



They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you? The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Mk 10:46-52

Mk 10:46-52



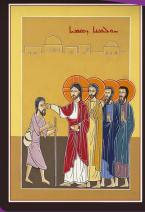
Dear Brothers and Sisters,

The Healing of the Blind Man in the Maronite liturgical tradition is the last Sunday before Hosanna Sunday. The Gospels of this Season of Lent convey to us the message of transformation and healing after an encounter with Christ, beginning with Cana Sunday where Jesus transformed water into wine. Similarly, He alone can transform the water of our sinful lives into the wine of new life.

We read this Sunday that as Jesus was leaving Jericho, a large crowd follows Him. The crowd was still eager for the Lord's word and teachings. As He is leaving, a blind man, Bartimaeus, is sitting on the side of the road. For the people of that time, to have such a disability was a sign that one had sinned and was rejected by God, so they rebuked the blind man. You know, we are often like that in our hearts too, when we look down on those who are marginalised or poor, those who we think are "smaller" than us or not of our class. However, this man is, in the eyes of Jesus, unique, irreplaceable, and loved. We should be careful about the thoughts in our hearts and minds that hinder the grace of God in our lives and the lives of those around us.

Jesus hears Bartimaeus and calls him and asks him: "What do you want me to do for you?" Although the answer is clear, Jesus asks him this question because, in his response, Bartimaeus is making a real act of faith, and it is this faith that heals him.

At the end of the gospel, we read that the blind man regained his sight and immediately followed Jesus along the way. When Jesus heals us and transforms us, it is impossible for us to go back to our old lives. We then put this grace at the service of Jesus, at the service of others, and at the service of the Church. To give thanks to God is not to say the words "thank you", it is to live our new life with Jesus.



Sunday of the Blind Isa 42: 6-8, 16-18 2Cor 10: 1-7 Mk 10: 46-52

Today, with Bartimaeus, we are called to recognize that we need the grace of God to be able to truly see. We are called to cry out with strength and with faith to the Lord. We are called to leave our side of the road, to throw off the cloak of our old ways, and follow Jesus with great trust.

In these last weeks of Lent, let us pray for the faith and courage of Bartimaeus, and ask Jesus, the Son of David, to have mercy on us all.

**Palm Sunday Collection** 

As per our annual practice, our Eparchy with all its parishes will be holding a special collection for Caritas Lebanon during all masses on Palm Sunday weekend (1 and 2 April 2023). The theme this year is: "We continue with your support...". All proceeds collected go to support our Diocesan Family Appeal through Caritas Lebanon. Volunteers will be standing outside the church doors carrying collection boxes. Thank you for any donation you can offer as it will be giving a glimpse of hope to our brothers and sisters in Lebanon and remind them that they are not forgotten on the side of the road.

Feast of St Rafga and Relics Tour

On the 23rd of March, we celebrated the Feast of St Rafqa, "the suffering nun", from whom we learn how to transform our sufférings and sickness into an opportunity to move forward in our journey toward holiness, dedicating our pain and challenges for our salvation and for the salvation of the whole world.

As part of our Jubilee celebrations, the relics of St Rafqa, along with the relics of the saints are currently at St Rafqa's Parish in Austral and will remain until Sunday 26 March.

I wish you a Blessed Sunday!

+ Antoine-Charbel Tarabay

#### **SUNDAY HOLY LITURGIES** OLOL Co-Cathedral, Harris

8am (Arabic) 9:30am (English) 11am (Ar/Eng) 5pm (Ar/Eng) 7pm (English)

Live Streaming Through Social Media

#### **WEEKLY HOLY LITURGIES**

Mon, Tue, Thu, Fri 7am, 9am & 6pm

Wed 7am, 9am & 5:30pm(Ar) 7pm (English Youth) Sat 7:30am & 6pm (Ar/Eng)

#### **CONFESSIONS**

Before and during Saturday 6pm and Sunday Masses or by appointment on weekdays

#### **WEEKDAY DEVOTIONS**

Rosary: Mon - Sat 8:30am (Arabic)| 7pm(English) Divine Mercy followed by Rosary Fri 7:30pm

