

Issue 51 | Sunday 22 October 2023 | Sixth Sunday after the Glorious Cross "For to all those who have, more will be given" Mt 25: 14-30

THE GOSPEL

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went of fat once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have



Mt 25: 14-30



Month of

the Holy Rosary
"The holy Rosary is a powerful weapon. Use it with confidence and you'll be amazed at the results."

St. Josemaria Escriva.

Message from the Bishop

Dear Brothers and Sisters,

We celebrate this Sunday the feast day of a much-beloved Pope, Saint John Paul II. On this occasion, we reflect on the profound impact of a leader who left an indelible mark on the Catholic Church and the world. His papacy, spanning nearly three decades, was characterised by a deep commitment to faith, peace, and the dignity of every human being.

One of Pope John Paul II's most enduring legacies was his tireless advocacy for peace and social justice. He possessed a unique ability to bring people together, promoting interfaith dialogue and cooperation.

From the outset of his pontificate in 1978, Pope John Paul II showed a love for Lebanon and its people. He consistently called upon the international community to support Lebanon in its pursuit of peace and stability. A remarkable testament to this was the Special Synod for Lebanon held in 1995, culminating in the issuance of the Apostolic Exhortation "A New Hope for Lebanon." Notably, Lebanon is the only country to have received a full Synod from the Catholic Church.

His relationship with Lebanon was further exemplified in a papal letter he wrote to the Catholic bishops in 1989, emphasising that "Lebanon is more than a country, it is a message of freedom and an example of pluralism for East and West." This message served as a model for defining Lebanon's identity.

The Pope's heartfelt connection with Lebanon extended to his concern for the suffering Lebanese people. His Holiness recognised that resolving these challenges required international assistance as well as internal renewal and reforms that prioritise the common good over individual or sectarian interests.

Pope John Paul II's deep affection for Lebanon and his tireless efforts for peace continue to influence the papacy today. Pope Francis' repeated emphasis on freedom, coexistence, and dialogue highlight the enduring importance of Lebanon as an "oasis of fraternity." (1 July 2021) While Lebanon faces a myriad of challenges, the faith, resilience, and commitment of its people, bolstered by international support and divine guidance, offer hope for a brighter future.

At this time, we seek the intercession of Saint John Paul II and his prayers for peace throughout the world, especially in Gaza. We join our voices with that of His Holiness Pope Francis, praying that "everything possible is done to avoid a humanitarian catastrophe... Let the weapons be silenced; let the cry for peace be heard from the poor, from the people, from the children!" (Angelus, 18 October 2023)

+ Antoine-Charbel Tarabay

SUNDAY HOLY LITURGIES OLOL Co-Cathedral, Harris Park

Live Streaming Through Social Media

WEEKLY HOLY LITURGIES

Wed 7am, 9am & 5:30pm(Ar) 7pm (English Youth) Sat 7:30am & 6pm (Ar/Eng)

CONFESSIONS

Before and during Saturday 6pm and Sunday Masses or by appointment on weekdays

WEEKDAY DEVOTIONS

on - Sat 30am (Arabic)| 7pm(English)

Adoration Hour & Confessions Thur 8 pm - 9 pm

24 Hour Adoration Every first Friday of the month from 9:30 a.m - Saturday 7:30

PARISH CLERGY CONTACTS

CLERGY ON LEAVE
Fr Tony Sarkis (Dean)
Fr Pierre Khoury

RETIRED CLERGY
Fr Bernard Assi
Fr Paul Joubeir

Safeguarding Officers: Younan Friefer: 0400 080 000 Joanne Elias: 0427 503 008

"What can I give back to the Lord?"

I can't think of a more appropriate Gospel for this blessed Feast of Pope Saint John Paul the Great, than today's parable of the talents. He was a living testimony of how to use his God-given talents to glorify the Almighty, in his words and deeds. We may think that our small efforts are nothing compared to those of the saints, but God gives each according to his ability, that only God can judge. As long as our intention is to please the Lord, He will direct our path according to His Will. There's only one condition we must use the Gifts of the Holy Spirit that were instilled into our souls through the Sacraments of Baptism and Chrismation. Entrust all to the Lord without fear. You may ask yourself "what can I possibly give back to the Lord?" Unsure of how we have been gifted by the Lord, or afraid to take initiative, we unintentionally become like the wicked and lazy servant who hid his talent.

