامل سَعَف النخل ويصرخ "هوشعنا، مبارك الآتي باسم الرب، ملك إسرائيل". وهي صرخة موجّهة لملكٍ عظيم يأتي باسم الرب، أي من سلالة داوود وهو ملك إسرائيل. رأى الجمع بعفوية أنّ يسوع هو الملك المنتظر الذي يحمل سلاماً للأرض.

- ولكنّ هذا الملك أتى ركباً على جحش: "لا تخافي يا بنت صهيون فملكّة يسوع ليست مملكة السلطة والقوة والحرب، بل هي مملكة السلام والمحبة التي تنتزع الخوف والهوس من القلوب. وفي اورشليم نفسها ستتجلّى محبة المسيح في ذرّوتها: الموت على الصليب من أجل فداء العالم.

- "ها هو العالم قد ذهب وراءه": أهي نبوءة؟ فحقاً قد ذهب العالم وراءه وما زال العالم مُرتبطاً ارتباطاً وثيقاً بالرب الذي تجسّد وتألّم ومات وقام من أجلنا. ونحن اليوم، من نتبع؟ أهوآنا؟ السياسة؟ الجنس؟ المال؟ أم الرب يسوع الذي يُعني ويفيض.

- "يا سيّد، نُريد أن نرى يسوع": ها هم اليونانيون يطلبون من التلاميذ رؤية المعلم. وهذه علامة أنّ الساعة قد إقتربت لأنّه لمس ببشارته قلوب الوثنيين، وما إتهم مع الجموع كلّها قد ذهبوا وراءه.

فعلى الصعيد الشخصي، يجب أن نتخلّى عن كبرياتنا وحسدنا وتعزّفنا، وعلى الصعيد الخارجي يجب أن نعيش بإعتدال وننظر إلى الفقير الذي بفرنا. وبالنهاية، هل أسمع صوت الرب وأتخصّر لإستقباله وإعلانه ملكاً على حياتي؟

فهو الذي يُحقّق عجائبه معي، أليس من المفترض أن أصرخ له مع الجموع: "هوشعنا، مبارك الآتي باسم الرب ملكي وإلهي؟"

## تدعونا الكنيسة ...



"مبارك الآتي باسم الرب" ... في أحد الشعانين نقف مع الجماهير المستعدّة لإستقبال المسيح ونسأل ذواتنا هل سنكون من مستقبله اليوم ومن ثمّ من المُنادين بصلبه يوم الجمعة؟

• نسأل ذواتنا مع مار بولس: ما الذي فعله لنتعمّق بالمحبة للآخرين؟ وكيف ننمي معرفتنا بالرب لكي نفهم أكثر فنعرف كيف نميز ما هو الأفضل لنا؟

• أمّا في الإنجيل، فنتأمّل في مدى إستعدادنا لإستقبال المسيح وإعلانه ملكاً على حياتنا؟

• مع هذا الأحد، ندخل في أسبوع الآلام فنستعيد في الرتب وفي القراءات وفي الصلوات ما قام به يسوع من أجلنا ومن أجل خلاصنا... لنخصّر ذواتنا للقيامه من ظلام الخطيئة والموت الروحي إلى نور الإيمان بالمسيح يسوع القائم من بين الأموات في أحد القيامة.

## ليساعدنا أسبوع الآلام في قبول أسلوب عمل الله في حياتنا



"إن النعمة التي يحملها أسبوع الآلام تساعد المسيحيين في قبول المساعدة التي يعطيهم الله إيّاها والطريقة التي من خلالها يمنحهم هذه العطية بدون انتقادات أو اعتراضات" هذا ما تمحورت حوله عظة البابا فرنسيس في القديس الإلهي الذي ترأسه صباح اليوم الثلاثاء في كابلّة بيت القديسة مرتا بالفاتيكان. قال البابا إن "النزوات الروحية" التي نقوم بها أمام الله الذي يقدم لنا الخلاص بألف طريقة، لأننا أشخاص لا يقبلون الأسلوب الإلهي فنحزن ونبدأ بالتمزق هي خطأ كبير يرتكبه العديد من المسيحيين أيضاً في يومنا هذا تماماً كما يخبرنا الكتاب المقدّس عما حدث مع الشعب الإسرائيلي الذي أنقذه الله من العبودية. استهل الأب الأقدس عظته انطلاقاً من سفر العدد والذي

يخبرنا عن الشعب الإسرائيلي الذي تكلم على الله وعلى موسى وقالوا متذمّرين: "لماذا أضعّدنا من مصر ليموت في البرية؟ فإنّه ليس لنا خبر ولا ماء، وقد سمّمت نفوسنا هذا الطعام الخفيف". فأرسل الربّ على الشعب حياتاً نارية، فدغّت الشعب ومات قومٌ كثيرون من إسرائيل. ولم يُزل عنهم