**Adoration Hour & Confessions** Thur 8 pm - 9 pm

**24 Hour Adoration** Every first Friday of the month from 9:30 a.m - Saturday 7:30

#### CONTACT

Fr Tony Sarkis (Dean): 0433 211 248
Fr Youwakim Noujaim: 0406 060 445
Fr Charbel Dib: 0410 759 795
Fr John-Paul Bassil: 0401 545 454
Fr Alain Fares: 0433 507 389
Fr Sam Wehbe: 0417 171 737
Fr Robert-Pio Al Bayeh: 0414 447 883
Fr Yuhanna Azize: 0435 764 824
Fr Bernard Assi: 0411 811 807
Fr Pierre Khoury: 0411 735 258
Fr Paul Joubeir: 0414 900 016
Dcn Ron Hassarati: 0403 504 384
SubDcn Ghassan Nakhoul: 0410 524 335
SubDcn Sayed Isaac: 0422 886 062 SubDcn Sayed Isaac: 0422 886 062

**Parish Office:** 9689 2899

**Opening Hours:** Monday to Friday 9am - 4:30pm

Fax: 9689 2068 Email: info@olol.org.au Website: www.olol.org.au

## Seeing with the Heart of Jesus

In a world of diversity and secularism, it's easy to lose focus on what is most important in life. When we are troubled and struggling every day to find some peace or joy in our living, could it be that perhaps we are looking for the wrong things in the wrong places, trying to find that joy? Have we become blind to what is good and what is true?

Saint Teresa of Calcutta taught me a great lesson that changed the way I look at life, and people, with a different attitude and vision. When she was asked how she was able to work with such diseased and unclean people with so much affliction, her response was priceless: "I see Jesus in each one of them. It is Jesus that I am caring for." Of course, we can't all be like Mother Teresa, but I realised from her example that if ALL are made in the image and likeness of God, then we should see Jesus in ALL. The neighbour who annoys us; the brother or sister who offends us; the child who strays and crushes our hearts; the spouse who deceives or betrays us; the parent who neglects or rejects us - ALL are made in the image of God. Each soul has a place in the Heart of God. Each soul was in the mind of Christ in the Garden of Gethsemane and on the Cross where He shed His Most Precious Blood.

Will our faith heal our blindness, or should we ask ourselves instead "is my lack of faith the cause of my blindness?" It is when we fail to see Jesus in one another that we fail to love one another, fail to forgive the unforgiveable, and fail to bear with the unbearable. Families are divided and broken when we fail to see Jesus in those with whom we share our lives. Only when we see

Jesus in one another can we hope to imitate Christ, to follow Him, and to call ourselves "Christians." When we can see Jesus in our own heart, and desire to imitate His meek and humble Heart, we will see all through the eyes of Christ whom we follow.

Yes, this can be most difficult when things aren't going our wayit's easier to blame others for hurting us than it is for us to accept this hurt and lift it to God so that He may clarify our vision and cleanse our hearts from harbouring grudges. We have to keep reminding ourselves that Jesus died so that ALL might be saved and come to the knowledge of the Truth

Salwa Elias

QUESTION

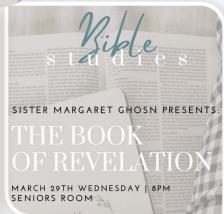
What did Jesus Christ reveal to us about the mystery of the Father ? Jesus Christ
revealed to us that God is
"Father", not only insofar as he
created the universe and the
mankind, but above all because he
eternally generated in his bosom
the Son who is his Word, "the
radiance of the glory of God and
the very stamp of his nature."
(Hebrews 1:3)

**ANSWER** 



#### **UPCOMING EVENTS**















#### **OPENING HOURS**

Palm Sunday 2nd of April 6:00 AM - 3:00 PM

Holy Thursday 6th of April

6:00 AM - 4:00 PM 6:00 PM - 10:00 PM **Good Friday 7th of April** 9:00 AM – 5:00 PM

