Our Lady of Lebanon Co-cathedral - Harris Park



During those days Mary set out and travelled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled." Lk 1: 39 - 49

Message from the Bishop

Dear Brothers and Sisters,

"Mary set out and went with haste to a Judean town in the hill country..." (Luke 1:39). Today, the Maronite Church reflects on the Visitation of the Virgin Mary to her cousin Elizabeth. In the passage from the Gospel according to Saint Luke, we see a meeting between two mothers who are the recipients of divine blessings. Elizabeth, old and childless, but through God's intervention, she becomes pregnant! Meanwhile, Mary, an unknown young girl from the distant village of Nazareth, becomes the mother of the Saviour.

The visit that Mary made to her cousin goes beyond a mere family connection or an act of charity to lend a helping hand to Elizabeth; it is primarily a missionary visit. Having said yes to God's request through the Archangel Gabriel, allowing the Word of God to become incarnate in her womb, Mary takes the initiative to bring God to her cousin Elizabeth's family. It is evident in today's Gospel passage that joy abounds: the joy of the child leaping in Elizabeth's womb, the joy of the Virgin Mary herself—not merely because she becomes the Mother of God, but because God has chosen her for the Saviour to come and save His people.

The Gospel introduces the figure of a disciple of God, with Mary serving as an exemplary model, who makes herself wholly available to receive the Word of God in her heart and subsequently shares God with humanity. Mother Teresa of Calcutta, reflecting on this Gospel passage, remarked, "Mary, through the mystery of the Annunciation and Visitation, represents the very model of the life we should lead. First, she welcomed Jesus into her existence; then, she shared what she had received." In reality, proclaiming the Gospel is not reserved for missionaries alone; it is a duty for all the baptised. Each person possesses the talent and ability to bring Christ into daily life: the



Visitation to Elizabeth 28am 6:9-15, 17-18b Eph 1: 1-14 Lk 1: 39-45

environment in which they live, the profession they practice in society, and the vocation they pursue.

As we reflect on this divine encounter, we also mark this Sunday, 3 December, the International Day of People with Disability. This day serves as a reminder of our collective responsibility to serve and reflect the face of Christ in all aspects of life, including our interactions with those who may be differently-abled. Just as Mary embraced her role in bringing the joy of Christ to others, so too are we called to create inclusive spaces, showing love and compassion to all, irrespective of their abilities. In an initiative from MaroniteCare, our Eparchy offers an accessible Mass every Sunday at 10.30am held at St Elias Chapel at the Maronite College of the Holy Family in Harris Park for people with autism and special needs. All are welcome.

This Friday, we will celebrate the Closing Mass of the Golden Jubilee Year on the Feast of the Immaculate Conception. This will be a wonderful opportunity to come together as a community and reflect on the blessings of our Jubilee Year. All are welcome on Friday, 8 December 2023 at 7:00pm at Our Lady of Lebanon Cathedral, 40 Alice Street, Harris Park.

This week, let us pray to the Lord to assist us in following the example of the Virgin Mary: to be open and available to welcome the Word of God and to share it with joy and enthusiasm with those who do not yet know the Lord. Amen.

+ Antoine-Charbel Tarabay

SUNDAY HOLY LITURGIES

WEEKLY HOLY LITURGIES

Wed 7am, 9am & 5:30pm(Ar) 7pm (English Youth) Sat 7:30am & 6pm (Ar/Eng)

CONFESSIONS

6pm and Sunday Masses or by appointment on weekdays

WEEKDAY DEVOTIONS

Rosary: Mon - Sat 8:30am (Arabic)| 7pm(English) **Divine Mercy followed by**

Rosary Fri 7:30pm Adoration Hour & Confessions Thur 8 pm - 9 pm

PARISH CLERGY CONTACTS

Fr Youwakim Noujaim (Acting Dean):