Many years ago, during one of my nocturnal holy hours of adoration, I noticed a fragile old man entering the adoration chapel with great difficulty, and yet he found a way to bend and kneel in fervent prayer before the Blessed Sacrament. As I was praying without too much difficulty, it occurred to me that this man was offering the Lord a far greater sacrifice than all my prayers combined. He was offering his entire self to God... his weaknesses, his intentions, his poor health, and possibly much more that only God could see. After several more encounters throughout the year, with this faithful adorer, we became friends. In fact, to this day I still call upon "Papa Joseph Tomicic" as my prayer warrior when asking for God's intervention. His gift is that

of accepting his struggles and offering them in reparation for sinners. He has inspired my spiritual journey more than anyone I know, just by his humble and prayerful nature. I feel empowered to share the faith that I love, because of such a soul, even when I don't have the confidence to do so. This is how I learned to use my own talents, or gifts, to give back to the Lord - simply by being "me" and unafraid of acknowledging my own worth.

Accepting ourselves as a gift from God, created in His Image, encourages us to embrace the love that He has instilled into our hearts. I remember reading something on a gift card that said "The love in your heart wasn't put there to stay. Love isn't love 'til you give it away". So don't be afraid to share your gifts, because that's why God gave them to you, according to your ability.

Salwa Elias

QUESTION

Why must human life be respected?

Human life must be respected because it is sacred. From its beginning human life involves the creative action of God and it remains forever in a special relationship with the Creator, who is its sole end. It is not lawful for anyone directly to destroy an innocent human being. This is gravely contrary to the dignity of the person and the holiness of the Creator. "Do not slay the innocent and the righteous (Exodus 23:7).

ANSWER









PARISH NOTICE BOARD

Sunday 22 October:

6th Sunday after the Glorious Cross

9:30am 40 Day Mass for the late Rose Elias wife of Mtanios Farah from Karem Al Mohr

11:00am 40 Day Mass for the late Michel Said Azzi from Haret Baassir

5:00pm One Year Mass for the late Marcel Matta from Arjes

Monday 23 October:

10:30am Funeral of the late Michel Leba Sassine from Hadchit

Friday 27 October:

6:00pm 40 Day Mass for the late Antoine Youssef Abi – Arrange from Sebhel

Saturday 28 October:

6:00pm 40 Day Mass for the late Habib Hanna El Takchi from Blouza

Sunday 29 October:

UNITS: \$1,111,248

7th Sunday after the Glorious Cross

8:00am Sodality Mass and ordination of new members **9:30am** 40 Day Mass for the late Elias Mtanious Chalhoub from Daraya

11:00am One Year Mass for the late Antoinette Elias Sader widow of the late Fares Boutros Sader from Dareb El Sim – Saida

5:00pm 40 Day Mass for the late William Badwi Abou Antoun from Imar

7:00pm Mass for the end of the "Month of the Holy Rosary" celebrated by His Excellency Bishop Antoine - Charbel Tarabay followed by procession.

PARISH WEEKLY COLLECTION & LOANS REPAYMENTS

WEEKLY COLLECTIONS For week ending: 15/10/2023

Plates: \$13,631 | Donations: \$400 | Candles: \$328

PARISH LOANS | MONTHLY LOAN REPAYMENTS

CYPC: \$3,387,126 | CYPC: \$37,681 INTEREST + PRINCIPAL

UNITS: \$12,503 INTEREST + PRINCIPAL



On Saturday, The Sodality committee along with Fr Youwakim spent the day at St Francis in Kellyville for their retreat.

The day included a talk, followed by Mass and Adoration & Lunch. It was a beautiful day!

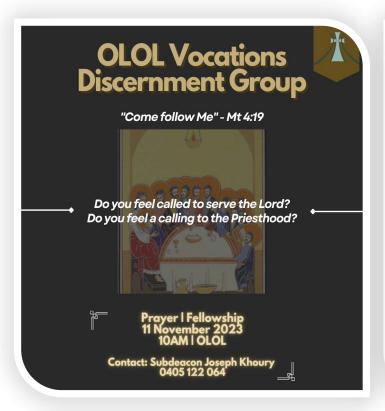


Blessed Feast of Saint Pope John Paul II

Pray for us and intercede for us always!



















Adoration

"Have mercy, O Lord! Have mercy on your people!"

Thursday 26 October 2023 at 8pm celebrated by His Excellency Bishop Antoine-Charbel Tarabay. We offer up our prayers and intentions for all who are suffering in the Middle East.



