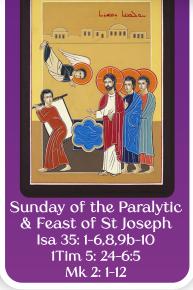




When Jesus returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralysed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts, 'Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?' At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, 'Why do you raise such questions in your hearts? Which is easier, to say to the paralytic, "Your sins are forgiven", or to say, "Stand up and take your mat and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins' he said to the paralytic 'I say to you, stand up, take your mat and go to your home.' And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, 'We have never seen anything like this!' Mk 2:1-12



# Message from the Bishop

Dear Brothers and Sisters,

On this Sunday, we celebrate the feast of a beloved saint, Saint Joseph. The Gospel tells us of the place of St Joseph in the miraculous birth of Our Lord, and his actions towards Mary, the Mother of God. In each case he showed himself to be the perfect husband and protector. Although he was only the foster-father of Jesus, yet he conducted himself as the ideal father. In this way, St Joseph is the model for all fathers and husbands, indeed, for all men.

St Matthew tells us, first, that Mary was the mother of Jesus, and that she had been betrothed to Joseph. The betrothal was more than just an engagement, it was a solemn ritual by which a man took a woman to be his wife, and then, they prepared themselves for the marriage ceremony. The betrothal was a public ceremony. Once it was conducted, all the people in the village knew that this man and woman were to be united in marriage. They were now committed to each other.

But on this occasion, something extraordinary occurred. Before they came together in marriage, Mary was found to be with child. So, Joseph decided that he would divorce her privately, without any ceremony. Now, in those days the one they called "a just man" implied one who studied the Law and tried to live by the commandments. Joseph knew Mary and what she was like, and realised that there was some mystery, about her pregnancy but he did not know, and could never have imagined, what it was.

While he was searching for the truth, an angel of the Lord appeared to him in a dream, telling him: "Joseph, son of David, do not fear to

take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." (Matt 1:20-21)

The message is that God is the director of human history, and sometimes he works in mysterious and unexpected ways. When Joseph awoke, he acted as God wanted: he took Mary as his wife, and when she had given birth to a son, called him "Jesus", which means more than that God is with us, it means He is with us in order to save us.

We should never forget that God is with us, whether in good times or bad. This year, as we celebrate this feast, we also mark the occasion of the Golden Jubilee of the establishment of our Eparchy, in which we welcome the relics of saints and prepare to welcome our Patriarch later this year.

The presence of the relics is a shining light of hope for us: it reminds us that God and His saints are always watching, and that the victory of goodness and justice is ultimately guaranteed. It is so easy to forget this as we struggle with the problems and even the evil in the world today. We have heard the story of Emmanuel, and now we are able to see with our very eyes the proof that God is with us through His holiness and His saints. The relics are now at St Joseph's parish until 19 March 2023, and will be traveling to St Rafqa's Parish in the coming days for the feast week.

Like St Joseph, we do not always feel that everything is clear, but we must persevere, and by persevering we can discover the will of God, and follow the path laid out for us all.

A blessed feast of Saint Joseph to you all! May he watch over our families and be our constant reminder that God is with us.

+ Antoine-Charbel Tarabay

# SUNDAY HOLY LITURGIES OLOL Co-Cathedral Harris

OLOL Co-Cathedral, Harris Park 8am (Arabic) 9:30am (English) 11am (Ar/Eng) 5pm (Ar/Eng) 7pm (English)

Live Streaming
Through Social Media

#### **WEEKLY HOLY LITURGIES**

Mon, Tue, Thu, Fri 7am, 9am & 6pm

Wed 7am, 9am & 5:30pm(Ar) 7pm (English Youth) Sat 7:30am & 6pm (Ar/Eng)

#### CONFESSIONS

Before and during Saturday 6pm and Sunday Masses or by appointment on weekdays

#### WEEKDAY DEVOTIONS

Rosary: Mon - Sat 8:30am (Arabic)| 7pm(English) Divine Mercy followed by Rosary Fri 7:30pm

Adoration Hour & Confessions Thur 8 pm - 9 pm

**24 Hour Adoration** Every first Friday of the month from 9:30 a.m - Saturday 7:30

### CONTACT

Fr Tony Sarkis (Dean): 0433 211 248
Fr Youwakim Noujaim: 0406 060 445
Fr Charbel Dib: 0410 759 795
Fr John-Paul Bassii: 0401 545 454
Fr Alain Fares: 0433 507 389
Fr Sam Wehbe: 0417 171 737
Fr Robert-Pio Al Bayeh: 0414 447 883
Fr Yuhanna Azize: 0435 764 824
Fr Bernard Assi: 0411 811 807
Fr Paul Joubeir: 0414 900 016
Dcn Ron Hassarati: 0403 504 384
SubDcn Ghassan Nakhoul: 0410 524 335
SubDcn Sayed Isaac: 0422 886 062