**Easter Sunday 9th of April** Closed

Monday 10th of April Closed

## PARISH NOTICE BOARD

#### Sunday 26 March:

Sunday of the Blind

8:00am The late Samira Feghali widow of the late Nassif Abi Khalil from Khaleh

9:30am One Year mass for the late Roumanos Malkoun from

11:00am One Year Mass for the late Tony Selman Ters from Hraykes

#### Wednesday 29 March:

11:30am Mass followed by Lenten Lunch

#### **Thursday 30 March:**

10:30am Seniors Mass

6:00pm One Year Mass for the late Sarkis Ibrahim from Karem Al Mohr

#### Friday 31 March:

Masses 7:00am & 9:00am

5:45pm Stations of the Cross, Evening Prayer and Procession

8:00pm Stations of the Cross, Evening Prayer and Procession (English)

#### Saturday 1 April:

Eve of Palm Sunday

2:30pm Rite of Ordination to the Diaconate of Mr Ghassan Nakhoul and Mr Sayed Isaac, celebrated by His Excellency Bishop Antoine-Charbel Tarabay (All are Welcome) **6:00pm** Mass & Procession of Palms (Eng/Ar)

Sunday 2 April: Hosanna (Palm)\_Sunday

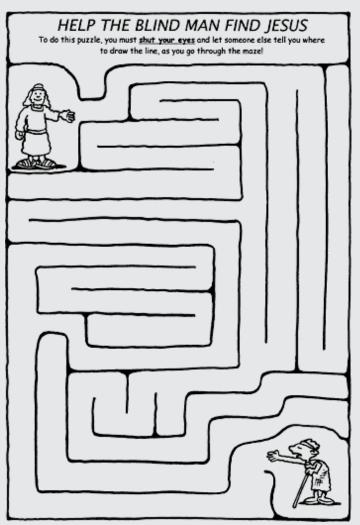
8:00am Mass & Procession of Palms (Eng/Ar) **11:00am** Mass & Procession of Palms (Eng/Ar) 4:00pm Mass & Procession of Palms (Eng/Ar) 7:00pm Mass & Procession of Palms (Eng) 9:30pm Rite of the Arrival at the Harbour

#### PARISH WEEKLY COLLECTION & LOANS REPAYMENTS

WEEKLY COLLECTIONS For week ending: 19/03/2023

**Plates:** \$12,493.00 | **Donations:** \$... | **Candles:** \$3,153.00 **PARISH LOANS MONTHLY LOAN REPAYMENTS** CYPC: \$3,486,142 CYPC: \$35,798 POST-COVID INTEREST + PRINCIPAL **UNITS:** \$1,148,943 UNITS: \$11,745 POST-COVID INTEREST + PRINCIPAL





## WHAT HAPPENED IN YOUR PARISH

What's happening in your parish? Well, it only takes a few small steps into our doors (& social media pages) to find out!

#### Last Saturday O

Year 2 Fersen finalised their Diorama LENT Project and added one more theme relating to a verse in the bible Mark 2:1-12 about a paralysed man whom was carried as he layed on the mat when 4 men carried him towards Jesus due to the crowd of numbers of people gathered. They had to open the roof above Jesus by digging it and then by lowering the mat down where the paralysed man was laying on, so Year 2 did the exact story line picture by using 4 paddle pop sticks, a piece of long string and elastic bands to put together the mat that the paralysed man was laying on with another piece of string showing that he was lowered down from the roof. Year 2 had enjoyed their time during Fersen Lessons on their journey throughout working on their

Diorama LENT Projects towards Holy Week

#### On Tuesday evening

The FDW came together for their weekly talk. Sr Juliette presented the topic "Greetings, favoured one"! Meanwhile the youth had their sports night. It was a great night of friendly competition spent playing indoor soccer, table tennis and board games

#### 🔘 On Wednesday 🌘 evening

the MYO had His Excellency Bishop Antoine Charbel Tarabay lead their bible studies. They discussed the topic "the healing of the blind".

#### On Thursday evening

Our parish came together to meet with Jesus in the blessed sacrament for Adoration. Come join us next week as we spend time in prayer and reflection

Keep up to date with all spiritual and social initiatives of your parish by checking our social media platforms, keeping your ears peeled to the latest parish announcements and being subscribed to our newsletter.