يدعونا قداسة البابا فرنسيس إلى تخصيص يوم الجمعة المقبل ٢٧ تشرين الأول، ليكون يوم صومٍ وصلاة من أجل السلام في الأراضي المقدسة.

كما يدعو راعي الأبرشية المطران أنطوان–شربل طربيه إلى تخصيص الصلوات والسجود أمام القربان المقدس طوال الأسبوع المقبل وفي جميع الرعايا المارونية على هذه النية، مطالبين بإسكات أصوات الأسلحة الحربيّة، وبوقفٍ فوري للحرب والعنف والقتل، لأن حياة الأبرياء تتساوى في الكرامة الانسانيّة أمام الجميع وأمام الله: "إرحم يا رب! إرحم شعبك!"

His Holiness Pope Francis has called for next Friday 27 October to be a day of fasting and prayer for peace in the Holy Land.

Bishop Antoine-Charbel Tarabay also asks to dedicate prayers and Eucharistic Adoration throughout the coming week in all Maronite parishes for the intention of silencing the weapons and an immediate stop to war, violence, and killing, as the lives of all innocent people are equal in human dignity before everyone and before God: "Have mercy, O Lord! Have mercy on your people!"



LEBANESE SCHOOL MARONITES

IN COLLABORATION WITH MARONITES ON MISSION

The future of Lebanon passes first through the school.

In the face of crises in Lebanon, children are being forced out of school.

This represents the biggest threat to the education of an entire generation.

Please donate to the Lebanese School Appeal

DONATIONS CAN BE MADE ON WWW.MARONITE.ORG.AU/APPEALS
CONTACT THE MARONITE CHANCERY ON 02 8831 0000
SHOULD YOU REQUIRE FURTHER INFORMATION



During the historic visit of our Patriarch, His Beatitude and Eminence Mar Bechara Boutros Cardinal Rai, the Maronite Eparchy launched the Lebanese School Appeal. The appeal has raised \$531,044.69 which will go directly towards the school fees of 700 students across 12 schools in Lebanon.

Thank you to everyone who has contributed to this appeal so far.

Given the increasing number of families struggling to pay school fees, the Eparchy has decided to continue the campaign to support even more students, especially during the Holy season of Christmas; a time of giving, joy, and peace in our Lord Jesus.

Your help will make a difference; donations can be made through the envelopes provided in the church, by contacting our Parish office, or visiting www.maronite.org.au/appeals. More information is also in our newsletters and on Parish and Eparchy social media pages.

With your help, we can continue to contribute to building a better future for children in Lebanon because the "future of Lebanon passes first through the school".

خلال الزيارة التاريخيَّة لغبطة أبينا البطريرك الكاردينال مار بشارة بطرس الراعي الكلي الطوبى تمَّ إطلاق "حَملَة المدرسة اللبنانيَّة"، وقد جَمَعَت ٥٣١٫٠٤٤٫٦٩ دولار, سوف توَزَّع على ٧٠٠ طالب في ١٢ مدرسة على كافَّة الأراضي اللبنانيَّة.

نرفع صلاة الشكر لكل من ساهم في دعم وإنجاح هذه الحَملَة. ولكن نظراً لإزدياد عدد العائلات العاجزة عن تسديد الأقساط المدرسيَّة، قرَّرَت الأبرشيَّة المارونيَّة بالتعاون مع جمعيّة "الرسالة المارونيَّة" ((Maronites on Mission متابعة وتعزيز الحملة وجَمع التَّبرُّعات لدَعمِ عَدَدٍ أكبر من الطلاب، خصوصاً في زَمَن الميلاد المقدَّس، زَمَن العَطاء والفَرَح والسلام بالرب يسوع.

للمساهَمَة، تَجِدون مغلَّفات على مداخل الكنيسة أو يمكنكم الإتصال بمكاتب الرعيّة أو زيارة الموقع الإلكتروني: www.maronite.org.au/appeals

وللمزيد من المعلومات يمكنكم مراجَعَة النّشرة الرعويَّة أو وسائل التواصل الإجتماعي في رعيَّتكم أو في الأبرشيَّة. بمساعَدَتكم تُفَرِّحون قلوب الطلاب وتساهمون ببناء مستقبل أفضل لهم لأن "مستقبل لبنان يَمْرً أولاً عبر المدرسة".



Registrations for First Holy Communion for 2024 are now open online.