CLERGY ON LEAVE **RETIRED CLERGY** Safeguarding Officers: Younan Friefer: 0400 080 000 Joanne Elias: 0427 503 008

Parish Office:

Opening Hours: Monday to Friday 9am - 4:30pm

Website: www.olol.org.au

"Walking in Love"

Mary went "with haste" to be with her cousin Elizabeth...not in a motor vehicle, or any other comfortable form of transportation. She either walked there or used a donkey for transport, despite being herself pregnant and fatigued. This act alone describes the humility and charity of heart that Mary possessed. After all, she was carrying "Charity" himself within her womb. To walk in love means to do everything with love as our only reason and purpose. Mary went with haste, with love, with compassion, filled with grace from God above and God within. So much to reflect upon, if we truly understand the deeper meaning of this Visitation - the first encounter with 'Eucharistic adoration' shown to us by an unborn baby, John the Baptist, who couldn't help but "leap with joy" within his mother's womb at the mere presence of the unborn Messiah. Can we be honest when asking ourselves: "Do our hearts leap for joy when in the presence of the Holy Eucharist? Are we walking in love, as Mary did, when helping others or fulfilling our daily duties in life?" These are very personal questions, especially for us who have dedicated our lives to the service of God and to His Church.

In whatever ministry we are involved, when we are faced with doubts and rejection, where does our encouragement and consolation come from, to endure those trials we face today? Our consolation and our model is Jesus, the Christ. We have no other choice but to walk in love, if we are truly to imitate His very own sweet-smelling sacrifice, as a holocaust for the world. Without an intimate relationship with God, through prayer and the Sacraments, this would be an impossible task. But, we do not fear if we place ourselves at the foot of His Cross, with Mary our Mother. This is how John the Beloved was able to endure the sight of the crucified Christ, even after all

the other disciples had deserted Jesus on Calvary. This is how we endure our own crosses every day, standing by the side of Mary, the Mother of God. Our Blessed Mother paid no heed to the praises or to the condemnations of men. She imitated the Son whom she herself taught and nurtured and directed. In her humility, we are made strong. In her obedience, we follow the Will of the Father.

Jesus has called each one of us to holiness, in any vocation. Let us surrender to His Will, and call upon the graces outpoured through the Blessed Mother. Let us speak with words of love, think with thoughts of love, and act with hearts of love. Let us walk in love, giving glory and thanks to God the Father, the Son and the Holy Spirit.

QUESTION

Salwa Elias

In the Old Testament, what relationship do the king and the temple have to prayer ?

ANSWER

People of God developed in the shadow of the dwelling place of God - the Ark of the Covenant, then the Temple - under the guidance of their shepherds. "after God's own heart," the shepherd who prayed for his people. His prayer was a model for the prayer of the people because it involved clinging to the divine promise and a trust filled with love for the One who is the only King and Lord.





PARISH NOTICE BOARD

Sunday 3 December:

Visitation to Elizabeth

8:00am Sodality Mass

9:30am Mass for all Living and Departed of Blouza for the Feast of St Saba and St Barbara

11:00am 40 Day Mass for the late Marcus Fred El-Khoury from Mazraat Al Toufah

Thursday 7 December:

10:30am Seniors Christmas Mass followed by lunch

Friday 8 December:

Immaculate Conception

7:00pm Mass for the Feast of the Immaculate Conception and the End of Jubilee Mass, celebrated by Bishop Antoine - Charbel Tarabay

Saturday 9 December:

6:00pm One Year Mass for the late Saide Tadros Sarkis from Bkerkacha wife of Antoine Youssef Tannous from Tartej

Sunday 10 December: Birth of John the Baptist

11:00am One Year Mass for the late Raymond Boutros Azizi from Zgharta

5:00pm 40 Day Mass for the late Yvonne Estephan from Bsebel widow of the late Eghnatios Hbeich from Kfarhawra