تدعوكم أخوية كاتدرائية سيّدة لبنان كل يوم أربعاء خلال فترة الصوم الساعة ١١:٣٠ لقداس يليه غداء صيامي منوع في قاعة الرعية أكثر من ٤٠ صنف مأكولات صيامية

وجودكم يفرحنا

\$10 للشخص الواحد يعود ريع هذا العمل لمساعدة عاثلات محتاجة في لبنان

The Ladies of the Sodality of Our Lady of Lebanon Co-Cathedral invite you to a Lenten Lunch of over 30 dishes every Wednesday during Lent. 11:30am Mass followed by lunch in the Church Hall

\$10 donation per person. All funds raised goes to help poor families in Lebanon

# Our Lady of Lebanon Co-Cathedral Holy Week & Easter Program 2023

A Journey with Jesus towards Resurrection



#### LAZARUS SATURDAY & HOSANNA (PALM) SUNDAY VIGIL 1 April

6:00 pm MASS & PROCESSION of PALMS (Eng/Ar)

#### HOSANNA (PALM) SUNDAY 2 April

MASS & PROCESSION of PALMS (Eng/Ar)
8:00 am, 11:00 am (Celebrated by His Excellency Bishop Antoine-Charbel Trabay). 4:00 pm & 7:00 pm.
9:30 pm Rite of the ARRIVAL AT THE HARBOUR
Celebrated by His Excellency Bishop Antoine-Charbel

#### **PASSION MONDAY** 3 April

7:00 & 9:00 am Mass (Arabic)
6:00 pm Mass & Adoration of the Cross (Eng/Ar)
8:00 pm Stations of the Cross, Evening Prayer,
Adoration of the Cross (Eng)

#### **PASSION TUESDAY** 4 April

7:00 & 9:00 am Mass (Arabic)
6:00 pm Mass & Adoration of the Cross (Eng/Ar)
8:00 pm Stations of the Cross, Evening Prayer,
Adoration of the Cross (Eng)

### PASSION (JOB) WEDNESDAY 5 April

7:00 & 9:00 am Mass & Rite of the Lamp (Eng/Ar)
6:00 pm Mass & Rite of the Lamp (Eng/Ar)
8:00 pm Stations of the Cross, Evening Prayer, Adoration of the Cross (Eng)

#### **THURSDAY OF THE MYSTERIES** 6 April

7:00 pm Mass of the Last Supper, washing of the feet.
8:30 pm Exposition of the Blessed Sacrament (Ar/En)
& Silent Adoration.
9:30 pm "Praying with Jesus in Gethsemane" (Eng/Ar)
Church is Open All Night

#### GREAT (GOOD) FRIDAY 7 April

6:00 am Mass of Signing of Chalice (Eng/Ar)
8:00 am Rite of Adoration of the Holy Cross (Eng/Ar)
10:00 am Way of the Cross (Eng/Ar)
11:00 am Rite of Adoration of the Holy Cross (Eng/Ar)
2:30 pm Litany (Talbat) of the Passion
3:00 pm Rite of Adoration of the Holy Cross (Eng/Ar)
Celebrated by His Excellency Bishop Antoine-Charbel Trabay
6:00 pm Divine Mercy Novena

7:00 pm - 9:00 pm Reconciliation Night 8:00 pm Movie "Passion of the Christ" - CYPC

#### **SATURDAY OF THE LIGHT** 8 April

10:30 am Prayer of Forgiveness & Litany of the Resurrection (Eng/Ar)
6:00 pm Vigil Mass of the Resurrection (Eng/Ar)
11:00 pm Rite of Peace and Solemn Liturgy of the Resurrection, celebrated by His Excellency Bishop Antoine-Charbel Tarabay

## RESURRECTION (EASTER) SUNDAY 9 April

8:00 am, 9:30 am, 11:00 am, 5:00 pm, 7:00 pm Easter MASS (Eng/Ar)

#### **EASTER MONDAY** 10 April

8:00 am MASS (Arabic)
11:00 am MASS (Arabic & English)
6:00pm MASS (Arabic & English)

#### **CONFESSION TIMES**

During all Masses.
Great Friday 7 April: 7:00 pm - 10:00 pm
Saturday of the Light 8 April: 10:30 am -12:00 pm
5:00 pm - 6:00 pm & 10 pm - 11 pm
By appointment outside the above hours.
Contact parish office on 02 9689 2899