To register, Please visit our website: www.olol.org.au/bookings/forms

Procession End of month of the Holy Rosary

Sunday 29 October 2023

Mass at 7pm
celebrated by His Excellency
Bishop Antoine Charbel
Tarabay,
followed by procession at 8pm
on church grounds.



لوحة إعلانات الرعية

الأحد ٢٢ تشرين الأول:

الأحد السادس بعد عيد الصليب

٩.٣٠ أربعون المرحومة روز الياس زوجة مطانيوس فرح من كرم المهر

 ۱۰۰۱۱ أربعون المرحوم ميشال سعيد القزي من حارة البعاصير – الشوف

••• السنة للمرحوم مارسيل متى من عرجس

الدِثنين ٢٣ تشرين الأول:

• المرحوم ميشال لابا ساسين من حدشيت المرحوم ميشال لابا ساسين من حدشيت

الجمعة ٢٧ تشرين الأول:

•**.:٦** أربعون المرحوم أنطوان يوسف أبي عراج من سبعل

السبت ٢٨ تشرين الأول:

···**٦** أربعون المرحوم حبيب حنا الطقشي من بلوزا

الأحد ٢٩ تشرين الأول:

الأحد السابع بعد عيد الصليب – عيد يسوع الملك

٨٠٠ قداس على نية أبناء الأخويّة أحياء ومرضى وأموات مع سيامة أعضاء جدد بالأخوية

۹:۳۰ أربعون المرحوم الياس مطانيوس شلهوب من داريا

السنة للمرحومة أنطوانيت الياس صادر أرملة المرحوم فارس بطرس صادر من درب السيم – شرق صيدا

••• أربعون المرحوم وليام بدوي أبو أنطون من عيمار

٧:٠٠ قُداس ختام شُهُر الوردية المُقدسة يحتفل به صاحب السيادة المطران أنطوان - شربل طربيه السامي الإحترام، يليه تطواف وزياح مريمي خارج الكنيسة



هل يستجيب الله صلاتي؟ هل يقبل صومي؟ وهل يتقبل قرباني؟ نعم، ربنا يسمع صلاتنا ويقبل صومنا وقرباننا، ويعطي لكلّ إنسان حاجته، لكن في الوقت المناسب والمكان المناسب والخير المناسب. ولكي تتمّ إرادته ومشيئته فينا من خلال صلواتنا هناك عنصران مهمان: الوقت والانتظار. لا يمكن أن أصلّي لربي بلا انتظار. الهدف من الانتظار والوقت هو أن أتلذّذ في علاقتي مع الله وأتنعّم بها. إذا عرفت كيف أستفيد من الوقت بلا ملل أو لوم أو تذمُّر أو ضجر، أدخل بفرح اللقاء معه.

كم انتظرتْ إليصابات لتشعر بالأمومة وكم فرحت بهذه الأمومة عندما ارتكض الجنين في بطنها بزيارة العذراء لها؟ الأمومة وزكريا يصلي مع إليصابات ليمنحهما الله طفلًا، لكن صلاتهما كانت لمحو عارهما بين الناس. أما الرب فكان يريد أن يُظهر مجده فيهما وأن يجعل الجميع يعلمون بأنه قادر على أن يعطي عاقراً ورجلاً طاعناً في السن طفلاً ليتمجّد اسمه.

بالانتظار تنضج علاقتي بالله لأنه معي في مسيرتي. والنضوج ضروري لنكون مستعدين لِما أعده الله لنا. هناك شروط أو حقائق لا بد من توافرها لكى يستجيب الله صلاتي.

الحقيقة الأولى هي الإيمان لأنه الواسطة الأكيدة للاستجابة.

الحقيقة الثانية هي أن أصلّي باسم يسوع لتنسجم إرادتي مع إرادة الله وتنصهر بها.

الحقيقة الثالثة أن تكون صلاتي بحسب مشيئة الله المعطاة لنا في الإنجيل الذي هو دستور حياتنا. عبثاً يصلّي المرء صلاة مقتدرة إن لم يكن تلميذاً للإنجيل.

الحقيقة الرابعة هي أن أعيش حياة الأمانة والطاعة، فمن خلالهما أنتمي إلى كنيستي وأكون أميناً على تعاليمها.

والحقيقة الأخيرة هي أن أصلي بملء حريتي. الحرية تعطي لصلاتي صبراً ولانتظاري نعمة لأقبل عطية الله ومشيئته في حياتي.