Parish Office: 9689 2899

Opening Hours: Monday to Friday 9am - 4:30pm Saturday 9am - 1pm

Fax: 9689 2068 Email: info@olol.org.au Website: www.olol.org.au

# Personal encounters are 'healing'

The Word of God gives us a strong reminder of the healing power of forgiveness and compassion. A life-time disability was healed with those kind and loving words from Jesus, "Your sins are forgiven." He could have just said "get up and walk" but instead, Jesus wanted to express His great love through the power of forgiveness; through the Sacrament of Deliverance and Healing. In these days when every kind of convenience is found at our fingertips, and when social media has taken the place of personal encounters and dialogue, it appears that we have lost much more than we have gained. We are becoming too busy, whilst achieving little in the process. There was a time when visiting family and friends was a regular daily/weekly tradition in our families, but now we tend to use text messages or social media platforms, hiding our faces and our emotions from others. Smiles have become nothing more than emoticons on the phone, and we forget what it means "to see someone's heart through the window of their eyes."

Our personal encounters with people are valuable occasions for growth and personal sanctification. Healing comes in many forms for different people in various situations. Simply going outside for a walk and smiling at neighbours, or even strangers, may be quite healing for a lonely soul. It was friends of the paralytic who brought him to be healed by Jesus; they saw his pain and disability, and having compassion enough to personally get involved, took him to see Jesus. They didn't give up when there was no room for them, in fact, they tore open the roof of the house to overcome that obstacle. If it were not for their efforts and availability, the paralytic would

still be on the street corner paralysed in body and soul. This is the effect of a personal encounter, driven by faith and conviction.

We must not be afraid to show our love for God by loving our neighbour, as this is the greatest commandment given to us. At home, our neighbour is there living with us in the family, where mutual respect and love must be exemplified through words and actions. Children will learn from what they see before them, and carry these lessons through life. Let us consider the efforts of the friends of the paralytic, and strive to put more effort into all that we do each day in our journey as one family toward our Heavenly Home. Let us not forget the healing power of forgiveness, and never be too proud to say "I'm sorry, please forgive me." God is Love, and love has been freely given to us. Let us strive to love as God has loved us...unconditionally

Salwa Elias

QUESTION

Can the mystery of the Most Holy Trinity be known by the light of human reason alone?

God has left some traces of his trinitarian being in creation and in the Old Testament but his inmost being as the Holy Trinity is a mystery which is inaccessible to reason alone or even to Israel's faith before the Incarnation of the Son of God and the sending of the Holy Spirit. This mystery was revealed by Jesus Christ and it is the source of all the other mysteries

ANSWER



### **UPCOMING EVENTS**









# PARISH NOTICE BOARD

#### Sunday 19 March:

Sunday of the Paralytic - Feast of St Joseph

8:00am All living and departed of Kahef Al Malloul for the Feast of St Joseph

9:30am All living and departed of Mazraat Al Naher for the Feast

5:00pm All living and departed of Hadchit

#### Monday 20 March:

6:00pm The late Kairas Kapadia from Pakistan

#### **Tuesday 21 March:**

Mother's Day in Lebanon

6:00pm The late Therese Mikhael Khattar widow of the late Antonios Roumanos Chehadeh from Hadchit (died in Lebanon)

#### Wednesday 22 March:

11:30am Mass followed by Lenten Lunch

#### Friday 24 March:

Masses 7:00am & 9:00am

5:45pm Stations of the Cross, Evening Prayer and Procession

8:00pm Stations of the Cross, Evening Prayer and Procession (English)

#### Saturday 25 March:

The Annunciation

6:00pm One Year Mass for the late Yvonne Kathleen Saad widow of the late Antonios Mema Salim Moses from Kfarsghab