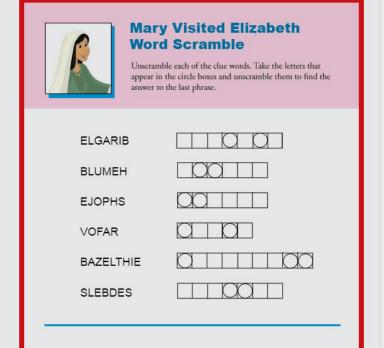
PARISH WEEKLY COLLECTION & LOANS REPAYMENTS

WEEKLY COLLECTIONS For week ending: 26/11/2023

Plates: \$12,719 | Donations: \$100 | Candles: \$362

PARISH LOANS MONTHLY LOAN REPAYMENTS





What did the angel tell Mary?

That she would be the

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WHAT HAPPENED IN YOUR PARISH



What's happening in your parish? Well, it only takes a few small steps into our doors (& social media pages) to find out!

Last Saturday

The Fersen held a children's concert singing Marian Hymns, what a spectacular and blessed event at OLOL Church Hall

Last Sunday

The Family Spiritual Retreat Day, organised by the Family Committee of OLOL, centered around the theme 'Salt of the Earth & Light of the World.' The day unfolded with enriching spiritual talks for parents, engaging activities for teens, Fersen, and infants, culminating in a meaningful mass and heartfelt gift presentations. We extend our gratitude to all attending families and offer prayers for you to radiate the savory essence of Salt and the illuminating Light of Christ in your homes and communities.

On Monday night

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the Men's Faith Formation Group, part of the Family Committee, had a talk about eternal life, presented by Fr John Flader. This was the last meeting of the 11th year of meetings.

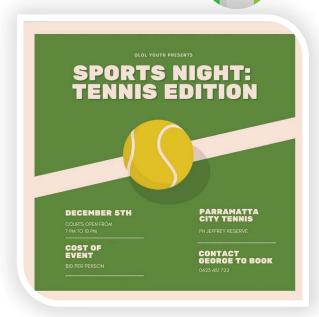
Afterwards, the men had nibbles and drinks to celebrate the end of the year.

Looking forward to start again in January next year.

On Thursday & Friday

The Sodality committee held their regular saj bread baking. The scent of fresh bread could be smelt as you walked down the stairs to the bottom level carpark. It was so beautiful to see our amazing church Mothers come together, spend time with one another and bake for our parishioners. Thank you to all who came and purchased from the saj.

Keep up to date with all spiritual and social initiatives of your parish by checking our social media platforms, keeping your ears peeled to the latest parish announcements and being subscribed to our newsletter.







WE'RE HIRING

FULL TIME OR PART TIME STAFF NEEDED

CONTACT SAM ON 0404 177 360









Feast of the Immaculate Conception & closing Mass of our Golden Jubilee Year

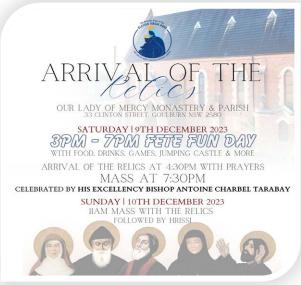
On the occasion of the Conclusion of the Golden Jubilee Year of our Maronite Eparchy, we invite everyone to participate in a Thanksgiving Mass on **Friday 8 December at 7pm** at Our Lady of Lebanon Cathedral, Harris Park.

All are welcome as we raise a prayer of thanksgiving to the Lord for the abundance of His blessings upon us during this blessed year.

لمناسبة اختتام سنة اليوبيل الذهبي لأبرشيتنا المارونية، ندعو الجميع للمشاركة بقداس شكر يُقام يوم الجمعة ١٨ كانون الأول، الساعة ٧ مساءً في كاتدرائية سيدة لبنان، هاريس بارك. نرجو حضوركم لنرفع معاً صلاة شكر للرب على فيض نعمه وبركاته عليناً خلال هذه السنة المباركة.