الحيات إلا صلاة موسى الذي تصرّع إلى الله من أجلهم وصنع حية نحاسية ورفعها على سارية - كعلامة للصليب الذي سيرفع عليه المسيح - فكان أيّ إنسان لدغته حيةً ونظر إلى الحية النحاسية يحيا. قال الحبر الأعظم واليوم أيضاً بيننا نحن المسيحيين - نجد أنفسنا كهؤلاء العبرانيين - يسمّنا عدم الرضى وعدم الاقتناع بحياتنا. صحيح أن الله صالح وطيب لكننا كمسيحيين غالباً ما نفتح قلوبنا لخلاص الله فقط بعد أن نكون قد وضعنا

شروطنا كمن يقول للرب: "تعلم يا رب أريد أن أخلص ولكن بالطريقة التي أريدها أنا" ولكننا بهذه الطريقة نحن نسلم قلوبنا. نحن أيضاً، تابع البابا فرنسيس يقول، غالباً ما نقول بأننا قد تعبنا من الأسلوب الإلهي، فلا نقبل عطية الله بالطريقة التي يمنحنا بها إيّاها: وهذه هي الخطيئة! هذا هو السّم الذي يُسمّم نفوسنا ويسلبنا الفرح ويمنعنا من الانطلاق والسير، لكن يسوع قد محا سّم هذه الخطيئة بصعوده على الجلجّة، لقد أخذ على نفسه هذا السّم وهذه الخطيئة ورفع على الصليب. لذلك فإن فتور النفس، هذا العيش "كأنصاف مسيحيين" ... - الذي يحمّلنا إلى اليأس والقنوط بعد أن كنا قد انطلقنا

في مسيرتنا مع الرب بحماس وفرح - يمكننا أن نشفى منه فقط بالنظر إلى الصليب، أي بالنظر إلى الله الذي يأخذ خطايانا على عاتقه: نعم إن خطيئتي هي هناك أيضاً! وختم البابا فرنسيس عظته بالقول: كم من المسيحيين يموتون اليوم في صحراء حزنهم وتذمّرمهم وعدم قبولهم لأسلوب الله. لننظر إلى الحية، فالسّم قد أصبح كلّه هناك في جسد المسيح، سمّ جميع خطايا العالم، ولنسأله نعمة قبول الصعوبات في حياتنا ونعمة قبول أسلوب

الله الذي يخلصنا بواسطته ولنقبل أيضاً "هذا الطعام الخفيف" الذي تذمّر عليه شعب إسرائيل... فنقبل الدرب التي يحمّلنا الرب لنمضي عليها قدماً. ليساعدنا أسبوع الآلام، الذي يبدأ يوم الأحد، في الخروج من تجربة العيش كمسيحيين يشترطون على الله كيفية خلاصهم!