#### Sunday 26 March:

Sunday of the Blind

8:00am The late Samira Feghali widow of the late Nassif Abi Khalil from Khaleh

9:30am One Year mass for the late Roumanos Malkoun from Kfarsghab

11:00am One Year Mass for the late Tony Selman Ters from Hraykes

#### PARISH WEEKLY COLLECTION & LOANS REPAYMENTS

WEEKLY COLLECTIONS For week ending: 12/03/2023

**Plates:** \$12,792 | **Donations:** \$600 | **Candles:** \$256 **PARISH LOANS MONTHLY LOAN REPAYMENTS** 

CYPC: \$3,486,142 CYPC: \$35,798 POST-COVID INTEREST + PRINCIPAL

**UNITS:** \$1,148,943 UNITS: \$11,745 POST-COVID INTEREST + PRINCIPAL



#### Saint Joseph & Jesus - @ The Catholic Kid.com

# WHAT HAPPENED IN YOUR PARISH

What's happening in your parish? Well, it only takes a few small steps into our doors (& social media pages) to find out!

# Last Sunday

The family committee at OLOL had a fantastic turnout at our Sunday brunch with many joyful parishioners in attendance. We were also fortunate to have Father Alain bless our gathering, which made it even more special. Come and be a part of our community, where you can make new connections and contribute to the growth of our parish

# On Thursday

Our weekly adoration was offered by H.E Bishop Antoine Charbel Tarabay and was dedicated for the conversion of those offending the loving heart of our Lord Jesus Christ, whether intentionally or unintentionally. Let us pray for the conversion of our own hearts and that of our community, recognising that a better life, home, society, and Church begins with a holier and better "us".

# On Friday

our parish came together for stations of the cross & evening prayers. The youth hosted a potato & corn night after 8pm stations. We had a great turn out and it was nice to spend the night together.

### On Tuesday 🔘 evening

The OLOL Pastoral Council along with church Committee members had the privilege of attending a leadership workshop under the patronage of H.E Bishop Antoine Tarabay!

The workshop was a great opportunity for our church community to learn from the best about leadership skills and strategies to effectively lead and serve our community. Thank you to His Excellency

Bishop Antoine Tarabay, the presenters and all the participants for making this event a great success!

# On Wednesday

The sodality organises a Lenten lunch from over 40 different homemade dishes made with care and love. All funds raised from this amazing village like event, goes to Families in Lebanon in form of Medicine assistance. Drop by next Wednesday at 11am for Mass

followed by Lunch. In the evening the youth of our parish came together for English Faith Formation. This weeks had an Almsgiving talk led by Fr Robert-Pio instead of their usual bible studies.

We learnt more about charity as a whole, as well as an insight through Father's eyes and his experience with Heaven on Earth!

Keep up to date with all spiritual and social initiatives of your parish by checking our social media platforms, keeping your ears peeled to the latest parish announcements and being subscribed to our newsletter.









تدعوكم أخوية كاتدرائية سيّدة لبنان كل يوم أربعاء خلال فترة الصوم الساعة ١١:٣٠ لقداس يليه غداء صيامي منوع في قاعة الرعية أكثر من ٤٠ صنف مأكولات صيامية

وجودكم يفرحنا

\$10 للشخص الواحد يعود ريع هذا العمل لمساعدة عاثلات محتاجة في لبنان

The Ladies of the Sodality of Our Lady of Lebanon Co-Cathedral invite you to a Lenten Lunch of over 30 dishes every Wednesday during Lent. 11:30am Mass followed by lunch in the Church Hall

\$10 donation per person. All funds raised goes to help poor families in Lebanon

# Our Lady of Lebanon Co-Cathedral Holy Week & Easter Program 2023

A Journey with Jesus towards resurection



### **EVE OF PALM SATURDAY** 1 April

6:00 pm

MASS & PROCESSION of PALMS (Eng/Ar)

## HOSANNA (PALM) SUNDAY 2 April

MASS & PROCESSION of PALMS (Eng/Ar)

8:00 am, 11:00 am (Celebrated by His Excellency Bishop An-

toine-Charbel Trabay). 4:00 pm & 7:00 pm. 9:30 pm Rite of the ARRIVAL AT THE HARBOUR

Celebrated by His Excellency Bishop Antoine-Charbel

# **PASSION MONDAY 3 April**

7:00 & 9:00 am Mass (Arabic)

6:00 pm Mass & Adoration of the Cross (Eng/Ar)

8:00 pm Stations of the Cross, Evening Prayer,

Adoration of the Cross (Eng)

### **PASSION TUESDAY** 4 April

7:00 & 9:00 am Mass (Arabic)

6:00 pm Mass & Adoration of the Cross (Eng/Ar)

8:00 pm Stations of the Cross, Evening Prayer,

Adoration of the Cross (Eng)

# PASSION (JOB) WEDNESDAY 5 April

7:00 & 9:00 am Mass & Rite of the Lamp (Eng/Ar)

6:00 pm Mass & Rite of the Lamp (Eng/Ar)

8:00 pm Stations of the Cross, Evening Prayer,

Adoration of the Cross (Eng)

### **THURSDAY OF THE MYSTERIES** 6 April

7:00 pm Mass of the Last Supper, washing of the feet.