#### **Divine Mercy Novena**

Great Friday	7 April	6:00 pm
Saturday of the Light	8 April	7:00 pm
Easter Sunday	9 April	6:00 pm
Easter Monday	10 April	7:00 pm
Tuesday	11 April	7:00 pm
Wednesday	12 April	6:15 pm
Thursday	13 April	7:00 pm
Friday	14 April	7:00 pm
Saturday	15 April	7:00 pm
New Sunday. Feast o	f the Divir	e Mercy
	16 April	3:00 pm

**PLEASE NOTE:** Church Hall & Youth Centre are open with direct live broadcast and powerpoint for all major Liturgies. For your safety & the safety of others, please respect & follow traffic controllers and volunteers directions. Please park respectfully. **DO NOT PARK IN NEIGHBOURS DRIVEWAYS**.





## VOLUNTEERS for Holy Week NEEDED!

Your assistance would be greatly appreciated & would make a significant impact in making our Holy Week services as meaningful and memorable as possible.

Please contact Joanne on 0427 503 008 or Charbel on 0421 187 919 for further details

Or scan the QR Code and Complete the form





#### **Palm Sunday Caritas Lebanon Annual Appeal**

As per our annual practice, we will be holding a special collection during masses on Palm Sunday on 2 April 2023, under the theme: "We continue with your support...".

All proceeds collected go to support our Diocesan Family Appeal through Caritas Lebanon.

Volunteers will be standing outside the church doors carrying collection boxes. Please be generous in your help to struggling families in Lebanon.

#### أحد الشعانين وحملة كاريتاس السنوية

بحسب العادة في كل سنة، تقوم أبرشيتنا بجمع التبرعات يوم أحد الشعانين دعماً لكاريتاس لبنان. شعار الحملة هذه السنة هو "ومكملين بدعمكن."

تجمع التبرعات في صناديق كاريتاس التي يحملها المتطوعون على أبواب الكنيسة لمساعدة العائلات الأكثر حاجة في لبنان.

نشكر سخائكم لدعم كاريتاس لبنان التي تعمل باسمكم وباسم الكنيسة لمساعدة المحتاجين.

## لوحة إعلانات الرعية

#### الأحد ٢٦ آذار:

أحد شفاء الأَّعمى

- المرحومة سميرة فغالي أرملة المرحوم ناصيف أبي خليل من الكحالة (متوفاة في لبنان)
  - •٣٠ السنة للمرحوم رومانوس ملكون من كفرصغاب
  - ···II السنة للمرحوم طوني سلمان الترس من حريقص

#### الأربعاء ٢٩ آذار:

الله على نية المرضى والعائلات يليه غداء صيامي في هول الرعية

#### الخميس ٣٠ آذار:

- •••• قداس المسنين على نية كبارنا في الرعية يليه غداء
  - ···**·** السنة للمرحوم سركيس إبراهيم من كرم المهر

#### الجمعة ٣١ آذار:

#### القداسات ۷:۰۰ و ۹:۰۰ صباحًا

**0.80** مساءً درب الصليب، صلاة المساء و الزياح (عربي) **٠٠٠٨** مساءً درب الصليب، صلاة المساء و الزياح (إنكليزي

#### السبت ا نيسان:

ليلة عيد الشعنينة

- ٣٠٠٠ سيامة الشمّاسَين غسّان نخّول وسايد أيزاك بوضع يد صاحب السيادة المطران أنطوان – شربل طربيه السامي الإحترام (الدعوة عامة)
  - ۰۰۰ قدّاس وزیاح الشعانین (عربی / إنکلیزی)

#### إلأحد ٢ نيسان:

أحد الشعانين

- ۰۰۰۸ قدّاس وزیاح الشعانین (عربي / إنکلیزي)
- **۱۱:۰۰** قدّاس وزیاح الشعانین (عربی / إنْکلیزی)
- ••• قدّاس وزياح الشعانين (عربي / إنكليزي)
  - **۷:۰۰** قدّاس وزیاح الشعانین (إنکلیزی)
    - **٩:٣٠** مساءً رتبة الوصول الى الميناء <sup>"</sup>