البابا فرنسيس

# الخبر السار من رعيتك

كاتدرائية سيدة لبنان المارونية - هاريس بارك

٢٩ آذار ٢٠١٥

عدد ٢٣

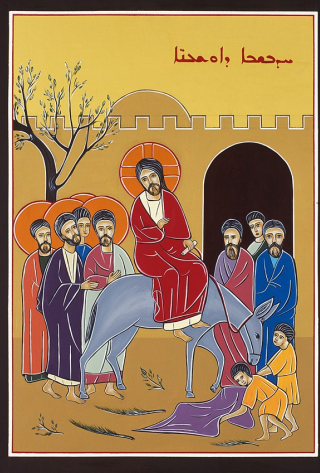
www.olol.org.au

الإنجيل

أحد الشعانين

الرسالة

لَمَّا سَمِعَ الْجَمْعُ الْكَثِيرَ، الَّذِي أَتَى إِلَى الْعِيدِ، أَنَّ يَسُوعَ آتٍ إِلَى أُورُشَلِيمَ، حَمَلُوا سَعَفَ النَّخْلِ، وَخَرَجُوا إِلَى مُلَاقَاتِهِ وَهُمْ يَصْرُخُونَ: "هُوشَعْنَا! مُبَارَكُ الْآتِي بِاسْمِ الرَّبِّ، مَلِكِ إِسْرَائِيلَ". وَوَجَدَ يَسُوعُ جَحْشًا فَرَكِبَ عَلَيْهِ، كَمَا هُوَ مَكْتُوبٌ: "لَا تَخَافِي، يَا ابْنَةُ صِهْيُونِ، هُوَذَا مَلِكُكَ يَأْتِي رَاكِبًا عَلَى جَحْشِ ابْنِ آتَانَ". وَمَا فَهَمَ تَلَامِيذُهُ ذَلِكَ، أَوَّلَ الْأَمْرِ، وَلَكِنَّهُمْ تَذَكَّرُوا، حِينَ مُجِدَّ يَسُوعَ، أَنَّ ذَلِكَ كُتِبَ عَنْهُ، وَأَنْهُمْ صَنَعُوهُ لَهُ. وَالْجَمْعُ الَّذِي كَانَ مَعَ يَسُوعَ، حِينَ دَعَا لِعَازَرِ مِنَ الْقَبْرِ وَأَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ، كَانَ يَشْهَدُ لَهُ. مِنْ أَجْلِ هَذَا أَيْضًا لِإِقَابَةِ الْجَمْعِ، لِأَنَّهُمْ سَمِعُوا أَنَّهُ صَنَعَ تِلْكَ الْآيَةِ. فَقَالَ الْفَرِيسِيُّونَ بَعْضُهُمْ لِبَعْضٍ: "أَنْظُرُوا: إِنَّكُمْ لَا تَنْفَعُونَ شَيْئًا! هَا هُوَ الْعَالَمُ قَدْ ذَهَبَ وَرَاءَ هَذَا!". وَكَانَ بَيْنَ الصَّاعِدِينَ لِيَسْجُدُوا فِي الْعِيدِ، بَعْضُ الْيُونَانِيِّينَ. فَدَنَا هُوَءَاءِ مِنْ فِيلِبُّسَ الَّذِي مِنْ بَيْتِ صَيْدَا الْجَلِيلِ، وَسَأَلُوهُ قَائِلِينَ: "يَا سَيِّدَ، نُرِيدُ أَنْ نَرَى يَسُوعَ". فَجَاءَ فِيلِبُّسُ وَقَالَ لِأَنْدْرَاوُسَ، وَجَاءَ أَنْدْرَاوُسُ وَفِيلِبُّسُ وَقَالَا لِيَسُوعَ.



قراءات الأحد القادم

نصف الليل

فل ٢ : ١ - ١١

متى ٢٨ : ١ - ١٠

أحد القيامة

١ قر ١٥ : ١٢ - ٢٦

مر ١٦ : ١ - ٨

سوا منعمل الفرق



إنطلاقاً من أن "المحبة هي القوة الإلهية الوحيدة التي تدفعنا إلى مشاركة إخوتنا وأخواتنا كل ما نحن عليه وما نملكه." معاً... أيها الأخوة، تعالوا نتأمل شعاع المحبة والعرفان في أخ معوز لنا نتقاسم معه خبزنا اليومي. تعالوا نكفكف دموع مريض ساهمنا في شفائه إذ أمناً له الدواء. فلنتأمل في بسمة طفل وهو يحلم بغده السعيد، وقد رافقناه نحو النور والعلم حتى يبدد الظلمة. وذلك في أحد الشعانين ٢٩ آذار ٢٠١٥

من أقوالهم



"يوم المجد والنصر يوم الشعانين غصن الزيتون السلام

الليتورجياً المارونية

دريه درب السلام ... هللوا"

صلاة الأسبوع



"هوشعنا في الأعالي!" أولادنا وأطفالنا الذين نراهم اليوم حاملين الشموع وأغصان الزيتون والنخيل، يهتفون مع أطفال أورشل، هوشعنا في الأعالي؛ نسألك يا رب السلام للعالم، والأمان للمسكونة، والوئام بين الشعوب، والعدالة بين الأمم. أعطنا يا مخلص أن نعيد شعانينك بالقداسة ونحيا الأمل بالإيمان، فنرى قيامتك المجيدة. آمين

قداسات يوم الأحد

كاتدرائية سيدة لبنان - هاريس بارك 8:00 (عربي)، 9:30 (إنكليزي)، 11:00 (عربي)، 5:00 (عربي، إنكليزي)، 7:00 (إنكليزي)

مركز قداس 6:00 ب. ب. ط. في كنيسة سانت باتريك، غيلدفورد (عربي، إنكليزي)

قداسات الأسبوع

الإثنين - الجمعة 7:00، 8.45 صباحاً و 6:00 مساءً، الأربعاء 7:00، 8.45 صباحاً و 5:30؛ 7:00 مساءً (إنكليزي) السبت 7:30 صباحاً و 6:00 مساءً

الإعترافات مؤمنة قبل وخلال قداس السبت الساعة 6:00 مساءً وقداسات الأحد أو بتحديد موعد خلال أيام الأسبوع

ساعات السجود كل يوم خميس 8:00 - 9:00 مساءً 24 ساعة سجود أمام القربان: كل أول جمعة من الشهر من الساعة 9:30 صباحاً لغاية السبت 7:30 صباحاً