8:30 pm Exposition of the Blessed Sacrament (Ar/En)

& Silent Adoration.

9:30 pm "Praying with Jesus in Gethsemane" (Eng/Ar)

Church is Open All Night

### **GREAT (GOOD) FRIDAY 7 April**

6:00 am Mass & Rite of Signing of Chalice (Eng/Ar)

8:00 am Rite of Adoration of the Cross (Eng/Ar)

10:00 am Way of the Cross (Eng/Ar)

11:00 am Rite of Adoration of the Cross (Eng/Ar)

2:30 pm Litany (Talbat) of the Sorrowful Mother

3:00 pm Rite of Adoration of the Cross (Eng/Ar)
Celebrated by His Excellency Bishop Antoine-Charbel

Trabay

6:00 pm Divine Mercy Novena

7:00 pm - 9:00 pm Reconciliation Night

8:00 pm Movie Passion of the Christ - CYPC

### **SATURDAY OF THE LIGHT** 8 April

**10:30 am** Prayer of Forgiveness & Litany of the Resurrection (Eng/Ar)

6:00 pm Vigil Mass of the Resurrection (Eng/Ar)

7:00 pm Divine Mercy Novena

11:00 pm Rite of Peace and Solemn Liturgy

of the Resurrection, celebrated by His Excellency Bishop Antoine-Charbel Tarabay

# RESURRECTION (EASTER) SUNDAY 9 April

8:00 am, 9:30 am, 11:00 am, 5:00 pm, 7:00 pm

Easter MASS (Eng/Ar)

6:00 pm Divine Mercy Novena

# **EASTER MONDAY 10 April**

8:00 am MASS (Arabic)

11:00 am MASS (Arabic & English)

6:00pm MASS (Arabic & English)

#### **CONFESSION TIMES**

During all Masses.

Passion Tues 4 April: 5:00 pm - 6 pm

Great Friday 7 April: 7:00 pm - 12:00 pm Holy Saturday 8 April: 11:00 am - 12:00 pm

5:00 pm - 6:00 pm & 10 pm - 11 pm

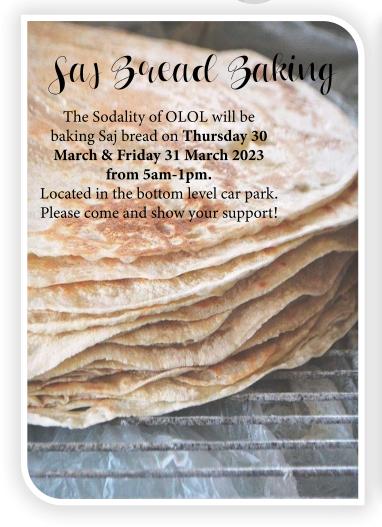
By appointment outside the above hours.

Contact parish office on 02 9689 2899

# **Divine Mercy Novena**

Great Friday	7 April	6:00 pm
	The second second	
Saturday of the Light	8 April	7:00 pm
Easter Sunday	9 April	6:00 pm
Easter Monday	10 April	7:00 pm
Tuesday	11 April	7:00 pm
Wednesday	12 April	6:15 pm
Thursday	13 April	7:00 pm
Friday	14 April	7:00 pm
Saturday	15 April	7:00 pm
Sunday	16 April	3:00 pm
Feast of the Divine Mercy		

**PLEASE NOTE:** Church Hall & Youth Centre are open with direct live broadcast and powerpoint for all major Liturgies. For your safety & the safety of others, please respect & follow traffic controllers and volunteers directions. Please park respectfully. **DO NOT PARK IN NEIGHBOURS DRIVEWAYS**.





# **VOLUNTEERS for Holy Week NEEDED!**

Your assistance would be greatly appreciated and would make a significant impact in making our Holy Week services as meaningful and memorable as possible.