Christmas Et New Year

This is our God; we have waited for Him. He has come and will save us

FRIDAY 8/12/23 7.00pm MASS IMMACULATE CONCEPTION - END OF JUBILEE MASS

FRIDAY 15/12/23 6.00PM MASS, 7.00PM STARTING OF CHRISTMAS NOVENA - ARABIC & ENGLISH

SATURDAY 16/12/23 6.00pm MASS, 7.00pm DAY 2 CHRISTMAS NOVENA - ARABIC & ENGLISH
8.00pm CAROLS BY CANDLELIGHT & CHRISTMAS FESTIVAL

SUNDAY 17/12/23 REVELATION TO JOSEPH 8:00AM, 9:30AM, 1 1:00AM, 5.00PM & 7.00PM MASS
6:00PM DAY 3 CHRISTMAS NOVENA - ARABIC & ENGLISH

MONDAY 18/12/23 6.00pm MASS, 7.00pm DAY4 CHRISTMAS NOVENA - ARABIC & ENGLISH

TUESDAY 19/12/23 6.00pm MASS, 7.00pm DAYS CHRISTMAS NOVENA - ARABIC & ENGLISH

WEDNESDAY 20/12/23 6.00PM MASS, 7.00PM DAY6 CHRISTMAS NOVENA - ARABIC & ENGLISH

THURSDAY 21/12/23 6.00pm MASS, 7.00pm DAYZ CHRISTMAS NOVENA - ARABIC & ENGLISH 8.00pm SOLEMN ADORATION & PROCESSION

FRIDAY 22/12/23 6.00pm MASS, 7.00pm DAY8 CHRISTMAS NOVENA - ARABIC & ENGLISH

SATURDAY 23/12/23 6.00PM MASS, 7.00PM DAY9 CHRISTMAS NOVENA - ARABIC & ENGLISH

SUNDAY 24/12/23 8:00AM, 9:30AM AND 11:00AM MASS

TUESDAY 26/12/23

CHRISTMAS EVE. - 6.00PM CHRISTMAS VIGIL FAMILY MASS,
I 1.00PM THE GLORIOUS BIRTH OF OUR LORD - MIDNIGHT MASS
WITH RITE OF ADORATION OF CHRISTMAS, CELEBRATED BY
HIS EXCELLENCY BISHOP ANTOINE-CHARBEL TARABAY

PRAISES OF THE MOTHER OF GOD, MASSES: 8.00AM, 11.00AM & 6.00PM

MONDAY 25/12/23 THE GLORIOUS BIRTH OF OUR LORD, CHRISTMAS DAY,

MASSES: 8.00am, 9.30am, 11.00am, 6.00pm

SUNDAY 3 1/12/23 NEW YEAR'S EVE, MASSES: 8:00AM, 9:30AM, 11:00AM, 5.00PM & 7:00PM

MONDAY 1/1/24

NEW YEAR'S DAY, THE CIRCUMCISION OF THE LORD JESUS

MASSES: 8.00AM, 10.00AM & 6.00PM

لوحة إعلانات الرعية

الأحد ٣ كانون الأول:

أحد زيارة العذراء لأليصابات

٠٠٠٨ قداس على نية أبناء الأخويّة أحياء ومرضى وأموات

 ٩٠٣٠ قداس على نية أحياء وأموات بلوزا بمناسبة عيد القديس سابا والقديسة بربارة

···II أربعون المرحوم ماركس فرد الخوري من مزرعة التفاح

الخميس ٧ كانون الأول.