## ماذا ينفع؟!

**ماذا ينفع** لو زيّنتُ منزلي بأجمل الإيقونات والتماثيل المقدسة، ولكن للأسف يسوع مازال خارج منزلي يقرع الباب وأنا أرفض أن أفتح له؟

ماذا ينفع لو كنت أملك في مكتبتي أعداد كثيرة من كتب الكتب الروحية والكتاب المقدس، ولكن للأسف لم أجلس معهم لأتعرف على إله الحب الموجود بين أسطرهم وكلماتهم؟

ماذا ينفع لو وضعت في رقبتي أجمل وأكبر صليب لأقول للناس بأنني مؤمن، ولكن للأسف الذي مات على الصليب لا أحمله في قلبي؟

**ماذا ينفع** لو وضعت في رقبتي أجمل مسبحة تفوح منها العطر الذكي، ولكن للأسف لم أجلس للحظة واحدة مع مريم العذراء لأبحر معها في صلاة المسبحة نحو إبنها يسوع؟

ماذا ينفع لو كنت أملك منزلاً كبيراً جداً، ولكن للأسف أعيش فيه وحيداً؟

**ماذا ينفع** لو ربحت الأرض حيث سيفنى جسدي فيها ولكن للأسف خسرت السماء حيث سيخلّد روحي هناك؟

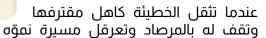
أخي الإنسان، أَلَمْ يَكُنْ الوقت لكي نغوص إلى العمق، أَلَمْ يَكُنْ الوقت لكي نغوص إلى اللّبّ، أَلَمْ يَكُنْ الوقت لكي لا نتوقف عند القشور وندخل إلى اللّبّ، أَلَمْ يَكُنْ الوقت لكي نغلق عيوننا التي تتوقف عند المظاهر الخارجية وننظر بالبصيرة التي تبحر نحو الداخل.

قم إنه يدعوك، إنه يدعوك لكي تنهض من رقادك إلى الحياة، إنه يدعوك لكي تخرج من كوخك وأن تدخل إلى قصره، نعم إلى قصره حتى لو رأيت أن بابه هو باب كوخ، ولكن ثقّ في الداخل قصر رائع.

قم وإبحث عنه، ولكن لا تبحث في الخارج ولا في أيِّ مكان، بل إدخل إلى أعماقك وإبحث هناك، لانه هو في داخلك، نعم هو ساكن في "الإنسان" الذي خلق على صورته ومثاله، إنه ساكن في روحك الذي جبلت من روحه.

تذكَّر، ماذا ينفع لو ربحت العالم كلَّه وخسرت نفسك؟.

## "يا بني أعطني قلبك"



الرّوحيّ وتطوّره الاجتماعيّ، عندما لا يعود شيء قادرًا على التّخفيف عنه، يبقى كرسيّ الاعتراف ملجأه الوحيد. هناك نعود أعضاء طاهرة في جسد الرّبّ. هناك، نتغلّب على ضعفنا، نستعيد إيماننا ونتعمّد بالتّكفير عن ذنوبنا بالصّلاة والإماتات والأفعال الصّالحة.

لذلك عندما تتقدّم من سرّ التوبة لا تضع خطاياك فقط أمام الله وترحل، فهو لا يريد خطاياك فحسب بل المكوث أيضاً في قلبك.

عندَما تَتقدّم للصلاة لا تضع كلماتك فقط أمام الله وترحل، فهو لا يريد كلماتك فحسب بل تلبية نداءات قلبك أيضاً.

عندما تتقدّم للشكر لا تضع مالك وخيراتك فقط أمام الله وترحل، فهو لا يريد مادياتك فحسب بل أن يملُك دائماً على قلبك.

الله قدّم لك قلبه لتعيش فيه وهو يريد "الغالي" عندك، أي قلىك.

الله يملك كلّ ما تريد أن تقدّمه له لأنّه هو من قدّمه لك في البداية... قدّم ما هو يعود لك... البداية... قدّم ما هو خاص بك، ما هو ملكك، ما هو يعود لك... قدّم له قلبك... تذكر "حيث يكون قلبك، يكون كنزك".