Please contact Joanne on 0427 503 008 or Charbel on 0421 187 919 for further details

Or scan the QR Code and Complete the form



# لوحة إعلانات الرعية

#### الأحد ١٩ آذار:

أحد شفاء المخلع – عيد ماريوسف البتول

- ه.٠٠ قداس على نية أحياء وأموات كهف الملول بمناسبة عيد مار يوسف
- ۳۰،۹ قداس على نية أحياء وأموات مزرعة النهر بمناسبة عيد مار يوسف
  - ••• قداس على نية أحياء وأموات حدشيت

الإثنين ٢٠ آذار؛

سار المرحوم Kapadia Kairas من باكستان ...

#### الثلاثاء ٢١ آذار:

عيد الأم في لبنان

سال المرحومة تريز مخايل خطّار أرملة المرحوم أنطونيوس رومانوس شحادة من حدشيت (متوفاة في لبنان)

#### الأربعاء ٢٢ آذار:

•• الله قداس على نية المرضى والعائلات يليه غداء صيامي في هول الرعية

### الجمعة ٢٤ آذار:

#### القداسات ۷:۰۰ و ۹:۰۰ صباحًا

**٥٤٠**٥ مساءً درب الصليب، صلاة المساء و الزياح (عربي)

**٨٠٠٠** مساءً دربُ الصليب، صلاة المساء و الزياح (إنكليزيَّ

#### السبت ٢٥ آذار:

عيد البشارة

••، السنة للمرحومة إيفون كاثلين سعد أرملة المرحوم أنطونيوس مِما سليم موسى من كفرصغاب

### الأحد ٢٦ آذار:

أحد شفاء الأعمى

- **٨.٠٠** المرحومة سميرة فغالي أرملة المرحوم ناصيف أبي خليل من الكحالة (متوفاة في لبنان)
  - **٩:٣٠** السنة للمرحوم رومانوس ملكون من كفرصغاب
  - ···II السنة للمرحوم طوني سلمان الترس من حريقص

# عيد القديس*ت رفق*ا ٣٦ آذار

أبصرت القديسة رفقا النور في حملايا في ٢٩

الثاني قديسة على مذابحُ الربُ في العالم أجمع

حزيراًن ١٨٣٢ ودُعيت بطرسية. ّفقدت والدّتها وهي في سن الطفولة. دخلت دير سيدة النجاة لجمعية المريمات للترهب، أَرسَّلت ۗإلى إكليريكية عزير ، ثمَّ إلى دير القمر، ومن ثمّ إلَّي جبيل، وأخيراً إلى بلدة مُعادُ حيث علَّمت سبعُ سنوات. في عام ١٨٧١ ضُمَّت الجَمعيتين (جِمعية قلب يسوع وقلب مرّيم) تحت اسم جُمعية واحدة (القلبيين الأقدسين) تُركت الحرية لراهيات الجمِعيتين للرجوع إلى العالم او الانضمام إلى رهبانية أخرى. صلت كثيرا ذلك اليوم وسمعت صوبٍ القديس انطونيوس الكبير يقول لها: "بتترهبي بالرهبانية المارونية" اي بالهام إلهي وقع اخِتيارها على دير مار سمعّان القرن – أيطو ِالتابعُ لهذه الرهبانية. في أول تموز ١٨٧١ دخلت دير مار سَمعانَ القرن – أيطو. لِبست ثوب الابتداء في ١٢ تموز ١٨٧١، ونذرتُ فيهُ النذور الرهِبانَيَّة في ٢٥ آب ١٨٧٢ واتخذت اسمّ أمها رفقا إسماً لها. كإنت دائماً تلبّي صوت الطاعةٍ غير مكترثة إلى ما فيها من صعاب. في أحد الوردية الكبير سنة ١٨٨٥، أثناء صلاتها أمام القربان، سَأَلت القديسَةِ رفقًا الربِ يسِوع أن يشركها في آلامه. سنةُ ١٨٩٩ فقدت نظرها تماما وما لبثت أن أقعَّدت وبدات مفاصلها تتفكك. قضت السنوات السبع الأخيرة من حياتها مِمدِّدة على السرير . توفيت في ٢٣ آذار ١٩١٤ وظهرَّ النور على قبرها. قد أظهر يسوَّع بشفّاً عتمًا عجائبٌ كثيرة باهرة لاسيما الشفاء من مرض السرطان. أُعلنها قداسة البابا يوحنا بولس الثاني طوباوية، في ١٧ تشِرين الثاني ١٩٨٥. وفي ٢ حزيران ١٩٩٩ مثالاً وقدوة في عبادة القرّبان الأقدس ليوبيل ٢٠٠٠. وفي ١٠ حزيران ٢٠٠١ أعلِنها قداسة البّابا يوحنا بولس