۱۰:۳۰ قداس المسنين بمناسبة عيد الميلاد يليه غداء

الجمعة ٨ كانون الأول:

عيد الحبل بلا دنس

۷:۰۰ قداس بمناسبة عيد الحبل بلا دنس وختام اليوبيل الخمسين للأبرشية يحتفل به صاحب السيادة المطران أنطوان - شربل طربيه السامى الإحترام

السبت 9 كانون الأول:

••• السنة للمرحومة سيدة تادروس سركيس من بقرقاشا زوجة أنطوان يوسف طنوس من ترتيج

الأحد ١٠ كانون الأول:

أحد مولد يوحنا المعمدان

السنة للمرحوم رايمون بطرس عزيزى من زغرتا

...ه أربعون المرحومة إيفون إسطفان من بسبعل أرملة المرحوم إغناطيوس حبيش من كفرحورا

"أنا هي التي حبل بها بلا دنسو"

تحتفل الكنيسة المقدّسة بعيد الحبل بسيّدتنا مريم العذراء، في أحشاء والدتها القدّيسة حنّه، بريئةً من وصمة الخطيئة الأصليّة. وهذا كان اعتقاد الكنيسة الشرقيّة منذ العصور الأولى، يوم كانت تعيِّد "لحبل حنّة" بوالدة الاله.

إنّ مريم هي بريئة من وصمة الخطيئة الأصلية وهي في أحشاء والدتها القديسة حنة. وقد أصبحت هذه الحقيقة عقيدة إيمانيّة يوم قام البابا بيوس التاسع في الثامن من شهر كانون الأول سنة ١٨٥٤، يُعلن بسلطانه الأعلى المعصوم عن الغلط: "إنّ مريم البتول قد تنزّهت عن الخطيئة الأصليّة. وأنّ الله وقى نفسها من تلك الخطيئة الجديّة منذ الدقيقة الأولى، وذلك مِنَّةٌ خاصّة منه، بفضل الستحقاقات ابنه الوحيد سيّدنا يسوع المسيح مخلّص البشر."

وفي سنة ١٥٨٥، كان ظهور العذراء للابنة برناديت في قرية لورد، إثباتًا وتأكيدًا لهذه العقيدة، إذ قالت لبرناديت – لمّا سألتها مَن أنتِ؟ فأجابت مريم: "أنا هي الحبل بلا دنَس". يذكّرنا هذا العيد بأنّ لِمَريم مكانةً خاصّة في حياة يسوع، كما لأيٍّ أُمِّ بالنسبة لابنها. ولكنّ القرابة الأساسيّة بين يسوع ومريم هي انتماؤها إلى خطّ النعمة، وتحقيقها بالتالي مشروع الله من دون تردّد أو نقصان. لقد أصلحت مريم بطاعتها ما كانت أفسدته حوّاء، ويسوع استعاد للبشريّة المجد الّذي فقده آدم الأوّل.





عندما تثقل الخطيئة كاهل مقترفها وتقف له بالمرصاد وتعرقل مسيرة نموّه الرّوحيّ وتطوّره الاجتماعيّ، عندما لا يعود شيء قادرًا على التّخفيف عنه، يبقى كرسيّ الاعتراف ملجأه الوحيد.

في كرسيِّ الاعتراف، يلتقي المعترف بيسوع طبيب النَّفس والجسد من خلال الكاهن المعترف. ويتعرّف الكاهن إلى إنسان قرّر عدم التَّخلِّي عن يسوع. فجُلِّ ما يريده المرء أن يغيّر مساره وان يتحوّل إلى مشروع قدّيس ويتخلّص من قذارة الحياة. في تلك اللّحظة، تخسر الخطيئة سلطتها!