على مقدار نوعية حياتك تكون نوعية صلاتك، فالإناء ينضح بما فيه. الله يستجيب صلاتَكَ، انتظر وسترى. الله يقبل صومَك، لكن في الوقت الذي فيه خيرُك. ولأن الرب يستجيب لنا، بعد كلّ ضيقٍ فرجٌ، وبعد كلّ ظلمةٍ نورٌ، وبعد كلّ دمعةٍ ابتسامة.



أيها الإبن السّماوي، في خضمّ الحياة، تواجهنا صعوبات كثيرة تعرّضنا لإختبار إهتراز أمانتنا لدعوتنا كي نظهر وجهك فينا للنّاس. أعطنا، بقوّة روحك القدّوس، شجاعة التوبة والوفاء للخلاص الّذي منحتنا إياه مجّانًا فنمجّد إسمك مع إسم أبيك وروحك القدّوس، من الآن وإلى الأبد، أمين

كُنْتَ أُمِينًا على القَليل، سَأْقِيمُكَ على الكَثِيرِ: أَدْخُلْ إلى فَرَحِ سَيِّدِكَ!

من ٥٥: ٢٢



الإنجيل

قالَ الرَبُّ يَسُوع: "يُشْبِهُ مَلَكُوتُ السَّمَاوُاتِ رَجُلاً أَرَادَ السَّفَر، فَدَعَا عَبِيَدهُ، وسَلَّمَهُم أَمْوَالَهُ. فَأَعْطَى وَاحِدًا خَمْسَ، وَأَخَرَ وَزُنَةَ وَاحِدَة، كُلاً عَلَى قَدْرِ طَاقَتِهِ، وسَافَر. وفي الحَالِ مَضَى الَّذِي أَخَذَ الوَزْنَاتِ الخَمْس، وَاَخَرَ وَزُنَاتٍ أَخْرَى. وكَذلِكَ الَّذِي أَخَذَ الوَزْنَتَين رَبِحَ وَزْنَتَين أُخْرَيَين. أَمَّا الَّذِي أَخَذَ الوَزْنَاتِ الخَمْس، وَتَؤَاتٍ أُخْرَى فَخَلِكَ الَّذِي أَخَذَ الوَزْنَتَين رَبِحَ وَزُنَتَين أُخْرَيَين. أَمَّا الَّذِي أَخَذَ الوَزْنَاتِ أَخْرَى فَالِاً: يَا سَيِّدِه. وَبَعْدَ زَمَانٍ طَوِيل، عَادَ سَيِّدُ أُولـئِكَ العَبِيد، وحَاسَبَهُم. وَدَنَا الَّذِي أَخَذَ الوَزْنَاتِ الْخَيْثَمَا! قَالَ الْحَمْسُ، فَقَدَّمَ خَمْسُ وَزَنَاتٍ أُخْرَى قَائِلاً: يَا سَيِّد، سَلَمْتَيِ خَمْسَ وَزَنَاتٍ، أُحْمُل وَزَنَاتٍ أُخْرَى قَائِلاً: يَا سَيِّد، سَلَمْتَيْ خَمْسَ وَزَنَاتٍ أُخْرَى اللَّهُ الْعَلِيل، سَأْقِيمُكَ على الكَثِير؛ أُخْرَى اللَّهُ لِيل، سَأْقِيمُكَ على الكَثِير؛ أَخْرَالُ إِلَى فَرَحِ سَيِّدِكَ! ثُمْ دَنَا الَّذِي أَخَذَ الوَزُنَقِينَ الْفَالِيل، سَأْقِيمُكَ على الكَثِير؛ أُخْرَى الْمُثَنِي أَخْرَى اللَّالِيل، سَأْقِيمُكَ على الكَثِير؛ أُخْرَا إلى أُخْرَيانٍ أُخْرَيْكُ فَمَا اللَّذِي أَخَذَ الوَزُنَقَ الوَاحِدَةً وقَال؛ يَا سَيْد، كَنْ حَيْثُ لَمْ دَنَا الَّذِي أَخَدَ الوَزُنَقُ الوَائِنَة الوَاحِدة وقال؛ يَا سَيْد، كَنْتُ أَمِينًا على القَليل، سَأْقِيمُكُ على الكَثِير؛ أُخْزُلُ إلى فَرَح سَيْدِكَ! ثُمْ دَنَا الَّذِي أَخَذَ الوَزُنَة الوَاحِدة وقال؛ يَا سَيْد، كَمُ اللَّالْمَةِ الوَزُنَقَ الوَاحِدة وقال لَكُ عَبْدًا الْعَبْد، وَقَالَ لَهُ الْمَنْ فَى الْأُلْمَةُ الْوَزُنَاتُ العَشْر، فَكَانَ عَلَيْكَ أَنْ تَطَعَى طَاوِلَةٍ الطَّيْرَاءُ مَنْ لَيْسَ لَهُ أَنْ الْمَنْقُ وَلُوهُ مُنْ الْقُولُولُ أَلْوَرُنَاتُ العَشْر، فَكُلُ مُنْ لَهُ يُعْطَى ويُؤْرَاد، ومَنْ لَيْسَ لَهُ يُؤْخَذُ مِنْهُ حَقَى مَا هُوَلَهُ فَى الظُّلْمَةِ البَوْزَنَاتُ الْعَنْ الْقَوْرَاءُ وَمُنْ الْفَيْدُ وَلُولُونُ الْفَوْزَاتُ الْوَزَنَاتُ الْعَنْ الْقَوْرَاءُ وَلَا الْعَنْ الْمُنْ الْفَامُولُ وَلَا الْعَنْ الْمُلْمَةِ الْبَرَانِيْقَا لَا أَنْمُولُ الْبُكَامُ