# من الشقاء الى الشفاء

في هذا الأحد الخامس من الصوم الكبير نتأمّل في شفاء جديد، ليس كسائر آيات الشفاء التي قام بها يسوع. إن أناجيل الشفاءات تسلّط الضوء لا على عدد العجائب إنّما على مميّزاتها: فشفاء الأبرص كان شفاء اجتماعياً وإعادة قبول المهمّش في داخل الجماعة، وشفاء المنزوفة كان شفاء الإيمان اللّامس، كان شفاء قبول الذات، وعودة الإبن الشاطر كانت شفاء الرّوح عبر التوبة، وفي هذا الأحد نجد ميزة جديدة، هي الكنيسة التي تحمل المتألم نحو الرّب لينال الشفاء، والكسيح ينال الخلاص بسبب إيمان من يحمله الى المخلّص .

لقد جاء الرجال الأربعة بقوَّةِ إيمانِهم وصَعَدوا إلى السَّطحِ ونَبَشوه ودَلُوا الفِراشَ الذي كان المُخلَّعُ مَطروحًا عليه. فالرِّجالُ الأربَعَة يُمَثِّلُون الكَنيسة في أربعَةِ أقطارِ العالم التي تَحمِلُ الخَطأة مِنْ كُلِّ الأَصْقاعِ على فراشِ الألمِ وتأتي بِهم إَلى يَسوعِ لِيَشْفيَهُم. لَمْ يُعبِّرِ المُخلِّعُ عَنْ إيمانِهِ بِيَسوعِ ولَمْ يَطلبُ مِنْهُ الشِفاء. لكنَّ إيمان الكنيسةِ وصَلائها لأَجْلِهِ وشَفاعَتُها حَمَلتُهُ إلى يَسوع.

لذلك عندما شَفى يَسوعُ المُخلِّع، أَظهرَ أَنَّ **الخطيئة هي عِلَّة كُلٍّ مَرَضِ،** وأَنَّ شِفاءَ المُخلِّعِ هُو رَمَزُ خَلاصِ الخاطِئ ومَنَحَهُ الحياة الأُبَديَّة. هذا الشَّفاءُ حَصَلَ في بيتِ سِمعان الذي يُمَثلُ الكنيسة، التي وَحدَها هي مُؤتَمَنَة على مَغْفِرَةِ الخَطايا بواسِطَةِ سُلطانِ الكَهَنَةِ وَوَحُدَها مُؤتَمَنَة على التعليمِ والتَبشير بكَلمَةِ الله.

يا بنيّ مغفورة لك خطاياك" ليستِ الخَطيئة هيَ الحقيقة الكَبرى في التاريخ الحقيقة الكَبرى في التاريخ الحقيقة هي حقيقة الغُفران. إنَّ أَعْمَق ما يُمكِنُنا أَنْ نقولَ في اللهِ هوَ أَنَّهُ قَدرَةٌ لا مُتناهِيَة على الغُفران. إنَّ مَجَّانيَّة المَحَبَّةِ هِيَ التي تَغْفِرُ لنا وتُعيدُ لنا وأَعيدُ لنا وأَمَلام من سرّ الاعتراف السّامي ونكتسب مفاعليه فنتصالح مع الله والكنيسة، ونستعيد حالة النّعمة والسّلام الدّاخليّ وطمأنينة الضّمير والتّعزية الرّوحيّة. ولا ننسى أبدًا أنّ الله يؤمن بنا، فهو كما يقول بادري بيو ملك كرسيّ الاعتراف "ان الله لا يترك أحدًا، فقد كلّفه أمر خلاصك الكثير فكيف يتركك؟".

# تذكّروا أن القيامة آتية حتماً

إذا قبلنا الألم كجماعة وحملناه معاً يصبح فرحاً. تذكَّروا أن آلام المسيح تنتهي دائماً بفرح القيامة، فعندما تشعرون في قلوبكم بالآم المسيح تذّكروا أن القيامة آتية لا محالة - وفرح الفصح سينبلج فجره. لا تدعوا شيئاً يملأكم بالحزن وينسيكم فرحَ المسيح القائم من الموت. الألم بحّد ذاته لا يعطينا الفرح، لكن المسيح الذي نراه في الألم يعطينا إيّاه.