إن تصحيح المسارعملٌ ضروري في حياة المسيحي لكي لا يبقى في الخطيئة ويضلّ الطريق إلى الملكوت. ولعلّ المكان الأفضل لهذا التصحيح هو كرسي الاعتراف. هناك أراجع ذاتي، أتحدث مع الكاهن، أصغي إلى إرشاداته لكي يساعدني على اكتشاف الحب في قلبي فأضعه في خدمة الآخر. عندها أكون قد صححت مساري. تصحيح هو أن أتقدّس فأحمل سلام الرب يسوع أينما حللت، لترتكض الكلمة في أحشاء من ألتقي به كما ارتكض الجنين في بطن أليصابات عندما ألتقتها مريم. من يعلم ما سيكون فعل هذا اللقاء؟ قد أكون الإنجيل الوحيد الذي يقرأه الآخر في حياته! إذا لم أكن على المسار الصحيح ماذا أقدّم له؟ ألا أضلله بدلاً من أن أعطيه

ملك كرسيّ الاعتراف "لا يترك أحدًا، فقد كلّفه أمر خلاصك الكثير فكيف يتركك؟ "

الرجاء؟ ولا ننسى أبدًا أنِّ الله يؤمن بنا، فهو كما يقول بادرى بيو





في تِلْكَ الأَيَّامِ، قَامَتْ مَرْيَمُ وَدَهَبَتْ مُسْرِعَةً إلى الجَبَل، إلى مَدينَةٍ في يَهُوذَا. ودَخَلَتْ بَيْتَ زَكَرِيًا، وسَلَّمَتْ عَلَى إليصَابَات. ولَمَّا سَمِعَتْ إليصَابَاتْ سَلامَ مَرْيَم، أَرْتَكَضَ الجَنِيْن في بَطْنِها، وَأَمْتَلأَتْ مِنَ الرُّوحِ القُدُس. فَهَتَفَتْ بِأَعْلَى صَوتِها وقَالَتْ: «مُبارَكَةٌ أَنْتِ في النِّسَاء، وَمُبارَكَةٌ ثَمَرَةُ بَطْنِكِ! ومِنْ أَيْنَ لي هَذَا، أَنْ تَأْتِيَ إِليَّ أُمُّ رَبِّي؟ فَهَا مُنْذُ وَقَعَ صَوْتُ سَلامِكِ في أُذُنِيَّ، أَرْتَكَضَ الجَنِيْنُ أَبْتِهَاجًا في بَطْنِي! فَطُوبَى لِلَّيِ آمَنَتْ أَنَّهُ سَيَتِمْ ما قِيلَ لَهَا مِنْ قَتَلَ الرَّبِّ!. لو ١٩٤١هــ٤٥

"مباركة أنتر بين النساء"

حَلَمَت اليصابات العاقِرُ بِالحَمَلِ سِنينَ طِوال، ويَومَ حَمَلَت لَمِ تُصَدِّق سِرَّها، فأَخفت حَملها مدِّة خمسة أشهر . إن فَرَحَها الأَّكبَرَ لَيسَ لأِنَّ اللهَ أَزالَ عَنها العارَ المُتَأَتِّي مِن حُكمِ النَّاس، بَل لأَنِّها عَرَفَت قُوَّةَ الفَرَحِ وَالسَّلامِ وَالحُبِّ ما إِن فَتَحَت بَابها لِتَستَضيفَ العَذراءَ مَريَم في دار قَلبِها. لأن العذراء وبعد أن عرفت من خلال الملاك أن نسيبتها اليصابات حبلى أسرعت إلى عين كارم لخدمتها ومكثت عندها ثلاثة أشهر حتى مولد يوحنا.

في لقاء الأمّيَن مريم وأليصابات، كان لقاء الجنينَين يسوع ويوحنا، ولقاء العهدَين الجديد والقديم، بالروح القدس الذي يجمع ويعلّم.. لذا، عندما دخلت مريم الحامل بيسوع بيت إليصابات، امتلأت إليصابات من الروح القدس هي والجنين الذي في بطنها. فتنبّأت اليصابات في الحال أن مريم هي مباركة بين النساء وهي أم الرب، والجنين الذي في أحشائها هو قدوس الله. وما ارتكاض الجنين يوحنا في أحشاء أمه بعد سماعها سلام مريم سوى علامة على امتلائه من الروح القدس وكأنَّ المسيح عمَّد يوحنا في الحشا استباقاً لليوم الذي سيأتي فيه يوحنا ويعمِّد المسيح. فتمّت نبوءة الملاك لزكريا أبيه: "ويمتلئ من الروح القدس وهو بعد في حشا أمّ"(لوا: ١٥).