الأحد السادس بعد عيد الصليب

> سفر الأمثال ٦:٦-١١ غل ٦:١-١٠ مت ٥٥:١٤- ٣٠



"الوردية المقدسة سلاح قوي. استخدمه بثقة وستدهش من النتائج." **سانت جوزيماريا اسكريفا**

"...عَدل الله مَعَ الفَارِقِ الكبيرِ فِي إعطاءِ الوَزَنَاتِ؟"

هَذَا الأَحَدِ السادس مِن زَمَنِ الصَّلِيبِ ، نَرَى أَنَّ يَسُوعَ يَضَعُنَا أَمَامَ عَدلِ اللهِ وَأَمَامَ قَرَار الإنسان.

بِدَانِةً، مَنْ هُوَ هَذَا الرَّجُلَ الَّذِي أَرَادَ السَّفَرَ؟ هُوَ يَسُوعَ المَسيحِ المَائِتِ عَلَى الصَّلِيبِ وَالقَائِمِ مِنَ المَوتِ وَالصَّاعِدِ إِلَى السَّمَاءِ وَقَبلَ صُعُودِهِ سَلَّمَ عَبِيدَهُ (تَلامِيدَهُ) مَالَهُ (إِعلانَ مَلَكُوتِهِ): "إِذْهَبُوا فِي العَالَمِ كُلِّهِ وَأَعلِنُوا البِشَارَةَ إِلَى الخَلقِ أَجمَع "(مر ١٦/ ١٥).

بِالعَودَةِ إِلَى المَثَلِ، كَيفَ نَرَى عَدلَ الله مَعَ الفَارِقِ الكَبيرِ فِي إِعطَاءِ الوَزَنَاتِ؟ نَرَاهُ بِقُولٍ يَسُوع "كُلاَّ عَلَى قَدرِ طَاقَتِهِ " وَقَولُهُ لِلعَبِيدِ الأَمَنَاءِ بِالنَّسَاوِي "كُنتَ أَمِينًا عَلَى القَليل، سَأْقِيمُكُ عَلَى الكَثِير، أُدخُل فَرَح سَيِّدِكَ".

وَلَو أَنَّ العَبدَ الشَّرِّيرِ الكَسلان قَد تَاجَرَ بِالوَرْنَةِ الوَاحِدَة عَلَى مِثَالِ رِفَاقِهِ لَكَانَ سَمِعَ ذَاتِ الكَلامِ مِن سَيِّدِهِ وَأَدخَلَهُ فَرَحَهُ، وَلَكِنَّ هَذَا العَبدَ أَضَاعَ فُرِصَةً ثَمِينَةً عَلَى نَفسِهِ بِدَفنِهِ فِضَّةَ سَيِّدِهِ فِي الأَرضِ أَي أَنَّهُ أَلهَى ذَاتَهُ بِأُمُورِ الأَرضِ نَاسِيًا أَو مُثَنُّاسِيًا أَنَّه مَهمَا طَالَ الزَّمَانِ سَيَأْتِي يَومُ الحِسَابِ وَيُؤَدِّي الدِسَابَ عَن وَكَالَتِهِ.