الطوباوية الأم تريزيا دى كالكوتا

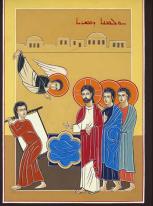




عَادَ يَسْوعُ إِلَى كَفَرْنَاحُومٍ. وِسَمِعَ النَّاسُ أَنَّهُ في البَيْت. فتَجَمَّعَ عَدَدٌ كَبِيرٌ مِنْهُم حَتَّى غَصِّ بِهِمِ المَكَان، ولَمْ يَبْقَ مَوْضِعٌ لأَحَدٍ ولا عِنْدَ البَاب. وكانَ يُخَاطِبُهُم بِكَلَمَةِ الله. فأتَوْهُ بِمُخَلِّع يَحْمِلُهُ أَرْبَعَةً رِجَال. وبِسَبَبِ الجَمْعِ لَمْ يَسْتَطِيعُوا الوُصُولَ بِهِ إِلى يَسُوعٍ، فكَشَفُوا السَّقْفَ فَوْقَ يُسُوعٍ، ونَبَشُوه، ودَلَّوا الفِرَاشَ الَّذِي كانَ المُخَلِّعُ مَطْرُوحًا عَلَيْه. ورَأَى يَسُوعُ إِيْمَانَهُم، فقَالَ لِلْمُخَلِّع: «يَا أَبْنِي، مَعْفُورَةٌ لَكَ خَطَايَاك!». وكانَ بَعْضُ الكَتَبَةِ جَالِسِينَ

سَنَّدُ اللَّهِ مُدَّا الْلَيْكُلُّ هَٰكَذَٰا؟ إِنَّهُ يُجَدِّف! مَنْ يَقْدِرُ أَنْ يَغْفِرَ الخَطَايَا إِلاَّ اللهُ وَحْدَهُ؟. وفي الحَالِ عَرَفَ يَسُوعُ بِرُوحِهِ أَنَّهُم يُفَكَّرُونَ هِكَذَا في أَنْفُسِهِم فَقَالَ لَهُم: «لِمَاذَا تُفَكِّرُونَ بِهِذَا في

ما هُنُو الْأَسْهَلِ؟ أَنْ يُقَالَ لِلْمُخَلِّعِ: مَغْفُورَةٌ لَكَ خطَايَاك؟ أَمْ أَنْ يُقَال: قُمْ وَأَحْمِلْ فِرَاشَكَ وَأَمْشِ؟ ه هو الوسمي ؛ أن يهان سِلمَعَيْخ مَعْمُورَهُ لَكَ خَطَايَاتُ؟ أَمْ أَنْ يَعْلَى: فَمْ وَاحْمِلُ مِرَاسُكُ وَامشِ؟ وَلِكَي تَعْلَمُوا أَنَّ لَائِنَ الإِنْسَانِ سُلْطَانًا أَنْ يَغْفِرَ الخَطَايَا عَلَى الأَرْضِ»، قالَ لِلْمُخَلِّع: لَكَ أَقُولَ: قُمْ، إِحْمِلُ فِرَاشَكَ، وأَذْهَبُ إلى بَيْتِكَ!. فقامَ في الدَالِ وحَمَلَ فِرَاشَهُ، وخَرَجَ أَمامَ الجَمِيع، حَتَّى دَهِشُوا كُلُهُم ومَجَّدُوا اللهَ قَائِلين: «مَا رَأَيْنَا مِثْلَ هَذَا البَتَّة!». مر ؟ : ا – ؟ا



اطی ۵ : ۲۶ – ٦: ٥ أش Po : ۱-۲،۸،۱ ب

بمجرّد أن يسمع المخلّع أن الله غفر له خطاياه وتخلّعاته العديدة! فحتّى المخلّع من الولاّدة يظنُّ في أعماقه بأنّ حالته ناجمةٌ عن عقاب ما له أو لمن سُبقوه (وفق المعتقد التقليديّ لدى اليهود) وهذا بحدّ ذاّته خطيئةٌ من باب الشكِّ في محبّة الله وفي رحمته!

فكيف إذا كان التخلّع روحيًّا؟! كل منّا مخلّع ولكن كلّ منّا قادرٌ إن سلّم تخلّعه بإرادته لَّلَّه أنَّ يكون كُمِّن حملواً المخلِّع إلَى الربِّ يسوع!