ما سر تلك البهجة التي حركَّت جنينا في بطن أمه؟ انه يسوع الذي حملته …مريم مسرعة الى بيت زكريا، كاهن الرب ومن خلاله الى بيوت العالم أجمع انه أمير السلام.

كم نحن بحاجة اليوم الى مثل تلك الزيارة؟ كم نحن بحاجة اليك يا مريم؟ كم نحن بحاجة الى السلام؟ الى الروح القدس، الى الابتهاج والفرح ـ إِنَّ مَريَمَ العَذراءَ هِيَ أَوَّلُ رَسولَةٍ تَركُضُ مُسرعَةً إِلَيْكَ، تَحمِلُ لَكَ الكُبَّ الإِلْهِيِّ في



أَحشائِها، تَقرَعُ عَلى بابٍ قَلبِكَ بِسَلامِها، لِتُقَدِّمَ لَكَ ابنَها وَابنَ اللهِ هَدِيَّة خَلاص. طوبي لك ان فتحت لها باب قلبك.

في زياراتنا ومشاريعنا وأعمالنا ، وأن تخلق فينا روح الخدمة للآخرين، بعيداً عن كلّ المصالح الشخصية والأنانية والغايات الدنيئة، آمين

صلاة



يا ربّ، في أحد زيارة العذراء إلى أليصابات، أرفع إليك قلبي وروحي شاكراً نعمك في حياتي وفي طليعتها نعمة الإيمان المزروع في قلبي.ولكن إسمح لي أن أسألك نعمةً أخرى هي نعمة الحماسة للرسالة المسيحيّة، على مثال مريم العذراء القديسة، فأندفع حاملاً إسم إبنك يسوع وإنجيله غير عابئ بصعوبات الطريق والحياة، فيتحوّل كلّ لقاءٍ في حياتي فرصةً لتمجيدك وشكرك وتسبيحك، يا من منحتنا أغلى من لديك، إبنك الوحيد الّذي بذل ذاته لخلاصنا وروحك القدّوس الّذي ينيرنا وبرشدنا، لك المحد الى الأبد، آمين

IN OUR PRAYERS



Lord, may all the faithful departed whom we entrust to Your care, be held securely in Your Loving embrace for all eternity especially those we Pray for: (A) All the departed souls, All the lost souls, All the faithful departed, All the souls in Purgatory, All souls who have no one to pray for them, Youssef Said Ayoub & his sister Adele & his brother Mtanios Said Ayoub, Said Ayoub, Said & Jamileh Ayoub (B) Milia Bou Raidan (C) Saideh Chebat & Akel Chebat (D) (E) Tanious Elias Kazzi & the deceased of his family, Matthew Essey (F) Mounir Fakhr (G) Helen George, Majid George (H) Maurice & Martha Jamil Haddad, Paul & Madeline Haddad & Son Joseph & daughter Colleen George (I) (J) Jamil Kamel Mtanios Jabbour (K) Baraban Georges Karam, Sarkis Chucri Khoudair, Genvieve Khoury and the Departed Souls of the Khoury & Elzahoul families (L) (M) Youssef Maroon & his wife Ghsoun, Therese Melhem, Betty Merhi, Bechara Boutrous Moussa, Robert Bechara Moussa (N) (O) (P) (Q) (R) Jamil & Labibi Roumanus and all their deceased family & friends (S) Youssef Mikhael Shaheen, Boutros & Therese Sassine and their son Kenny, Nabih Nassim Saad & Children Kevin & Emile Saad, Elias and Azizeh Saba, Youssef Saleh (T) Therese Tanna, Bernadette Tanna (U) (V) (W) (X) (Y) (Z)