## صلاة

ربَّنا، أنر عيوننا كما أنرت عيني الأعمى، فنرى وجه قيامتك ونبصر جمال رأفتك ونهتدي بأنوار محبتك، ونعرفك ونسير طريقك، طريق الجلجلة، ونصل معك إلى القيامة، رغم كل ما يدور حولنا من أصوات تحاول إسكاتنا، وإسكات صوتك فينا. إرحمنا، كما رحمت إبن طيما وغيره من الذين شفيتهم وحننت عليهم، حيث نمجِدك وأباك وروحك القدوس إلى الأبد، **آمين** 



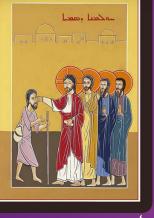


بَيْنَمَا يَسُوعُ خَارِجٌ مِنْ أَرِيحا، هُوَ وتَلامِيدُهُ وجَمْعٌ غَفِيرٍ، كَانَ بَرْطِيمَا، أَي ابْنُ طِيمَا، وهُوَ شَحَّاذٌ أَعْمَى، جَالِسًا عَلَى جَانِبِ الطَّرِيقِ. فَلَمَّا سَمِعَ أَنَّهُ يَسُوعُ النَّاصِرِيّ، بَدَأُ يَصْرُخُ ويَقْول: "يَا يَسُوعُ ابْنَ دَاوْدَ الْحَمْنِي!". فَانْتَهَرَهُ أُنَاسٌ كَثِيرُونَ لِيَسْكُت، إِلاَّ أَنَّهُ كَانَ يَزُدَادُ صُرَاخًا: "يَا ابْنَ دَاوْدَ الْحَمْنِ!". فوقَفَ يَسُوغُ وقَال: "أَدْعُوه!". فَدَعُوا الأَعْمَى قَائِلِين لَهُ: "ثِقُ وانْهَضْ! إِنَّهُ يَدْعُوك". فطَرَحَ الأَعْمَى رِدَاءَهُ، ووَثَبَ وجَاءَ إِلى يَسُوعٍ. فقَالَ لَهُ يَسُوعٍ: "مَاذَا ثُرِيدُ أَنْ أَصْنَعَ لَكُ؟". قالَ لَهُ الأَعْمَى: "رَابُّونِي، أَنْ أَبْصِر!". فقَالَ لَهُ يَسُوعٍ: "إِذْهَبْ! إِيْمَانُكَ خَلِّصَكَ" مر ١٠٤ تَا ٢٠

## "يا يسوع إبن داود ارحمني

في هذا الزمن المبارك زمن الصوم، نصل في سفينة الكنيسة ومع القبطان يسوع المسيح، إلى الميناء السادسة، ميناء شفاء الأعمى. إنَّ اختيارَ الكنيسةِ المارونيّةِ لإنجيلِ شفاءِ الأعمى في هذا الأحدِ السّابقِ لأحدِ الشَّعانين هو ليسَ من مَّبِيْلِ الصِّدفةِ، فمَسيرةُ الصَّوْمِ هي مسيرةُ تعليميّةُ، وأناجيلُ الصَّومِ، ولا سيِّما أناجيلَ الآحادِ تقودُنا في هذه المسيرةِ نحوَ لقاءِ المسيرةِ المَّامِ من بين الأمواتِ.

- مع عرسِ قانا بدأنا المَسيرةَ بدعوةِ مريمَ "إفعلوا ما يقولُه لكُم".
- ومعَ الأبرصِ نتطهًرُ في صيامِنا فنتصالحَ مع الجماعةِ ونعودَ إليها بعدَما فصلتْنا الخطيئة.
- ومعَ المنزوفةِ نتصالحُ مع ذواتنا ونشهدُ بشجاعةٍ ودونَ خوفٍ. فنحن لمْ
   نعدُ مصدرَ نجاسةٍ للآخرين، فقد لمَسْنا يسوعَ وبقوّتِه تبرَّرْنا.
- · وفي أحدِ الابنِ الشَّاطرِ نتعلَّمُ التوَّبةَ والمُصالحةَ معَ اللهِ حيْثُ الحريّةُ الحقيقيّةُ.
- وفي شفاءِ المخلُّعِ رأينا كيف أنَّ خلاصَ اللهِ وشفاءَه يتجلّى عبْرَ الكنيسةِ.
- ومع أحدِ شفاءِ الأعمى الذي يستَبِقُ أسبوعَ الشَّعانين، نُنهي مسيرةَ التَّلمذِ هذه، فتنفتحَ بصيرتُنا ونصبحَ قادرين على فهْمِ حقيقةِ يسوعَ. هذه هي حقيقةُ صومِنا: ننتقلُ في مسيرةِ الصَّومِ من حقيقةِ يسوعَ صانعِ المعجزاتِ، إلى حقيقةِ يسوعَ المتألمِ، والمصلوبِ، والمائتِ، والمُنتَصِر بالقيامة.