فجذْب النَّاس إلى الله لا يتطلَّب منَّا سوى أن نكون نحن مجذوبين لله، وبمجرّد هذا نشّعٌ بضيائه كما تعكس النجوم أضواء الشمّوس فتنير ليل الكواكب الباقية اُلتي بدورها تنير سواها بإنعكاس النّور ذاته! فهلمّ نسلّم تخلّعاتنا إلى الله!



نشكرك يا ربّنا يسوع المسيح على محبّتك التي تتجلَّى لقبولك إيّانا رغم كلّ تخلُّعاتنا الجِسديّة والرّوحيّة... أفض رُوحك القدّوس في نفوسنا فنأتي إليك لتعيد إلينا القدرة على السير في طريقك لنمجَّد بكياننا وسلوكنا أسم أبيك المبارك إلى أبد الآبدين ، آمين

# "فهلم نسلم تخلّعاتنا إلى الله!"

في الأسبوع الخامس من زمن الصوم، نتأمّل مع الكنيسة بتخلاّعتنا المتعدّدة! تحَدّرنا رسالة اليوم من التعليم المخالفَ أَى الْتعليم المتناقض ، مع كلام الله وتعليم الكنيسة والَّذي يؤدّي إلى إصابة جماعة المؤمنين بالتخلُّع الرّوحيّ! شفاءُ غرِيبٌ بكلّ ما في الحدث من تفاصيل: مخلّعُ صَامتَ... أتوا به ولم يتكلَّم... جماعةٌ متحمَّسة لا يُحدِّها شيء ولا يوقفها عاَئق... وحديثٌ عن الخطايا والغفران في إطار شفاءِ جسديّ...

كل منّا مخلّع ولكن كلّ منّا قادرٌ إن سلّم تخلّعه بإرادته للّه أن يكون كمَن حملوا المخلَّعَ إلى الربّ يسوع بشهادتهم وإيمانهم! روحيًّا، كلّ منّا مخلّع بضغط الحياَّة أو بثقل الخطَّايا أو بالحيرة حول القرارات الكبرى وأحيانًا الصّغري في حياته... ومع هذا، نبقى أحيانًا صامتين حتَّى أمام الله ليأسنا ربّما أو حتّى لعدمُ إدراكنا بأنّنا مخلّعون! ربّما يعرف الله سلفًا ما تُعاني ولكنّه لن يُجبركُ على تُسليم مشكلتك له إن كنت مستسلمًا لها أو متعلّقًا بها! رغم ذلك، يظهر في النُصّ بعدٌ كنسيٌّ رائع...

فحيث يتصلّب القلب تلعب الجماعة دورًا كبيرًا في الإبقاء على التواصل ما بين أيّ مخلّع والربّ القدير وحده على شفائه! هذّا الإيمان الّذي يراه الربّ يجذب النَّاسِّ إلى الله ويقرِّبهم إليه ويكسر الحاجز النفسيّ أو الرَّوحي القائم

#### **IN OUR PRAYERS**



Lord, may all the faithful departed whom we entrust to Your care, be held securely in Your Loving embrace for all eternity especially those we Pray for: (A) All the departed souls, All the lost souls, All the faithful departed, All the souls in Purgatory, All souls who have no one to pray for them (B) Youssef Boutros, Milia Bou Raidan, Sharban (Shirley) Boutros (C) (D) (E) Matthew Essey, Tanious Elias Kazzi & the deceased of his family (F) (G) Helen George, Majid George (H) Maurice & Martha Jamil Haddad, Paul & Madeline Haddad & son Joseph & daughter Colleen George (I) (J) Youssef & Ghanajeh Joseph (K) Sarkis Chucri Khoudair, Genevieve Khoury and all departed of Khoury & ElZahoul Families, Farideh Kazzi (L) (M) Youssef Maroon & his wife Ghsoun, Therese Melhem, Betty Merhi, Bachara Botrous Moussa, Robert Bachara Moussa (N) Sarkis Nakrout (O) (P) (Q) (R) Raymond & Atour and their son Joe Romanos, Jamil & Labibi Roumanus and all the deceased from their family, Emile Youssef Rizk (S) Youssef Mikhael Shaheen, Nabih Saad & his sons Kevin & Emille, Boutros & Therese Sassine and their son Kenny, Jawhara & Rahib Saad, Nabih Saad & his children Chawki & Emile, Georges Shammas, Karam Sukkar (T) Kemil & his wife Ghorra Tanna & their son Jamil Tanna, Therese Tanna, Bernadette Tanna (U) (V) (W) (X) (Y) (Z) All deceased from Tibara & Salan Families deceased from Zibara & Salan Families