وَمِن جِهَةٍ ثَانِيَة، نَرَى أَنَّ هَذَا العَبدَ يَجهَلُ مَن هُوَ سَيِّدُهُ فَيَصِفُهُ بِالرَّجُلِ القَاسِي الَّذِي يَحصُد مِن حَيثُ لَم يَزرَع وَيَجمَع مِن حَيثُ لم يَبدُر.

وَنَرَى جَوَابَ الإِنسَانِ علَى دَعوَةِ الله لَهُ فِي أَن يَكُونَ شَرِيكًا وَمُشَارِكًا فِي خِدمَةِ المَلَكُوتَ (سَلَّمَهُم أَمَوَالَهُ). فَإِمَّا اَنِ يُبَادِرَ إِلَى المُتَاجَرَةِ بِالوَزَنَاتِ فَيَربَح فَرَحَ سَيِّدِهِ أَم أَنَّهُ يَذهَب وَيَحفُر فِي الأَرض ِ وَيُخفَي فِضَّةَ سَيِّدِهِ جَاهِلاً دَعوَتَهُ فَنَكُونُ نَصِئهُ الظُّلْمَةَ الرَّائِتَةَ.

فَالدَّعوَةُ مُوَجَّهَةُ لَنَا لِكِيَ يُمتُّحَنَ كُلُّ وَاحِدٍ عَمَلَهُ عَارِفِينَ أَنَّ كُلَّ مَا يَزرَعُهُ الإنسان إِيَّاهُ يَحصُد، فَالَّذِي يَزرَع فِي جَسَدِهِ يَحصُدُ فَسادًا وَالَّذِي يَزرَعُ فِي الرُّوحِ يَحصُدُ حَيَاةً أَبَدِيَّة .

فَمَا دَامَ لَنَا الوَمْت، فَلنَصنَعِ الخَيرَ إِلَى جَمِيعِ النَّاسِ عَارِفِينَ أَنَّ الَّذِي دَعَانَا إِلَى مُشَارَكَتِهِ لَم يُحَمِّلْنَا أَكثَرَ مِن طَاقَتِنَا حَتَّى أَنَّهُ قَالَ "مَنْ سَقَى أَحَدَ هؤلاء الصِّغَارِ وَلَو كَأْسَ مَاءٍ بَارِد لأَنَّهُ تِلمِيذ فَالحقَّ أَقُولُ لَكُم أَنَّ أَجِرَهُ لَن يَضِيعٍ" فَلنَكُن أَمْنَاءً "فَكُلُّ مَا يُطلَبُ مِنَ الوُكلاء هُو أَن يَكُونَ كُلُّ وَاحِدٍ مِنهُم أَمينًا".

IN OUR PRAYERS



Lord, may all the faithful departed whom we entrust to Your care, be held securely in Your Loving embrace for all eternity especially those we Pray for: (A) All the departed souls, All the lost souls, All the faithful departed, All the souls in Purgatory, All souls who have no one to pray for them (B) Milia Bou Raidan, Sayde Bazouni (C) (D) Viviane Dahdah, Linda Draybi, Peter Draybi (E) Tanious Elias Kazzu & the deceased of his family, Matthew Essey, Shmooni El Hosn, Tannous El Hosn (F) Ibrahim Hanna Fakhri, Rosa Ibrahim Fakhri, Emile Ibrahim Fakhri (G) Helen George, Majid George, Ezat Gerges (H) Maurice & Martha Jamil Haddad, Paul & Madeline Haddad & Son Joseph & daughter Colleen George (I) Jalile Ishak, Bakhos Ishak, Youssef Isaac (J) Jamil Kamel Mtanios Jabbour (K) Baraban Georges Karam, Sarkis Chucri Khoudair (L) (M) Youssef Maroon & his wife Ghsoun, Therese Melhem, Betty Merhi, Bechara Boutrous Moussa, Robert Bechara Moussa (N) (O) (P) (Q) (R) Jamil & Labibi Roumanus and all the deceased from their family (S) Youssef Mikhael Shaheen, Boutros & Therese Sassine and their son Kenny, Nabih Nassim Saad & Children Kevin & Emile Saad (T) Therese Tanna, Bernadette Tanna, Yousef & Mountaha & Mariam & Said Taouk (U) (V) (W) (X) (Y) (Z) Elias