أحر شفاء الأعمو مر١٠١٠ - ٥٠ ٢قو١٠١ - ٧ أش ٢٤:٢-١٦٨٨

أعمى أريحا، أدرك أن يسوع الناصري الذي يمر هو بالحقيقة المسيح إبن داود، حامل رحمة الله إلى البشر. ولهذا راح يسترحمه بجرأةٍ وإيمانٍ وبأعلى صوته:« يا يسوع ابن داود ارحمني». ولما دعاه يسوع، طَرَحَ رداءَه بعيدًا، أي ألقى عنه خوفه وماضيه الضعيف، ألقى عنه اليأس وكلّ ما كان يكبِّله ويمنعه من الحياة والنور والحب وقام من جديد و أتى إلى يسوع.

عندما سأله يسوع: ماذا تريد أن أصنع لك، أجاب بإيمان ومن دون أي تردد: "يا معلم، أن أبصر". فقال له يسوع: أبصر، إيمانك خلصك. فأبصر ومشى معه، وهو الطريق المؤدي إلى الحقيقة والحياة.

وهكذا أثبت يسوع أنه نور العالم، وأن من يتبعه لا يتعثر في الظلام. يسوع هو نور العقول والقلوب والضمائر، نور يمنحنا البصيرة الداخلية التي جعلت أعمى العينين بصيرا حقا، فلنلتمس نحن أيضا من المسيح الرب هذه البصيرة الداخلية التي تميز بها أعمى أريحا، فاستحق الشفاء من عمى عينيه المنطفئتين.

اليوم، يدعونا الرّب إلى إلقاء الخوف وكلّ ما يمنعنا من الحياة بفرح وحب وتواضع وقداسة بعيداً عنّا وعن حياتنا، ونقوم ونسير نحو يسوع ومعه، فهو الذي يشفينا من عمانا الجسدي والنفسي والروحي، فنستعد للشعانين وأسبوع الآلام والقيامة أحسن إستعداد. أمين

#### **IN OUR PRAYERS**



Lord, may all the faithful departed whom we entrust to Your care, be held securely in Your Loving embrace for all eternity especially those we Pray for: (A) All the departed souls, All the lost souls, All the faithful departed, All the souls in Purgatory, All souls who have no one to pray for them (B) Youssef Boutros, Milia Bou Raidan, Sharban (Shirley) Boutros (C) (D) (E) Matthew Essey, Tanious Elias Kazzi & the deceased of his family (F) (G) Helen George, Majid George (H) Maurice & Martha Jamil Haddad, Paul & Madeline Haddad & son Joseph & daughter Colleen George (I) (J) Youssef & Ghanajeh Joseph (K) Sarkis Chucri Khoudair, Genevieve Khoury and all departed of Khoury & ElZahoul Families (L) (M) Youssef Maroon & his wife Ghsoun, Therese Melhem, Betty Merhi, Bachara Botrous Moussa, Robert Bachara Moussa (N) (O) (P) (Q) (R) Raymond & Atour and their son Joe Romanos, Jamil & Labibi Roumanus and all the deceased from their family (S) Youssef Mikhael Shaheen, Nabih Saad & his sons Kevin & Emille, Boutros & Therese Sassine and their son Kenny (T) Kemil & his wife Ghorra Tanna & their son Jamil Tanna, Therese Tanna, Bernadette Tanna (U) (V) (W) (X) (Y) (Z)